



# The President's Message



## THE PRESIDENT'S MESSAGE

Serving as the President of the Gallia County Agricultural Society and working with my fellow Fairboard members is a great honor for me. My association with the Gallia County Jr. Fair goes back to earlier days before I was old enough to exhibit and I watched my older brothers show dairy cattle and my parents served as 4-H advisors. At the age of seven, I competed in the cracker eating contest on Kids' Day. I won my division and the overall contest and received two silver dollars that I still have and treasure. I remember everything at the fair including parking which was in the area that is now enclosed by the fence. It was such a wonderful experience and many hated to see it change. But change is part of life and in order to provide the great experiences that 4-H, FFA and other youth organizations have to offer to more youth and families, growth and change is necessary.

We have been fortunate to see participation in the fair grow to the point that it is almost impossible to accommodate everything within our facilities. It has been evident that for many years the site of our fairgrounds is a problem. Then 2020 came along. First we didn't know if a fair was going to be possible due to Covid-19; then the flood occurred at almost the worst possible time. Had the rain occurred 24 hours later when the grounds and barns were filled with people and animals, a tremendous loss of livestock would almost surely have occurred, but more importantly, there could have been loss of precious lives. Thanks to the tremendous efforts of our community which came together and supported us under what seemed to be impossible odds, a very successful fair was conducted. With that in mind, the Fairboard has accelerated our efforts to move the fairgrounds to higher ground. The two pavilions at the new site will be connected this year and hopefully more will follow soon so we can make the move to a safer location in the not too distant future.

As for this year's fair, we are planning on a full-fledged fair as we have had in years prior to 2020. There will be a full schedule of stage and track events, including outstanding musical groups, loud and exciting tractor and truck pulls, the Miss Gallia County contest and more. The amusement rides and games will be back along with all the good fair food vendors. And of course, my favorite, well over 1000 outstanding 4-H, FFA, Scout and other youth blue ribbon winning projects.

As everyone realizes, the Gallia County Junior Fair is not successful just because of the hard work and dedication of the Fairboard members so we want to express our appreciation to all those in the community who help make the fair such a wonderful opportunity for the youth of our community. That includes 4-H Volunteers, Extension and FFA leaders, businesses and individuals who support the livestock sale, award sponsors, and all the volunteers who work throughout the week to support this effort. I would especially like to thank those individuals who have contributed to the fair re-location efforts and to challenge others in the community to contact the Fairboard to see how they can help make the new fairgrounds a reality. Finally, I want to thank my family, my wife Mary and my children Erin and Kyle and their families as they are my inspiration for trying to improve the opportunities that the fair offers the youth of our county.

With all that said, it is my pleasure to invite the people of Gallia County and the surrounding region to join us for the 72nd Annual Gallia County Junior Fair.

Sincerely,  
Fred Deel, President  
Gallia County Agricultural Society

*This Book Is  
Dedicated to*



**Jeff Smith**  
**Friend and Avid Fair Supporter**  
**and Friend of Gallia County**



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# GALLIA COUNTY AGRICULTURAL SOCIETY

## OFFICERS FOR 2020-2021

Fred Deel	President	339-3966
Phil Bonzo	Vice President	446-2717
Tim Massie	Secretary	379-2785
Brent Eastman	Treasurer	446-9668

## TERM EXPIRES 2021

Phil Bonzo	446-2717
Scott L. Payne	388-8548
Travis Fisher	645-6635
Kent Shawver	446-6337
Ronnie Slone	256-1049

## TERM EXPIRES 2022

Tim Massie	379-2785
Dwight Evans	441-1533
Dan Brown	446-0598
Brent Eastman	446-9668
Kelley Fellure	367-7811

## TERM EXPIRES 2023

Fred Deel	339-3966
Brian Hendrickson	446-9752
Amy Johnson	446-7180
Joey Graham	645-1866
Ginger Thompson	645-7596

## ASSISTANT TREASURER

Richard Walker, CPA,

## OHIO STATE UNIVERSITY EXTENSION

111 Jackson Pike, Gallipolis, Ohio	446-7007
Tracy Winters	
Jeff Moore	

## LEGAL ADVISOR

Brent Saunders	446-1652
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## GALLIA COUNTY FAIRGROUNDS

P.O. Box 931, Gallipolis, Ohio	446-4120
189 Jackson Pike, Gallipolis, Ohio	

## 2021 Gallia County Agricultural Society

### Board of Directors



Phil Bonzo



Dan Brown



Fred Deel



Brent Eastman



Dwight Evans



Kelley Fellure



Travis Fisher



Joey Graham



Brian Hendrickson



Amy Johnson



Tim Massie



Scott Payne



Kent Shawver



Ronnie Slone



Ginger Thompson

## PAST PRESIDENTS OF THE GALLIA COUNTY JUNIOR FAIR

1950	Frank Mills*	1969	B. B. Matthews*	1988	Paul Shoemaker	2007	Brent Eastman
1951	John Lusher*	1970	Jimmie Evans*	1989	Paul Shoemaker	2008	Brent Eastman
1952	John Lusher*	1971	Jimmie Evans*	1990	Gary Fellure	2009	Dan Brown
1953	V. Paul Niday*	1972	B.B. Matthews*	1991	Gary Fellure	2010	Dan Brown
1954	V. Paul Niday*	1973	Kail Burleson	1992	Gary Roach	2011	Bruce Scarberry
1955	Pat Bradley*	1974	Kail Burleson	1993	Paul Shoemaker	2012	Bruce Scarberry
1956	Pat Bradley*	1975	W.R. "Dick" Brown	1994	Paul Shoemaker	2013	Kelley Fellure
1957	Joseph W. Clark*	1976	W.R. "Dick" Brown	1995	David Mills	2014	Kelley Fellure
1958	Joseph W. Clark*	1977	Paul E. Butler*	1996	David Mills	2015	Paul Shoemaker
1959	Richard A. Lakin*	1978	Wayne Russell*	1997	Mike McCalla	2016	Paul Shoemaker
1960	Richard A. Lakin*	1979	Wayne Russell*	1998	Mike McCalla	2017	Danella Newberry
1961	Richard A. Lakin*	1980	Thelma Elliott*	1999	Bob Howard	2018	Danella Newberry
1962	Richard A. Lakin*	1981	Thelma Elliott*	2000	Bob Howard	2019	Ronnie Slone
1963	Maurice Forgey*	1982	Donald A. Cox	2001	Rob Massie	2020	Ronnie Slone
1964	Maurice Forgey*	1983	Timothy S. Massie	2002	Rob Massie	2021	Fred Deel
1965	James C. Saunders*	1984	Timothy S. Massie	2003	Lonnie Boggs		
1966	Waldo F. Brown*	1985	Timothy S. Massie	2004	Lonnie Boggs		
1967	B.B. Matthews*	1986	Timothy S. Massie	2005	Eugene Elliott*		
1968	B.B. Matthews*	1987	Timothy S. Massie	2006	Eugene Elliott*		

\*Deceased

## 2021 Gallia County Junior Fair Youthboard



Sydnee Runyon  
President



Sydney Greenlee  
Vice President



Kelsey Price  
Secretary



Katelynn Higginbotham  
Treasurer/Social  
Media Coordinator



Mikenzie Pope  
Co-Community  
Coordinator



Maddy Petro  
Co-Community  
Coordinator



Hannah Bias



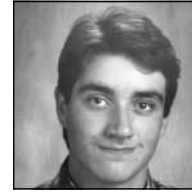
Bailey Barnette



Emilee Browning



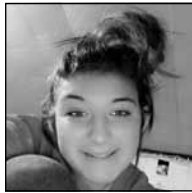
McKenna Caldwell



Briar Call



Haley Canaday



Helen Clonch



Haleigh Conant



Ava Green



Linea Hancock



Cole Hines



Beau Johnson



Trey Johnson



Lydia Jones



Ariel McGuire



Erin Pope



Evan Pope



Braden Rapp



Lilly Rees



Riley Spaun



Shawnetta  
Stephens



Natalie Swain



Kimberly Taylor



Aiden Toler



Emma Truance



Koren Truance  
Communications  
Coordinator



Hayden Weaver

## Proudly representing the YOUTH of GALLIA COUNTY

Members of the Gallia County Jr. Fair Youth Board are... Active members of 4H, FFA or Scouts

Registered Freshmen, Sophomore, Junior or Senior Students in Gallia County, Ohio

Applications for the 2022 G.C.J.F. Youth Board will be available September 1, 2021 thru September 30, 2021  
Completed applications should be emailed to [galiayouth20@gmail.com](mailto:galiayouth20@gmail.com) **NO LATER** than September 30, 2021

To learn about the Youth Board Members and Activities:

Follow the Gallia County Jr. Fair Youthboard Facebook Page

G.C.J.F. Youth Board Advisors: Andrew Owens & Angela Owens



# GALLIA COUNTY ★ ★ ★ REPUBLICAN PARTY



Brett Boothe  
Engineer



Larry Betz  
Auditor



Matt Champlin  
Sheriff



Jason Holdren  
Prosecutor



M. Eugene Greene  
Commissioner



Steve McGhee  
Treasurer



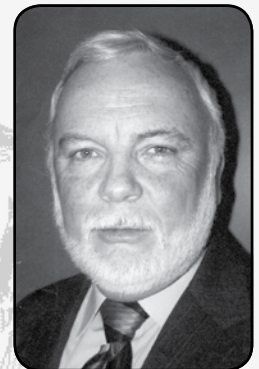
Harold Montgomery  
Commissioner



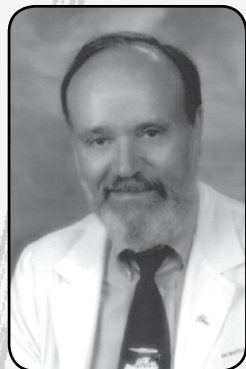
Noreen Saunders  
Clerk of Courts



Q. Jay Stapleton  
Commissioner



Roger Walker  
Recorder



Daniel Whiteley  
Coroner

*Working together to  
build a Better Future  
for Gallia County Youth.*





**Gallia County Agricultural Society**  
Statement of Receipts, Disbursements, and  
Change in Fund Balance (Regulatory Cash Basis)  
For the Year Ended November 30, 2020

	Actual 2019-2020
<b>Operating Receipts</b>	
Admissions .....	\$10,090
Privilege Fees .....	\$5,897
Rentals .....	\$262,921
Other Operating Receipts .....	\$52,569
<b>Total Operating Receipts .....</b>	<b><u>\$331,477</u></b>
<b>Operating Disbursements</b>	
Wages and Benefits .....	\$47,546
Utilities .....	\$112,669
Professional Services .....	\$37,637
Equipment and Ground Maintenance .....	\$26,385
Property and Rent Services .....	\$41,119
Junior Fair .....	\$59,404
Capital Outlay .....	\$14,933
Other Operating Disbursements .....	\$33,768
<b>Total Operating Disbursements .....</b>	<b><u>\$373,461</u></b>
<i>Excess (Deficiency) of Operating Receipts</i>	
<i>Over (Under) Operating Disbursements .....</i>	<i><u>(\$41,984)</u></i>
<b>Non-Operating Receipts (Disbursements)</b>	
State Support .....	\$15,044
Local Support .....	\$9,410
Donation/Contributions .....	\$70,443
Investment Income .....	\$839
<i>Net Non-Operating Receipts (Disbursements) .....</i>	<i><u>\$95,736</u></i>
<i>Excess (Deficiency) of Receipts Over (Under) Disbursements .....</i>	<i><u>\$53,752</u></i>
Cash Balance, Beginning of Year .....	\$357,676
<b>Cash Balance, End of Year .....</b>	<b><u>\$411,428</u></b>

## MERCHANT AND COMMERCIAL EXHIBITOR RULES 2021

- Sales are allowed, but no moving of large merchandise during the fair (for safety reasons).
- No permanent structures will be allowed. All temporary improvements made to the exhibitor's booth will be the responsibility of the exhibitor and must be removed within five (5) days after the fair. This includes, but not limited to carpet, walls, dividers, paneling, shelving, etc. Any expense to the improvements or removal will be the responsibility of the exhibitor.
- Exhibitors are responsible for cleaning the booth and area in front of their own booth(es). All trash must be placed in a trash dumpster located behind their building or tent.
- Displays must be in place by 11:00 A.M. on Monday, the first day of the fair. Displays may be released by 11:00 A.M. on the last day of the fair, but it is requested that the exhibitors that are able, stay until 10:00 P.M. for the benefit of a large Saturday night crowd.
- A night watchman will be provided each night from Sunday thru Saturday, 11:00 P.M. thru 8:00 A.M. (the week of the fair). Daytime security is the responsibility of the exhibitor. After 8:00 A.M. Sunday, following the fair, no security will be provided.
- All reasonable precautions will be taken to prevent injury or accident to merchandise displayed, but the Society will not be held responsible for loss or damage.
- In all the commercial exhibit building all displays must face the aisle. In the commercial exhibit tent all displays must face out for the public.
- Exhibit spaces in the commercial building are approximately 10' wide and 9' deep for single spaces.
- Each exhibitor will have to furnish any lumber or material necessary for their display.
- 110 voltage electric lines will be supplied to each exhibit space. Wiring within the exhibitor's rented area must be taken care of by the renter. If 220 voltage is required, the exhibitor must pay the additional line charges and must request this service five (5) weeks prior to the fair.
- No exhibitor or display will be allowed that does not conform with the Ohio State Fair Rules and Regulations set down by the Ohio Department of Agriculture.
- The Fair Board reserves the right to regulate and maintain the rules necessary to keep order and to promote safety.
- Each exhibitor will receive two (2) parking **passes** which allows the exhibitor to park in the reserved parking lot in the field west of the main fairgrounds outside the fence between Gate 2 and Gate 3. This parking lot will be marked and signed for parking pass exhibitors only. Parking pass exhibitors must have pass placed inside the front window for proof of parking, or vehicle will be towed. If it becomes necessary for the exhibitor to bring their vehicle onto the main fairgrounds for a delivery, they may obtain a fifteen minute parking pass to enter the grounds, make their delivery, then return to the parking field. This must be done before 11:00 A.M. each day. Each person in the exhibitors vehicle must have the proper exhibitor or season pass or pay the daily admission rate in order to be admitted to the fair grounds. If an exhibitor is found to be in violation of this parking rule, their vehicle will be towed off the main fairgrounds and not allowed to return the remainder of the week.
- Each exhibitor will receive three (3) exhibitor admission passes for each single booth that they rent for admission the week fo the fair. These passes will be punched only once each day at the gates. If any additional passes are needed they must be purchased either at the signing of the contract or in the Fair Board Office during regular fair business hours.
- Exhibitor admission and parking passes must be picked up in the Fair Board Office on Sunday from 12:00 noon till 8:00 P.M. or on Monday after 8:00 A.M. and signed for by either the exhibitor or their representative.

*All reservation contracts and rental payments, paid in full, must be received by the date indicated on the contract, of the contract year by the Commercial Exhibit Chairman. Any contracts and payments not received at this time will release the booth space and give the Fair Board the right to rent space to other exhibitors that are on the waiting list.*

## MEMBERSHIP AND ADMISSION

The Gallia County Junior Fair provides every county youth with an opportunity to exhibit his or her talents and be recognized. It is the culmination of a year of hard work by the youths and their adult leaders: an exhibition of cooperation and constant effort on the part of both county and city residents; and is the goal and the end result of the Gallia County Agricultural Society.

The Gallia County Junior Fair is sponsored by the Gallia County Agricultural Society. Membership in this Society may be obtained by the purchase of a membership ticket for \$2.00. Any resident of Gallia County who is eighteen (18) years or older is eligible to purchase a membership. Membership in the Society entitles the holder the privilege of voting for the Directors of the Society at the annual meeting on September 16, 2021 at the fairgrounds. Polls will be open from 4:00 – 8:00 p.m. A membership does not entitle the holder to admittance to the Fair. Memberships are available through the Secretary of the Society, at the Fair Grounds during the fair, and Brown Insurance Agency Gallipolis, Ohio during regular business hours. Membership tickets must be purchased at least fifteen (15) days prior to the annual election.

In order to become a candidate for election to the board of directors you must be a current member of the Gallia County Agricultural Society and submit a petition containing at least 10 signatures of current members of the Agricultural Society, to Secretary Tim Massie, by 4:00 p.m., September 9, 2021. Petitions may be obtained from Secretary Tim Massie.

General daily admission will be \$10.00, which will include free admission to rides and entertainment at the Gallia County Junior Fair. Seasonal passes may be purchased for \$28.00 and permit daily admittance to the Fair Grounds. Season passes may not be exchanged for membership in the Society.

Money derived from membership and season pass ticket sales will be used for a betterment of the Gallia County Junior Fair. The purchase of a membership or season pass will enable you to show your appreciation for a job well done by the youth of Gallia County.

General Admission	\$10.00
Membership (Individual) Voting Only (No Admission)	\$2.00
Season Pass (Individual) Non-Voting	\$28.00
Concession	\$28.00
Under Two (2) Years of Age (Admission Only) (No Ride Priveleges)	FREE
Parking	FREE
Senior Citizen (Golden Buckeye Card) Tuesday Only	FREE

## 4-H Club Work

What is 4-H?

4-H is a community of young people across America who are learning leadership, citizenship, and life skills as they work in partnership with caring adults. In 4-H we are committed to helping young people develop skills that will help them succeed. We want to empower all youth to reach their full potential. In 4-H, youth learn by doing projects that are designed to fit their needs at different ages. Through a variety of projects – from food and forestry to rockets and rabbits – 4-H gives children and teens opportunities to learn life skills, to practice them, and become confident in their ability to use them in the future. 4-H teaches young people how to meet their needs for belonging, mastery, independence, and generosity in positive ways.

Ohio 4-H works with young people in a variety of settings including schools, day camps, overnight camps, afterschool care, clubs, and other learning environments. In 4-H, learning takes place when you experience, share, process, generalize, and apply a particular practice, idea, or piece of information. 4-H Youth Development is part of Ohio State University Extension. OSU Extension research shows that Ohio youth credit their 4-H clubs with making them better citizens, leaders, and communicators. 4-H youth are competent, confident, caring and connected, and they exhibit strong character. Ohio 4-H'ers contribute more to their families and communities, achieve higher grades in school and are more likely to go to college than youth who are not in 4-H, or even youth who participate in other out-of-school programs. In addition, youth involved in 4-H lead healthier, more productive lives, are less likely to suffer from depression and are less likely to participate in risky behavior.

To learn more about 4-H, and how to join, please contact the Gallia County Extension Office at 740-446-7007, we have a 4-H club waiting for you!

## The National FFA Organization

The National FFA Organization is the national organization of, by and for boys and girls studying vocational agriculture in public secondary schools under the provisions of the National Education Act.

Agriculture Education taxonomies include: production agriculture, farm management, horticulture, agriculture mechanics, industrial equipment, resource conservation, recreation, forestry, agriculture processing, environmental management, and agriculture business supplies and service.

As an integral part of the program of vocational education in agriculture in public school systems of America, FFA has become well known in recent years. No national student organization enjoys greater freedom of self-government under adult counsel and guidance than FFA.

Organized in November, 1928, it has served to motivate and vitalize the systematic instruction offered to students of vocational agriculture, and to provide further training in agriculture citizenship.

The national emblem of the FFA is significant and meaningful in every detail. Used by members in all recognized units of the organization, it is made up of five symbols: the owl, the plow, and the rising sun within the cross section of an ear of corn, which surmounted by the American Eagle.

Upon the face of the emblem also appear the words: "Agriculture Education," and the letters "FFA." The owl is symbolic of wisdom and knowledge; the plow is symbolic of labor and tillage of the soil; the rising sun is emblematic of progress and the new day that will dawn when all farmers are trained and have learned to cooperate; the cross section of the ear of corn represents common agricultural interests, since corn is native to America and grown in every state; and the eagle is indicative of the National scope of the organization.

At present time, there are over 25,577 members and 324 chapters in the State of Ohio.

## FFA's Mission

The National FFA Organization is dedicated to making a positive difference in the lives of young people by developing their potential for premier leadership, personal growth and career success through agricultural education.

FFA Advisors: River Valley - Matt Huck, Bill Holcomb; Gallipolis - Jerrod Ferguson, Katherine Dickson; Buckeye Hills - Tim Updike, Randy Hamilton; South Gallia - David Pope.

*We Would Like To Extend  
Best Wishes  
To All The Youth Of  
Gallia County*

**T. K. Burleson and Family**

**Corporate Manager  
(304)234-9000**

**WesBanco**

BANKING MADE SIMPLE  
24 HOURS A DAY - 7 DAYS A WEEK

By all accounts, better.

Gallipolis Banking Center



*Proud to Sponsor the  
Gallia County Jr. Fair!*

WesBanco Bank, Inc. is a Member FDIC

**COVERS LLC**

Fire Extinguishers  
Sales & Service



Owned and Operated by  
Paul Covey

Cell: 740-645-1974

Congratulations Gallia County Youth

## Heidi's Hair Salon

Phone: (740) 853-3634

Facebook: @heidishairsalongpage

Walk-ins Welcome

Hours

Tuesday 10-8

Thursday 10-8

Friday 10-6

Saturday 10-3

## GOOD LUCK EXHIBITORS

*Contact us for your hay & straw needs.*

Compliments of:

**TIM MASSIE & FAMILY**

**379-2785**

**ROB MASSIE & FAMILY**

## Bowman's Driving Range

1683 State Rt. 160

Gallipolis, OH 45631

*Wishing the Youth of Gallia County great success  
in 2021 Gallia County Junior Fair!!!*



**CHARLIE'S SALVAGE & AUTO PARTS**

TRUCK & JEEP PARTS

Mill Creek Rd.  
Gallipolis, OH 45631



Charlie  
740-446-7717



**BEST OF LUCK**  
to all Exhibitors!  
from  
Judge Margaret Evans



# THE 2021 GALLIA COUNTY JUNIOR FAIR SALUTES THE 4-H ADVISORS OF GALLIA COUNTY

## 1st Year

Applegate, Savannah  
Baker, Brittany  
Bays, Brittany  
Bennett, Gary  
Graham, Beth  
Hicks, Stacy  
Jarrell, Kaitlyn  
Merry, Samantha Jo  
Moore, Nathan  
Pessia, Carissa  
Stanley, Kim  
Stanley, Randy  
White, Mary

## 2nd Year

Cooke, Kaci  
Evans, Amy  
Gibson, Denita "Noelle"  
Holdren, Priscilla  
Malone, Maggie  
Marcum, Brittany  
Nickels, Kristina  
Norman, Melinda  
Porter, Terry  
Price, Jenna  
Toler, Teresa  
Toler-Roe, Amy  
Wood, Jenna

## 3rd Year

Clary, Michaela  
Dodson, Christopher  
Durst, Martha  
Foster, Mindy  
Holley, David  
Hunter, Caitlin  
Johnson, Jordan  
Kemper, Courtney  
Kemper, Timothy  
Owens, Andrew  
Payne, Jamie  
Payne, Scott  
Spurlock, Niki  
Spurlock, Ricky

## 4th Year

Caldwell, Deborah  
Carter, Lori  
Cox, Heather  
Cox, Timothy (T.J.)  
Duncan, Suzanna  
Elliott, Margaret (Maggie)  
Johnson, Amy  
Owens, Angela

Rainey, Eric  
Saunders, Jennifer  
Slone, Robyn  
Stephens, Connie  
Swindler, Melissa  
Taylor, Teresa  
Wood, Abigail (Abby)

## 5th Year

Clary, Ed  
Clary, Eric  
McAnaulty, Jonathan  
McCarty, Samantha  
Morgan, Jody  
Slone, Chad  
Zerkle, Kayla

## 6th Year

Rainey, Margory

## 7th Year

Johnson, Christie  
Johnson Jr., Mark  
McAnulty, Sandra  
Moore, Craig  
Moore, Michelle  
Saunders, Morgan  
Walker, Cassie

## 8th Year

Dunlap, Mark  
Hamilton, Cindy  
Mathias, Jennifer

## 9th Year

Bonzo, Jennifer  
Bonzo, Philip  
Fisher, Jessica  
Jones, Angela  
Loveday, Mandi  
Pope, Jeffery  
Webb, Shannon

## 10th Year

Patrick, Lindsey

## 11th Year

Bennett, Christen  
Browning, Martha  
Forgey, Sandy  
Waulk, Brenda

## 12th Year

Deel, Kyle  
Deel, Sarah

Jarrell, Julie  
Petro, Holly

## 13th Year

Alderman, Michelle  
Cummons, Courtney  
McCarty, Tina  
Pope, Deanna

## 14th Year

Stout, Mellayne  
Taylor, Lori

## 15th Year

Gibson, Derek  
Hines, Suzy  
Saunders, Christina

## 16th Year

Jones, Roy  
Smith, Charles

## 17th Year

Baker, Darrell  
Scarberry, Bruce  
Smith, Dianna  
Winters, Jason  
Winters, Tracy

## 18th Year

McDonald, Dawn

## 19th Year

Davis, Martha  
Miller, Lori  
Roach, April  
Stover, Stephanie

## 20th Year

Barr-Coughenour, Pamela  
Barr, Ruth  
Bodimer, Kendra  
Halley, Terry  
Stout, Sasha

## 21st Year

Green, Gail

## 23rd Year

Canaday, Kate

## 26th Year

Gill, Catherine (Cabby)  
McConnell, Tammy

## 27th Year

Beaver, Carol  
Canaday, Patrick

## 28th Year

Beaver, Stephen

## 29th Year

Johnson, Frantina (Tina)

## 30th Year

Halley, Rochelle  
Slone, Sheryl

## 31st Year

Canaday, Andrea  
Canaday, Betsy  
Fowler, Carl  
Weaver, Amy

## 32nd Year

Baker, Laura

## 36th Year

Edmonds, Lynnitia  
Shriver, Roberta

## 37th Year

Bennett, Becky

## 38th Year

Shoemaker, Sharon

## 41st Year

Sanders, Brenda

## 45th Year

Shoemaker, Paul

## 46th Year

Slone, Ronnie

## 53rd Year

Browning, Janet

## 64th Year

Toler, Dorothy

*\*This list is from records turned in as of  
March 1, 2021*



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God Bless each of You.**

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**BRENT A. SAUNDERS**

Attorney At Law  
19 Locust St.  
Gallipolis, OH  
740-446-1652



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Congratulations to  
The youth of our county  
And wishing you  
success in the 2021  
Gallia County Junior Fair

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## ANDREW J. NOE

ATTORNEY AT LAW



*Congratulations to the  
youth of our County.  
Good luck at the Fair!*

19 Locust Street, Lower Level  
Gallipolis, Ohio

**740-446-9356**

AndrewNoeLaw@gmail.com



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***Good Luck to All Exhibitors.***

# FCCLA

## Family, Career, and Community Leaders of America

Family, Career, and Community Leaders of America is a dynamic and effective national student organization with nearly 205,000 members that helps young men and women become leaders and addresses important personal, family, work and social issues through family and consumer sciences education.

Chapter projects focus on a variety of youth concerns, including, violence, teen pregnancy, parenting, family relationships, substance abuse, peer pressure, environment, nutrition and fitness, teen violence, and career exploration.

Involvement in FCCLA offers members the opportunity to expand their leadership potential and develop skills for life planning, goal setting, problem solving, decision making and interpersonal communication-all necessary in the home and workplace.

## Mission

To promote personal growth and leadership through Family and Consumer Sciences education. Focusing on the multiple roles of family member, wage earner, and community leader, members develop skills for life through:

- \* Character Development
- \* Creative and Critical Thinking
- \* Interpersonal Communication
- \* Practical Knowledge
- \* Vocational Preparation

The FCCLA organization prepares students to thrive in today's world by emphasizing the need to know how to get along with others, perform well at jobs they enjoy, understand how to balance work and family life, and respond to the needs of their community. A major goal of the organization is to address important issues facing today's teens. Our local chapters recognize members' personal growth through degrees of achievement in local, district, state, and national skill events.

**FCCLA ADVISORS:** Buckeye Hills - Carrie Williamson & Tim Bartee; River Valley - Stacey Tolley; South Gallia - Emily Dailey.

*\*Information for this department could not be confirmed by deadline.*

## Girl Scouts

Girl Scouting is the world's preeminent organization dedicated solely to girls - all girls - where, in an accepting and nurturing environment, girls build character and skills for success in the real world. In partnership with committed adults, girls develop qualities, like strong values, social conscience and conviction about their own potential and self worth that will serve them all their lives. Girl Scouts mission is to build girls with courage, confidence and character, who make the world a better place.

The strength of the Girl Scout movement rests in the voluntary leadership of its adult members. Adult Girl Scout volunteers contribute special talents and a variety of experiences that enrich the Girl Scout program and the lives of millions of girls. Women and men, single persons, parents, college students, busy executives and professionals, and older adults all participate in the leadership of the organization.

Girls can enter and progress at any of the six age levels, where they find program activities designed to appeal to their interests. Troops are generally organized according to the following program level and school grade breakdown. Girl Scout Daisy (grades Kindergarten and grade 1); Girl Scout Brownie (grades 2 & 3); Girl Scout Junior (grades 4 & 5); Girl Scout Cadette (grades 6, 7, & 8); Girl Scout Senior (grades 9 & 10) and Girl Scout Ambassador (grades 11 & 12). A girl who wants to be a member of Girl Scouting but cannot participate in troop activities may also register individually. The foundation of the Girl Scout program is the Promise and Law.

### Girl Scout Promise:

On my honor, I will try:  
To serve God and my Country  
To help people at all times,  
And to live by the Girl Scout Law.

### Girl Scout Law:

I will do my best to be  
honest and fair,  
friendly and helpful,  
considerate and caring,  
courageous and strong, and  
responsible for what I say and do,  
and to  
respect myself and others,  
respect authority  
use resources wisely,  
make the world a better place, and  
be a sister to every Girl Scout.



# Gallipolis Shrine Club



*Gate Keepers of the  
2021 Gallia County Junior Fair*



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2021



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*"Committed to the success of  
Gallia County's Youth"*

# GENERAL YOUTH EXHIBIT RULES

## SECTION A

1. Entries for all youth exhibits must be received by the County Extension Office or the Vo-Ag Department **on or before July 1**. Late entries will be assessed a penalty fee of \$10.00 per large livestock project listed in department 2-7 with a maximum penalty of \$50.00 per exhibitor. All other entries will be charged a \$5.00 fee. Late entries will not be guaranteed a stall/pen with their club. These late entries will be accepted subject to space being available for the project. **Final deadline for entry forms is 4:30 p.m. Friday before fair.**
2. All junior fair exhibitors, and any individual showing for a G.C.J.F. exhibitor, must be enrolled in an organized club in Gallia County, recognized by the Gallia County Junior Fair, Vocational Agriculture, or Home Economics instructors, or members of a Boy or Girl Scout Troop prior to May 15 of current year. Exhibitors shall be limited to youth who have not reached their 19th birthday, as of January 1 of the current year. Projects taken must be within the guidelines of the organization.
3. The club members or students shall be permitted to exhibit only bona-fide products of the project or enterprise.
4. Animals shown in Showmanship Classes must also be shown in a breed or other competitive class.
5. All 4-H projects that are exhibited at the Fair must be entered on the records of the County Extension Office **on or before the March 15th enrollment deadline** and 4-H members must have received a "complete" on project work before the fair.
6. **All Girl Scout Projects that are exhibited at the Fair must be entered in the records of the County Service Unit by the July 1st enrollment deadline.**
7. No award or premium will be awarded to FFA or FHA members unless their exhibit is part of their enterprise or project for the fiscal year and recorded in the instructor's record book.
8. All animals (except in the market cattle class) exhibited shall have been the bona-fide property and under the continual care of the exhibitors since **May 15 of the current year.**
9. All market beef exhibited shall have been the bona-fide property and under continual care of the exhibitors since the Official Weigh-In Date of the current year.
10. All market beef exhibited must be identified and weighed on the date determined by the Fair Board.
11. All exhibitors must show their project in the ring. Exceptions to this rule would be in cases of multiple eligible animals in the same class and in cases where the exhibitor has a doctor's excuse.
12. For an exhibitor to be eligible for registered animal awards and premiums, the animal must be registered or recorded with the respective breed association and in the exhibitors, family, or family's farm name, or partnership. The animal registered under any other name will be considered as a nonregistered animal.
13. All eligible market animals for sale must be taken through the sale ring by the exhibitor unless he/she has a legitimate reason that would prohibit him/her from being at the sale. The request must be made in advance to the department chairman unless it is a sudden illness or emergency. If the exhibitor is not at their assigned stall when the animal is called to the line-up or not present when their animal is sold, their animal will automatically go to the resale and the exhibitor will receive the established and announced market price for the animal.
14. Exhibitors of livestock are to furnish all feed, equipment, etc., in connection with the exhibit. No feed or equipment shall be stored in such a way as to hinder exhibit of animals or block barn aisles. All animals, aisles, and exhibit areas shall be kept clean by exhibitors at all times. Barns will close down at 12:00 midnight each night except in the case where the barn related show is still going on.
15. Obtaining health certificates and arranging for accompanying tests, inspections, and vaccinations is the responsibility of individual exhibitor. Exhibitors should make arrangements with their 4-H club advisor and/or FFA teachers well in advance of the fair for all veterinary work pertaining to their club chapter. All health certificates accompanying tests, inspections and vaccinations are to be paid for by the exhibitor and must accompany the animal before it will be permitted entrance to the fairgrounds. (See health regulations in this book.)
16. All 4-H and FFA exhibits must be in place by **8:00 PM Sunday**, with the exception of Market Beef, Market Lambs, and Market Hogs, and Market Goats, which must be **checked in by 4:00 PM**. Specific times will be announced by extension. Requests must be submitted in writing by the exhibitor on or **before 4:00 PM on the 3rd Thursday in July to the Extension Office**. The exhibitor may need to be present at the regular meeting of the fair board. **Girl Scout exhibits must be in place by 2:00 PM on Saturday.**
17. **All exhibits must be removed between 9:00 AM and 12 Noon** on the last day of the Fair, except by mutual agreement between the exhibitor and the Fair Board. Exhibitors who are exhibiting projects at the Ohio State Fair need to have their projects released early must get permission from the Fair Board or their designated representative. Activity Building projects will be released by the Extension Office.
18. Exhibits must be shown in the class in which they are entered.
19. Ages of exhibitors will be based upon their ages as of January 1 of the current year unless otherwise stated in individual departments.
20. The Gallia County Agricultural Society is not responsible for the quality of any animal or animal carcasses, which are sold at the Fair.
21. Exhibitors are responsible for cleaning their stalls or pens after their animal is removed.
22. No box stalls will be available for cattle except for veterinarian purposes.
23. The number of exhibits a 4-H or FFA member can sell at the Gallia County Junior Fair will be a maximum of TWO exhibits with no more than one in any species. An exhibitor may exhibit up to eight (8) market animals and one (1) tobacco project with a maximum number of three (3) market lambs, two (2) market hogs, two (2) market goats, one (1) market beef. Tobacco Sale will be limited to the top ten exhibitors and each exhibitor may only have one (1) tobacco exhibit in the top ten.
24. Exhibitor will need to file a request for permission to keep animals on property other than property which is owned or leased by the exhibitor's immediate family (parents, legal guardians, grandparents, aunts/uncles, brothers, and/or sisters). Exhibitor(s) who are found to be in violation of this rule will not be eligible to show and sell the animals. The request must be submitted to the Extension Office by June 1st.
25. Upon the recommendation of the Gallia County Youth Board, Feb. 2015. Persons permitted to assist in the fitting and grooming of livestock projects shall be the exhibitor's choice. Exhibitors must be present during grooming. Penalty: Any animal/exhibitor found in violation of this rule will be ineligible for the show and/or sale. This rule will be enforced from the time the animal(s) first enter the grounds. An area will be designated for grooming.
26. A (Cash Only) fee will be collected for each market animal. The fee is payable at the time of weigh-in, and will be collected at the scales. Exhibitors will be required to pay this fee at the time of weigh-in.
27. Beef, sheep, swine, goat, rabbits and poultry project exhibitor must complete a Quality Assurance Educational session before checking their animal in at the fair. Exhibitors of market lambs, market steers, market hogs, and market goats must complete a DUNF and turn in when the project is weighed in at the fair. Market goats have to fill out DUNF forms.
28. Necessary rule changes may be made after this book is printed at the discretion of the Gallia County Junior Fair Board. An attempt will be made to inform individuals involved in the program affected by such changes as soon as possible.

## SECTION B

1. If sufficient money is not available to pay premiums as listed, the Fair Board reserves the right to pro-rate the premiums according to the money available.
2. Animals must be shown in the ring to be eligible for premiums and awards, or to be eligible to be sold through the auction at the fair.
3. Only "A" grade exhibits or demonstrations are eligible for special awards.
4. Approved 4-H Self-Determined Projects will be judged for special awards. This project must be approved through the Extension Office by July 1st. Details for the project are on page 53.

# **BRIDGEPORT**

## **EQUIPMENT & TOOL**

### **SALES & RENTALS**

**Good Luck to ALL Exhibitors.**



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5. All questions of youth eligibility and project requirements will be referred to the Contest, Premium & Awards Committee with the final decision resting with the Board of Directors of the Gallia County Agricultural Society.
6. Exhibitors who receive special premiums will forfeit their regular grade premiums unless otherwise specified.
7. **If 4-H projects are turned in after the March 15 deadline, exhibitors may only exhibit non-livestock projects and only receive a participation ribbon and participation premium.**
8. All champion and reserve champion market beef, swine, lambs and goat projects must sell in the annual junior fair sale. In the event that an exhibitor has more than two (2) champion or reserve projects, all champion and reserve projects will sell, but the exhibitor will designate on which two (2) he/she will receive above market price. In the event the exhibitor has both Reserve and Champion in the same species, both will still sell but the exhibitor will only receive above market price on the animal he/she designated they wanted to sell. On the other projects, the exhibitor will receive market price and anything above market price will go into a general fund to improve the fair to benefit all exhibitors.
9. The decision of the judge is final.

## SECTION C

1. Only one weigh-in will be allowed for each market animal unless the animal does not fall within the specified weight range for that species. In this case, at the exhibitor's request, the animal will be removed from the scale, the scales will be checked for balance, and the animal will be re-weighed immediately. Fair board members are in charge of official weigh-in. The decisions are final.
2. All reasonable precautions will be taken during the fair and all pre-fair required activities to prevent injury or accident to projects displayed but the Society will not be responsible for loss or damage, including death of animal projects.
3. Complaints concerning shows or events will be handled in the following method.
  - A. Complaints will be handled through the individual in charge of the show or event. He or she will clarify rules and arrange for the exhibitors to visit the judge if he/she feels that the request is justified. Such complaints are limited to exhibitors showing in that particular event.
  - B. If the complaint cannot be handled at this level the following steps will be followed:
    1. A protest must be made in writing and signed by the exhibitor or exhibitors making the protest. The protest must be filed within 60 minutes of the conclusion of the show or event.
    2. A \$25.00 fee must accompany the protest. This fee will be retained by the show management. Any additional expense incurred in the investigation of the protest will be the responsibility of the individual filing the protest. The Gallia County Agricultural Society will not pay any cost involved in the protest. The protest will be considered by a committee designated by the Fair Board. This committee will hear from the individuals being protested and any other individuals that the committee feels has pertinent information.
    3. The burden of proof lies upon the exhibitor or exhibitors filing the protest.
  - C. Any protest for the purpose of declaring an animal ineligible for show must be filed with the fair secretary no later than 60 minutes after the conclusion of the event.
4. **TAMPERING AND/OR MISREPRESENTATION** as to breeding, age, ownership and other irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved. Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dying or coloring hair, lifting or filing under skin, adding artificial tailheads, switches, polls, hair and heels, use of sting, ice, electrical or mechanical devices, the administration of fluids or air internally or externally in a liquid or gaseous state, or any other device or attempt to change the confirmation and degree of firmness. Transparent grooming materials only may be used. All animals giving evidence of such treatment will be barred from competition at the Gallia County Junior Fair. Should fraud or deception be discovered after the animal or animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. Should violation be discovered after the sale, all sale money shall be returned to the buyer. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete. **IF THE CARCASS IS CONDEMNED** at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.
5. The Gallia County Agricultural Society may draw samples to conduct the necessary drug and other residue tests in the top ten places of each of the market animal classes, as well as random sampling due to Quality Assurance guidelines.
6. **Junior Livestock Tampering and/or Misrepresentation "Chapter 901-19** (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or adult advisor upon request."
7. The Gallia County Junior Fair Market Animal Show (Beef, Lamb, Hog and Goats) is a partial terminal show. Market beef, lambs, hogs and/or goat exhibitors will have the option to send their drop animal (s) to resale or butcher, or to take the animal(s) home. The animal(s) must be signed up for release through the current drop slip system. The animal(s) will be removed on designated nights of the fair after approximately 11:00 PM. If taken home, only the exhibitor or their representative may remove the animal from the fairgrounds. They will need to have the animal signed out by a fair-board member. All champions and reserve champions are prohibited from this exception. Penalty for not abiding by these rules: Exhibitors and their immediate family members will be barred from participating in the Gallia County Junior Fair for the next three years. This rule takes effect when the animal is unloaded from the vehicle it is transported on to the fair. All animals must leave by way of trucking arrangements approved by the Fairboard. All animals, whether it be animals that have gone through the sale ring, a drop animal, or an over or under weight animal must ALL go through these channels. Deadline for designating drop animals is 11:00 AM on Thursday of the fair. If designation slips have not been submitted by the deadline, the fair board will drop the lowest place animal and the dropped animal will go to resale. All over and under weight animals must be taken home. They will not be eligible for resale.
8. When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for a disbarment is three (3) years before the right to review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation.
9. All exhibitors are responsible for paying for any veterinarian expenses that are required from the official fair veterinarian.
10. The feeding of Ractopamine is strictly prohibited. Swine exhibitors will be required to sign an affidavit stating that they did not feed this additive.

# JIM'S

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# DEPARTMENT NUMBER ONE

## FIELD CROPS

### TIME OF JUDGING

TOBACCO, MONDAY, 9:00 A.M.  
FIELD CROPS, MONDAY, 11:00 A.M.

1. Premium money and ribbons will be based on the grade given by the judge.
2. All exhibits must be the result of the current year crops.
3. For crops not listed or covered, check with instructor or Advisor for instructions on preparation of exhibit.
4. **Only one entry will be accepted in each class.** Varieties should be identified. Tobacco should be topped.
5. Tobacco projects must be grown at the residence of the exhibitor, parent, and/or the grandparent of the exhibitor. Each potential exhibitor must have a form, signed by both advisor and parent or guardian stating where the tobacco project was grown.
6. All projects are subject to on-site inspection by the club advisor or fairboard designee. Stalks may not be tilled under until after the fair.
7. To be eligible for special awards, such as trophies and rosettes, members must be present at the judging interview. Individuals who don't participate in the interview will receive a participation ribbon and premium equal to a B grade.
8. Hay Exhibits must consist of 4-6 inch slice of bale or equivalent amount from large round bale. Hay must be securely tied.
9. Quality factors such as proper stage of maturity, proper curing, leafiness, color and freedom from weeds will be primary factors considered in judging hay projects.
10. **All projects must be removed between 8:00 am and 12 noon on Saturday of the Fair.**

### PREMIUMS

Grade A - \$7.00

CORN - 3 Stalks-roots wrapped in feed sack

TOBACCO -3 stalks on a stick

WHEAT - 1 Quart

SOY BEANS - Bundle of six plants

TRUCK CROP - 3 peppers, 3 ears of corn with shuck  
green beans, one melon

Grade B - \$6.00

OATS - 1 Quart

BARLEY - 1 Quart

HAY - CLASS I - Legume Hay=90% or more Legume

HAY - CLASS II - Grass Hay=90% or more grass

HAY - CLASS III - Mixed Hay=10%-90%

Either Legume or Grass

### Special Hay awards sponsored by Soil and Water Conservation District

Cash awards for all 3 classes

\$20.00 First Place, \$15.00 Second Place, \$10.00 Third Place

Overall Hay winner-Trophy and \$35.00 Cash Award

## TOBACCO SKILL-A-THON

MONDAY, 9:00 A.M.

1. Open to all eligible 4-H and FFA exhibitor's in Gallia County.
2. Contestants are not required to enter the Tobacco Show in order to participate.
3. This event will be held on Monday during the Tobacco Show.
4. This event will be comprised of a general knowledge multiple choice quiz, chemical/label interpretation practical, and a leaf placement identification quiz to demonstrate knowledge of basic tobacco production.
5. Contestants will have 30 minutes to complete all three sections of the contest. The leaf placement quiz will be prepared by the Gallia County Pride-In-Tobacco Association.
6. A tie-breaker quiz will be given if necessary.
7. There will be two divisions: Junior Division (8-13 years of age) and Senior Division (14-18 years of age).
8. The Gallia County Pride-In-Tobacco Association will announce the winners of each division and present the following cash awards following the Tobacco Show: Junior and Senior Divisions: 1<sup>st</sup> Place \$50.00, 2<sup>nd</sup> Place \$ 30.00, 3<sup>rd</sup> Place \$20.00. Junior Division is sponsored by Jeff Halley. Senior Division is sponsored by the Gallia County Pride InTobacco Association.

# DEPARTMENT NUMBER TWO

## DAIRY CATTLE

### TIME OF JUDGING

THURSDAY, FOLLOWING DAIRY FEEDERS  
SHOW RING

1. Only female animals may be shown.
2. Only purebred animals that have received Blue Ribbon can complete for bred championship awards.
3. Classes:
  - a. A junior calf is a calf born after March 1, 2021.
  - b. An intermediate calf is a calf born between December 1, 2020, and February 28, 2021.
  - c. A senior calf is a calf born between September 1, 2020, and November 30, 2020.
  - d. A summer yearling is a calf born between June 1, 2020 and August 31, 2020.
  - e. A junior yearling is a calf born between March 1, 2020 and May 31, 2020.
  - f. An intermediate senior yearling is born between December 1, 2019 and February 28, 2020.
  - g. A senior yearling is a calf born between September 1, 2019 and November 30, 2019.
  - h. A two-year old is born between September 1, 2018 and August 31, 2019.
  - i. A cow is born prior to September 1, 2018.
  - j. Dry cow class, (any dry cow which has freshened at least once). If more than 5 cows are entered in this class, the class will be divided into a class of 3 and 4 year olds, and a class of 5 years and older. Age of animals will be determined as of August 1.
4. Dairy Breeds recognized by the Gallia County Junior Fair Board are any breeds which are represented by a nationally recognized association.
5. Registration papers for all registered animals must be presented to department head at the time animals are checked in at the fair. Photocopies are acceptable.
6. **An exhibitor may exhibit up to two (2) animals in each class.**



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### CLASS PREMIUMS FOR REGISTERED ANIMALS

Blue Ribbon	Red Ribbon
Grade A	Grade B
\$11.00	\$9.00

### CLASS PREMIUMS FOR NON-REGISTERED ANIMALS

Blue Ribbon	Red Ribbon
Grade A	Grade B
\$9.00	\$7.00

### DAIRY CATTLE BREED SPECIAL CASH PREMIUMS

FIRST \$40.00	FOURTH \$16.00
SECOND \$30.00	FIFTH \$14.00
THIRD \$20.00	SIXTH \$12.00

1. Each exhibitor may enter only one animal per breed in competition for special premiums.
2. Any animal receiving a special premium will forfeit regular class premiums.
3. Only blue ribbon winners will be considered for special premium awards.
4. An animal must earn or deserve premium awarded - Judge's decision is final.
5. Whenever there are three (3) or more animals in either or both of the following age categories: 1) Under two years old; 2) Two-years old and over in any breed, the following system will be used.

#### UNDER TWO-YEAR OLD

First	\$30.00
Second	\$20.00
Third	\$16.00
Fourth	\$14.00
Fifth	\$12.00
Sixth	\$10.00

#### TWO-YEAR OLD & OVER

First	\$30.00
Second	\$20.00
Third	\$16.00
Fourth	\$14.00
Fifth	\$12.00
Sixth	\$10.00

In case of other breed entries, premiums shall be awarded on the basis of the judge's decision.

### DAIRY FITTING AND SHOWMANSHIP CONTEST

Junior Intermediate and Senior Divisions

1. For exhibitor with registered or grade animals.
  2. Fitting and grooming of the animal and showmanship by the exhibitor will be judged.
  3. It is recommended that all contestants wear white clothing.
  4. Each exhibit must be shown by owner.
  5. Only animals shown in breed classes may be entered.
- Junior Showmanship - Ages 13 and under  
If 6 or more in jr. Split the class - Ages 11 & under, Ages 12 & 13  
Senior Showmanship - 14 years of age and older.

FIRST \$25.00 plus trophy	FOURTH \$10.00
SECOND \$20.00	FIFTH \$5.00
THIRD \$15.00	

Past winners will not be permitted to compete in the same class, but may compete in the Past Showmanship Class until they are of age for the next showmanship level.

### PAST SHOWMANSHIP CHAMPIONS

This class will be open only to all past Showmanship winners who are not eligible for their current age Showmanship Class and all past Senior Showmanship winners.

## DEPARTMENT NUMBER THREE

### BEEF CATTLE

TIME OF JUDGING

WEDNESDAY, 9:00AM, LIVESTOCK ARENA

### BEEF BREEDING

1. Only female animals may be shown in beef breeding classes.
  2. Beef breeds recognized by the Gallia County Junior Fair Board are any breeds which are represented by a nationally recognized association.
  3. Only animals placing 1st or 2nd in their respective breed divisions will be eligible for overall breeding beef championship awards.
  4. An exhibitor may exhibit up to two (2) animals in each class, including special premium classes.
  5. Any animal receiving a special premium will not be eligible for the regular class premiums.
  6. Only animals that are registered with a national breed association and have proper paperwork and identification will be eligible for breed divisions: such as Angus, Chianiana etc. Any unregistered animals will show in the Commercial division.
  7. Age Classification:
    - a. A junior calf is between Jan. 1, 2021 - May 15, 2021.
    - b. A senior calf is between Sept. 1, 2020 - Dec. 31, 2020.
    - c. A summer yearling is between May 1, 2020 - Aug. 31, 2020.
    - d. A junior yearling is between Jan. 1, 2020 - April 30, 2020.
    - e. A senior yearling is between Sept. 1, 2019 - Dec. 31, 2019.
    - f. A two-year-old animal is between May 1, 2019 - Aug. 31, 2019.
    - g. A cow is an animal born prior to May 1, 2019.
  8. Breeding classes recognized by the Gallia County Junior Fair must have at least two (2) head in the given breed to be recognized for special premiums. Breeding classes having less than two head will be exhibited in one "ALL OTHER BREEDS" (AOB) class and all these animals will compete for special premiums in this class.
- EFFECTIVE 2020:** Heifer calves may be shown in the feeder calf show. They will be exhibited in their own class, by weight, and the winning feeder heifer will then compete against the class winning feeder steers in the overall drive. Heifers shown as feeder heifers MAY NOT also be shown in the breeding beef show. Exhibitors must designate their calf as one or the other at the time of fair registration.





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### CLASS PREMIUMS FOR REGISTERED ANIMALS

Blue Ribbon - Grade A • \$11.00

Red Ribbon - Grade B • \$9.00

### CLASS PREMIUMS FOR NON-REGISTERED ANIMALS

Blue Ribbon - Grade A • \$9.00

Red Ribbon - Grade B • \$7.00

### SPECIAL PREMIUMS FOR ALL RECOGNIZED BREEDS AND COMMERCIAL CLASS

FIRST - \$80.00

SECOND \$50.00

THIRD \$30.00

FOURTH \$16.00

FIFTH \$14.00

SIXTH \$12.00

The above premiums include contributions from the Gallia County Cattlemen's Association, which amount to \$30.00 for 1st; \$20.00 for 2nd and \$10.00 for third. Champion will be awarded a trophy.

Registration papers for all registered animals must be presented to the department head at the time animals are checked in at the fair. Photocopies are acceptable. The Commercial classes will consist of any-registered or non-recorded animal regardless of breeding.

### OVERALL BEEF BREED CHAMPION

The Champion and Reserve Champion from each breed will compete for the Beef Breed Champion Award.

The Gallia County Cattlemen will sponsor the awards as follows:

Grand Champion \$50.00 Reserve Champion \$40.00 3rd \$35.00 4th \$30.00 5th \$25.00 6th \$20.00

### CHAMPION BRED AND OWNED REGISTERED BEEF FEMALE

Animals eligible for this award include registered beef breeding females that are the product of a beef breeding program in which the exhibitor bred and owned the dam to produce the current project. Winner receives \$50 cash award from the River Valley FFA Chapter.

### BEEF BREEDING SHOWMANSHIP

#### TIME OF JUDGING

WEDNESDAY, 11:00 AM

LIVESTOCK ARENA WITH THE BREEDING SHOW

Beef Breeding Junior Showmanship - For Exhibitors Ages 8-10.

Beef Breeding Intermediate Showmanship - For Exhibitors Ages 11-13.

Beef Breeding Senior Showmanship - For Exhibitors Ages 14 years and over.

Beef Breeding Past Showmanship - Exhibitors who won showmanship last year or have won the current class they are eligible for, may only participate in the PAST Showmanship.

1. Contest is open to all beef breeding exhibitors.
2. Judging will be on the showmanship ability of the exhibitor.
3. Once an exhibitor has won past showmanship, he/she will not be eligible to enter future contests in the same age division, except past showmanship.
4. All ages based on January 1 of current year.
5. Exhibitors must show their own animal in showmanship.

First Place - \$15.00 Plus Trophy

Second Place - \$10.00

Third Place \$5.00

All other participants in these classes will receive a \$3.00 participation award. Past winners will not be permitted to compete in the class, but may compete in the Senior Showmanship if of age or past showmanship.

### MARKET BEEF

#### TIME OF JUDGING

THURSDAY, 6:00 PM

LIVESTOCK ARENA

1. Exhibitors may choose to show both a market heifer and a market steer at the fair, but may only sell ONE market beef project.
2. Market heifers will be shown in their own division by weight and then the Market heifer division winner will compete with division champion steers in the final drive.
3. Market beef projects must weigh at least 1000 pounds at fair weigh-in in order to be eligible for sale.
4. To be eligible for show, calves must be sired by beef bulls and out of quality beef cows.
5. Any low-quality animals may be disqualified from show on judge's recommendation.
6. Market beef must be dehorned to be eligible to show.
7. No free-standing fans will be permitted in the walk-ways of the barn.
8. The decision of the judge is final.
9. Also see general rules for youth exhibitors at the front of this book.

### CLASS PREMIUMS FOR MARKET STEERS

Grade A - \$11.00

Grade B - \$9.00

### SPECIAL PREMIUM AWARDS FOR MARKET STEERS

The top 10 steers will receive the following awards:

1st - Trophy 2nd - Trophy 3rd - \$30.00 4th - \$28.00 5th - \$26.00 6th - \$24.00 7th - \$22.00 8th - \$20.00 9th - \$18.00 10th - \$16.00

The top 10 will forfeit their grade premium.

### OHIO VALLEY BANK BORN AND RAISED IN GALLIA COUNTY MARKET BEEF AWARD

Ohio Valley Bank will present a \$1,000 cash prize to the exhibitor of the highest placing steer born in Gallia County, provided it places in the top ten steers at the Gallia County Junior Fair. Ohio Valley Bank is pleased to sponsor this award in order to promote the beef industry in Gallia County and to encourage steer exhibitors at the Fair to select a calf born from either their own farm or a beef producer inside Gallia County.

Grand Champion Banner given in memory of Ann Butler by Mark, Lois, Adam, & Melissa Clark & Jim, Jerri, Jamie & Jessica Allie & Nicole McCormick.

Reserve Champion Banner given in memory of Mike McCormick by Jim, Jerri, Jamie, and Jessica Allie and Nicole McCormick.

Farmers Bank and Savings Co. \$250.00 cash each to the rate of gain Champion born in Gallia Co. and the over all rate of gain champion.

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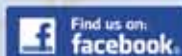
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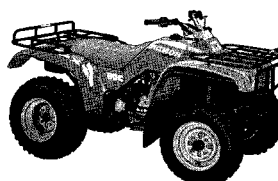
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Website: <https://ofbf.org/counties/gallia>



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President: Jake Bodimer

Vice President: Gary Truance

Secretary: Dale Taylor

Organization Director: Ashley Kasler

## MARKET BEEF, FEEDER CALVES, DAIRY BEEF SHOWMANSHIP

Class 1 - Ages Past    Class 2 - Ages 17 & 18    Class 3 - Ages 15 & 16    Class 4 - Ages 13 & 14    Class 5 - Ages 11 & 12    Class 6 - Ages 8, 9 & 10  
**Premiums** - First Place – \$15.00    Second Place – \$10.00    Third Place – \$5.00

### TIME OF JUDGING

**THURSDAY, 1:00 PM  
LIVESTOCK ARENA**

**Past showmanship Winner will receive a \$250.00 award from Farmer's Bank**

1. Contest is open to all market beef and feeder calf exhibitors.
2. Judging will be on the showmanship ability of the exhibitor.
3. Once an exhibitor has won past showmanship, he/she will not be eligible to enter future contests in the same age division, except past showmanship.
4. All ages based on January 1 of the current year.
5. Exhibitors must show their own animal in showmanship.

## FEEDER CALVES

### TIME OF JUDGING

**THURSDAY, 11:00 AM  
LIVESTOCK ARENA**

1. Exhibitors may show a maximum of two (2) feeder calves.
2. **EFFECTIVE 2020:** Heifer calves may be shown in the feeder calf show. They will be exhibited in their own class by weight, and the winning feeder heifer will then compete against the class winning feeder steers in the overall drive. Heifers shown as feeder heifers MAY NOT also be shown in the breeding beef show. Exhibitors must designate their calf as one or the other at the time of fair registration.
3. Calves must be in the possession of the exhibitor by May 15 of the current year.
4. To be eligible to show, it must be evident the calves are sired by beef bulls and out of quality beef cows. (i.e. no dairy influence).
5. Calves must be born between January 1 and April 30th of the year of the show.
6. Steer calves must be castrated well in advance should be completely healed by the time of show) and horned calves should be dehorned and healed prior to the fair.
7. Calves must be broke to lead by show time.
8. Calves will be assigned to classes based on weight, which will be determined at a designated time.

### SPECIAL PREMIUMS

#### People's Bank of Gallipolis Feeder Calf Awards Program

Cash prizes will be awarded to the Top Placing exhibitors.

#### Feeder Calf Awards

Overall Feeder Calf Champion	\$150
Overall Feeder Calf Reserved Champion	\$100
Overall Feeder Calf Third Place	\$75
Overall Feeder Calf Fourth Place	\$50
Overall Feeder Calf Fifth Place	\$35

In addition to regular Fairboard premiums.

Carol & Cheryl Ruff Champion Feeder Calf Banner. Gallia County Cattleman's Association Reserve Champion Banner

### CLASS PREMIUMS FOR FEEDER CALVES

Blue Ribbon	Red Ribbon
Grade A	Grade B
\$11.00	\$9.00
Champion Feeder Calf will be awarded a trophy.	

## DAIRY BEEF FEEDER CALVES

### TIME OF JUDGING

**DAIRY FEEDER CALVES:  
THURSDAY 11:00 AM (Following Dairy)**

1. Calves must be in possession of the club members or students by May 15th of the current year.
2. Dairy Beef Feeder Calves must be bull calves out of good grade or purebred dairy cows, but they may be sired by bulls of either dairy or beef breeds.
3. Dairy Beef Feeder Calves must be born between January 1 thru March 31.
4. Steer calves must be castrated well in advance (should be completely healed by the time of show) and horned calves should be dehorned and healed prior to the fair.
6. An exhibitor may exhibit up to two animals in each class.
7. An exhibitor is only eligible for one special premium.

### CLASS PREMIUMS FOR DAIRY BEEF FEEDER PROJECTS

GRADE A - \$11.00    GRADE B - \$9.00

#### DAIRY BEEF SHOWMANSHIP

**(WILL SHOW WITH BEEF SHOWMANSHIP)**



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# DEPARTMENT NUMBER FOUR SHEEP

TIME OF JUDGING

SHEEP BREEDING:  
SATURDAY, JULY 24

## BREEDING CLASSES

1. The following classes have been established for each breed.
2. Whenever there are six or more animals in the ram and ewe class, there will be additional class for rams and ewes 1-2 years of age.
3. **An exhibitor may exhibit up to two (2) animals in each class.**
4. The Commercial Class will consist of any non-registered or non-recorded animal regardless of breed.
5. All Exhibitors must show their own animal. Duplicate entries must be shown by eligible Junior Exhibitors.

Ram - (One Year or Over)  
Ewe

Ram Lamb - (Under One Year Old)  
Ewe Lamb

## CLASS PREMIUMS FOR REGISTERED ANIMALS

Blue Ribbon - Grade A-\$13.00

Red Ribbon - Grade B-\$11.00

Rosettes will be awarded to the Champion Ram and the Champion Ewe of each breed.

## BREEDING CLASSES: NON-REGISTERED ANIMALS

Ram - (One Year or Over)  
Ewe

Ram Lamb - (Under One Year Old)  
Ewe Lamb

## CLASS PREMIUMS FOR NON-REGISTERED ANIMALS

Blue Ribbon - Grade A-\$13.00      Red Ribbon - Grade B-\$11.00

Rosettes will be awarded to the Champion Ram and the Champion Ewe / Non-Registered. Trophies will be presented to the Champion Ram and Champion Ewe of each breed when there are two or more exhibitors in the champion class of breeding.

## BREEDING FLOCK CONTEST

Registered Flocks must be registered with their respective breed associations. A breeding flock exhibit will consist of three (3) head of breeding sheep (1 ram and 2 ewes of any age). Non-registered sheep will be considered commercial flock. Two or more children from the same family may combine their animals as long as they come from the same flock.

## OVERALL SUPREME CHAMPION EWE AND RAM

The champion from each breed and the champion non-registered Ewe and Ram will compete for Overall Supreme Champion.  
The Ohio Valley Sheep Association will sponsor a \$25 cash award for the Overall Supreme Champion Ewe and Ram.

## BREEDING SHOWMANSHIP & SHEEP BREEDING JUNIOR SHOWMANSHIP

For Exhibitors Ages 8-13 First – \$15.00 Plus Trophy    Second – \$10.00    Third – \$5.00    All other participants in this class will receive a \$3.00 participation award.

## SHEEP BREEDING SENIOR SHOWMANSHIP

For Exhibitors Ages 14 and Older    First – \$15.00 Plus Trophy    Second – \$10.00    Third – \$5.00    All other participants in this class will receive a \$3.00 participation award.

## PAST BREEDING SHOWMANSHIP CHAMPIONS

This class will be open only to all past Junior Showmanship winners who are not eligible for Senior Showmanship and all past Senior Showmanship winners. The winner of this award will receive a trophy.

## MARKET SHEEP SHOWMANSHIP

TIME OF JUDGING:

SHOWMANSHIP: WEDNESDAY, 4:00 PM

1. Contest is open to exhibitors of either registered or non-registered animals. 2. Judging shall be on fitting and grooming of animals plus showmanship ability of exhibitor.
3. Once a person has placed first in this class he/she will not be eligible to enter future contests in the same division 4. All ages based on January 1 of the current year.
5. Past Showmanship Exhibitors who won showmanship last year or have won the current class they are eligible for, may only participate in the Past Showmanship Class.

## MARKET SHEEP SHOWMANSHIP CLASSES

CLASS 1 - PAST      CLASS 2 - AGES 17-18      CLASS 3 - AGES 15-16  
CLASS 4 - AGE 13-14      CLASS 5 - AGES 11-12      CLASS 6 - AGES 8-10

## PREMIUMS

FIRST PLACE - \$15.00      SECOND PLACE - \$10.00      THIRD PLACE - \$5.00  
Past showmanship first place - Farmer's Bank \$250.00 award

## NOTICE UNAUTHORIZED LASERS ARE BANNED FROM THE FAIR GROUNDS

### FAIR GROUNDS PARKING

The 15 minute parking pass will still be in effect. No vehicles are permitted on the grounds after 11:00 A.M.

**ANY VEHICLE FOUND IN VIOLATION WILL BE TOWED AND DENIED ANY FURTHER UNLOADING PASSES**

### CAMPERS IN PARKING AREAS

Overnight camper parking or camping is only permitted in areas designated by the Gallia County Agricultural Society Board of Directors. This includes stock trailers with living quarters. Vehicles in violation of this rule will be towed at the owner's expense.

### BLEACHERS, TENTS & SAVING SEATS

No tents or canopy structures may be set up in any bleacher or bleacher seating area due to liability. Bleacher seating cannot be saved for more than one day at a time and must be removed by the end of the daily track show or event. No bleacher seating can be saved before 6am on the day of the event. Any violations of this will result in being removed by fair officials.

## MARKET LAMB SHOW

### TIME OF JUDGING

MARKET LAMB: WEDNESDAY, 6:00 PM  
LIVESTOCK ARENA

Exhibitors may enter up to three (3) lambs in this show. Animals will be graded to receive blue or red ribbons. **Market lambs may not be shown in more than one class.** Market lambs must be slick shorn as one uniform length above the knees and hocks.

Blue Ribbon – Grade A-\$11.00      Red Ribbon – Grade B-\$9.00  
A trophy will be awarded to the exhibitor of the Grand Champion Market Lamb and the Reserve Champion Market Lamb.  
**Willis Funeral Home will present a \$250 cash award to the exhibitor of the highest placing Market Lamb born in Gallia County. Must place in the Top 10.**  
**Reserve Champion Banner given in memory of Mike McCormick by Jim, Jerri, Jamie and Jessica Allie and Nichole McCormick.**  
**Grand Champion Banner given in memory of Ann Butler by Mark, Lois, Adam and Melissa Clark and Jim, Jerri, Jamie and Jessica Allie and Nichole McCormick**

## THE MARKET LAMB SHOW AND SALE

1. The sale will be held on Friday or Saturday of the Fair.
2. Lambs will be identified with numbered tags placed in ears along with an ear tattoo.
3. Any exhibitor may enter a maximum of three (3) lambs in the show and one (1) in the sale.
4. The exhibitor retains the responsibility of his/her lamb(s), until lambs are loaded to leave the fair.
5. There will be no guaranteed price to the exhibitor for his lamb.
6. The judge will inspect lambs for slaughter finish. Any lamb not carrying sufficient finish will not be eligible for sale.
7. The judge's decision is and will be final. Duplicate entries must be shown by eligible junior exhibitors.
8. Lambs must weigh in the range of 85-145 pounds at fair weigh-in in order to be eligible for sale. All market lambs must be completely shorn, dry, and clean at time of weigh-in.
9. The use of muzzles on lambs is prohibited while on the Gallia County Fair Grounds.
10. Also see general rules for youth exhibits in this book.
11. All Market lambs must be under one year of age.

## DEPARTMENT NUMBER FIVE SWINE

### SWINE BREEDING JUNIOR SHOWMANSHIP For Exhibitors Ages 8-13 (as of Jan. 1 of the current year)

First Place	Second Place	Third Place
\$15.00 plus Trophy	\$10.00	\$5.00

All other participants in this class will receive a \$3.00 participation award.

Previous first place winners in this class are not eligible to compete, but may enter the Senior Division if old enough.

### SENIOR SHOWMANSHIP For exhibitors Ages 14-18 (as of Jan. 1 of the current year)

First Place	Second Place	Third Place
\$15.00 plus Trophy	\$10.00	\$5.00

All other participants in this class will receive a \$3.00 participation award.

Previous first place winners in this class are not eligible to compete in this contest.

### PAST SHOWMANSHIP CHAMPIONS

This class will be open only to all past Junior Showmanship winners who are not eligible for Senior Showmanship and all Past Senior showmanship winners. The winner of this award will receive a trophy.

## BREEDING SWINE SHOW

### TIME OF JUDGING

Saturday, July 24

#### REGISTERED ANIMALS

Rosette to be awarded to Champion Gilt CLASS - GILT Grade A - \$13.00      Grade B - \$11.00

#### NON-REGISTERED COMMERCIAL ANIMALS

Rosette to be awarded to Champion Gilt CLASS - GILT Grade A - \$13.00      Grade B - \$11.00

1. All breeding gilts are to be born on or after January 1st of the current year.
2. **An exhibitor may exhibit up to 2 animals in each class.**
3. A class will be established for each registered breed and classes as needed for cross-breed animals.
4. Each exhibitor may receive only one placing award in each of the registered and non-registered classes.
5. Any animal receiving a special premium must forfeit class premiums.
6. Only blue ribbon winners will be considered for special premium awards.
7. An animal must earn or deserve premium awarded-Judge's decision is final.
8. Breeding Classes for Swine recognized by the Gallia County Junior Fair must have at least two (2) head in given breed to be recognized for Special Premiums. Breeding classes having less than two (2) head will be exhibited in one "All Other Breeds (AOB)" class and these animals will compete for Special Premiums in this class.

The following premiums will be awarded in each registered class, AOB class and X-Bred Class.

First - \$40.00	Fourth - \$16.00
Second - \$30.00	Fifth - \$14.00
Third - \$20.00	Sixth - \$12.00

8. Registration papers for all registered animals must be presented to the department head at the time the animals are checked into the fair. Photocopies are acceptable.

Trophies will be presented to the Registered Champion Gilt, Non-Registered Champion Gilt, and Over-All Champion Breeding Gilt.



**Bradley Davies**  
INDEPENDENT DEALER

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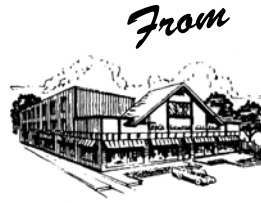
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## MARKET SWINE SHOWMANSHIP

### Time of Judging

Market Hogs Showmanship: Tuesday, 9:00 AM  
Market Hogs, Livestock Arena: Tuesday, 4:00 PM

1. For registered and non-registered animals.
2. Judging will be based on fitting and grooming of the animal shown plus the showmanship skill of the exhibitor.
3. Each animal must be shown by owner.
4. All ages based on January 1 of the current year.
5. To be eligible for past showmanship, the exhibitor must have won showmanship last year.

**A \$10.00 cash award will be presented to all Market Hog Showmanship class winners in memory of Chris Slone.**

### MARKET HOG SHOWMANSHIP CLASSES

Class 1 - Past	Class 5 - Age 15	Class 9 - Age 11
Class 2 - Age 18	Class 6 - Age 14	Class 10 - Age 10
Class 3 - Age 17	Class 7 - Age 13	Class 11 - Age 9
Class 4 - Age 16	Class 8 - Age 12	Class 12 - Age 8

### PREMIUMS

First - \$15.00	Second - \$10.00	Third - \$5.00
Past showmanship winner will receive a \$250.00 award from Ohio Valley Pig Sales		

## MARKET HOGS

### RULES FOR THE MARKET HOG SHOW AND SALE REQUIREMENT

1. Market pigs must weigh in the range of 230-290 pounds at fair weigh-in, in order to be eligible for sale. All market hogs must be free of excess mud at the time of weigh-in
2. All animals must participate in show in order to be eligible for sale.
3. A member will be allowed to enter up to two (2) market hogs in the show and one (1) in the sale.
4. All animals will be graded on an A or B basis.
5. Sale will be held on Friday or Saturday during the fair.
6. First and second place hogs in show will be called champion and reserve champion respectively.
7. Contest will be open for both registered and non-registered animals.
8. The exhibitor retains the responsibility for their hogs until animals are loaded on truck.
9. Duplicate entries must be shown by eligible junior exhibitors.
10. Any animal not carrying sufficient finish will not be eligible for sale. Judge will inspect animals and make final decision.
11. Swine projects must be in place by 4:00 PM on Sunday.
12. Market Hogs will be weighed on Sunday. Off trailer, as they come in, with procedures announced and posted on Sunday. All exhibitors, or their representatives, must be present to identify hogs at the time of weigh-in, until finished.
13. It is mandatory for ALL Jr. Fair Market Hog exhibitors to complete the DUNF and complete a Quality Assurance Education session before weighing their hog at the fair.
14. There will be barrow divisions, where barrows will be shown only against barrows in class. The division winners will be named and ten (10) barrows will be placed in the division. The barrow division winners will then come back into the ring and compete against the gilt division winners for grand champion over all. The top ten sale order will then be placed.
15. All market hogs must have a measurable 1/2" of body hair, underline included. Ears and tail may be a shorter length. Market hogs will be checked before they are unloaded. Market hogs are subject to a recheck at anytime during the exhibition (fair).
16. Also see general rules for youth exhibits in this handbook.
17. The Gallia County Junior Fair market hog show is a Ractopamine free show. At weigh-in at the fair, Exhibitors are required to submit an affidavit affirming the project has not been fed Beta-agonist Ractopamine Hydrochloride (Paylean®, Optaflexx®, Engain®, or any generic Derivative).

### MARKET HOG SPECIAL AWARDS AND PREMIUMS

**GRADE A - \$11.00      GRADE B - \$9.00**

1. The Exhibitor of the Champion Market Hog will be awarded a trophy.
2. The Exhibitor of the Reserve Champion Market Hog will be awarded a trophy.
3. **Willis Funeral Home will present a \$250 cash award to the exhibitor of the highest placing Market Hog born in Gallia County. Provided the Market Hog places in the top 10.**
4. The top barrow in the Market Hog Show will receive a \$40.00 award and a trophy.

**Reserve Champion Banner given in memory of Mike McCormick by Jim, Jerri, Jamie and Jessica Allie and Nichole McCormick.**

**Grand Champion Banner given in memory of Ann Butler by Mark, Lois, Adam and Melissa Clark and Jim, Jerri, Jamie, Jessica Allie and Nichole McCormick.**

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# Department Number Six

## Goat Breeding (Production)

Time of Judging:

Saturday July 24  
Goat Breeding Show

### Breeding Goat Show Rules:

- Exhibitors will be permitted to exhibit one animal per class.
- All goats must have some type of USDA Scrapies Identification (tattoo or ear tag) in order to be exhibited.
- Animals must be checked by the fair veterinary at the breeding show. There must be no evidence of sore mouth or foot rot, animals should be disease free. Animals not meeting vet approval will be dismissed and ineligible for exhibition.
- Animals must be in the exhibitor's possession and continual care by May 15th of current year.
- Exhibitors are encouraged to be dressed in dark jeans, white shirts and suitable shoes when showing their animal. Dairy goat exhibitors may choose to wear the traditional white pants and white shirts.
- Goats should be shown with collar only.

### Breeding Goat Showmanship:

**Junior Showmanship** – For Exhibitors Ages 8-13 (as of January 1st) Previous 1st place winners in this class should enter past showmanship class.

**Senior Showmanship** – For Exhibitors Ages 14 and over (as of January 1st) Previous 1st place winners in this class should enter past showmanship class.

**Past Showmanship** – This class will be open to all past first place winners who are not eligible to move up to a higher showmanship class.

The winner will receive a trophy.

### Showmanship Awards:

First Place - \$25.00 plus trophy Second Place - \$20.00  
Third Place - \$15.00 Fourth Place - \$10.00  
Fifth Place - \$5.00

All other participants in each class will receive a \$3.00 participation award

### Breeding Show Classes:

**Dairy Goat Productions** – Doe used for milk production or breeding. Must be a breed that is recognized by the Dairy Goat Association.

**Senior Doe Class** – Breeding doe 1 year or older.

**Junior Doe Class** – Breeding doe under 1 year.

**Senior Buck Class** – Breeding buck 1 year or older.

**Junior Buck Class** – Breeding buck under 1 year.

**Market Goat Production** – Doe used for meat goat breeding. Must be a breed that is recognized by the American Meat Goat Association.

**Senior Doe Class** – Breeding doe 1 year or older.

**Junior Doe Class** – Breeding doe under 1 year.

**Senior Buck Class** – Breeding buck 1 year or older.

**Junior Buck Class** – Breeding buck under 1 year.

**Pack Class** – Goats of any species may enter this class. Must be halter broke & led with a lead through 3 obstacles, carrying 5lbs. on each side of the pack.

**Angora/Fiber Goat Class** – Goats used in the production of Fleece. Judged on breed characteristics, fleece, conformation, constitution and vigor.

Female goats and wethers (no bucks), any age.

### Miniature Goat Showmanship:

Monday 1:00PM

Judging will be based on the fitting and grooming of the animals, the showmanship skill and knowledge of the exhibitor. Each animal must be shown by the owner.

**Junior Showmanship** – For Exhibitors Ages 8-13 (as of January 1st) Previous first place winners in this may enter the past showmanship class.

**Senior Showmanship** – For Exhibitors Ages 14 and over (as of January 1st) Previous first place winners in this class may compete in the past

**Past Showmanship** – This class will be open to all past first place winners who are not eligible for the senior showmanship class or who have won first place in the senior showmanship class. The winner will receive a trophy.

### Showmanship Awards:

1st for each division - \$25.00 plus trophy 2nd for each division - \$20.00  
3rd for each division - \$15.00 4th for each division - \$10.00  
5th for each division - \$5.00

All other participants in each class will receive a \$3.00 participation award

### Miniature Goat Classes (During Fair)

Immediately following Miniature Showmanship

**Miniature Goat Class:** Pygmy Goats

**Class 1** Miniature Wether Class - Must be a castrated male (this Class may be divided by age group of the animal at the discretion of the Fair Board).

**Class 2** Miniature Does up to 24 months.

**Class 3** Miniature Does 24 months and over.

Due to numbers in class, classes may be divided for judging.

**Breeding Miniature Class:**

### Breeding Show Awards

Trophies will be awarded to the top goat in each class  
Blue Ribbon - Grade A \$13.00 Red Ribbon - Grade B \$11.00

### Market and Miniature Goat Show

### Goat Show Rules: ALL GOATS at Fair

- Exhibitors will be permitted to exhibit a total of two goats at the fair.
- All goats must have some type of scrapies identification (tattoo or ear tag) in order to be exhibited.
- Animals must be checked by the fair veterinary. There must be no evidence of sore mouth or foot rot, animals should be disease free. Animals not meeting vet approval will be dismissed and ineligible for exhibition.
- No bucks are permitted during the week of the fair. Wethers should be properly castrated and completely healed by the week of the fair.
- Animals must be in the exhibitor's possession and continual care by May 15th.
- Exhibitors are encouraged to be dressed in dark jeans, and suitable shoes when showing their animal.
- Goats should be shown with collar only, and clipped according to breed standards.

### MINIATURE GOAT CLASSES AND RULES

- All goats will be judged against breed standards provided by the National Miniature Goat Association.
- Miniature goats may include Nigerian Dwarf, Pygmy or other miniature breed.
- An animal may only compete once in any age class.
- Classes having more than 10 goats may be split.
- Classes with two few goats may be combined within the Jr. classes and within the Sr. classes.
- Selection of Grand Champion Junior Doe will be selected from the junior age classes.
- Selection of the Grand Champion Senior Doe will be selected from the senior age classes.



## Good Luck to all Exhibitors

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## CLASSES

• Junior Doe classes include all does 24 months of age or under, which have never freshened. A doe that has freshened must be shown in the Senior Division regardless of age. All first place Junior Does from all Junior Doe classes will compete for Junior Champion Doe.

### Junior Doe class breaks by age group if needed

Class 1 - 0-6 months • Class 2 - 6-12 months • Class 3 - 12-18 months • Class 4 - 18-24 months

• Senior Doe classes include all does over the age of 24 months of age and any Junior Does that have freshened. All first place Senior Doe classes will compete for Senior Champion Doe.

### Senior Doe class breaks by age group if needed

Class 1 - 24-30 months • Class 2 - 30-36 months • Class 3 - 3 years-4 years • Class 4 - Over 4 years

• Wether classes include all wethers

### Wether class breaks by age group if needed

Class 1 - 0-12 months • Class 2 - 12-24 months • Class 3 - 24-36 months • Class 4 - Over 3 years

## Market Goat Showmanship:

**During fair week  
Monday 3:00PM**

### Time of Judging:

Judging will be based on the fitting and grooming of the animals, the showmanship skill and knowledge of the exhibitor. Each animal must be shown by the owner.

**Junior Showmanship** – For Exhibitors Ages 8-13 (as of January 1st) Previous 1st place winners in this class may enter the past showmanship class.

**Senior Showmanship** – For Exhibitors Ages 14 & over (as of January 1st) Previous first place winners in this class may compete in the past showmanship class.

**Past Showmanship** – This class will be open to all past first place winners who are not eligible for the senior showmanship class or who have won first place in the senior showmanship class. The winner will receive a trophy.

## Market Meat Goat

**Time:**

**Monday Following Market Showmanship**

Blue Ribbon -Grade A \$13.00 Red Ribbon – Grade B \$11.00  
A trophy will be awarded to the exhibitor of the Grand Champion Market Goat and the Reserve Champion Market Goat. **Lonesome Ridge Farm will award \$250.00 to the exhibitor of the highest placing Market Goat born in Gallia Co. Must be in the Top 10.**  
**Grand Champion Banner given in memory of Ann Butler by Mark, Lois, Adam, and Melissa Clark and Jim, Jerri, Jamie and Jessica Allie and Nicole McCormick.**  
**Reserve Champion Banner given in memory of Mike McCormick by Jim, Jerri, Jamie, and Jessica Allie and Nicole McCormick.**

Market Goat Class Rules (during fair)

- May enter both male and female in this class, however, males must be castrated.
- Only two goats per exhibitor
- Market goats must be tagged in before the fair.
- Market goats must weigh in at 60lbs or above at fair weigh-in in order to be eligible for sale and top ten. All goats should be clean and dry at time of weigh-in.
- Market goats will be placed into classes according to weight at fair weigh-in.
- Market goats must be a recognized breed or cross-breed recognized by the American Meat Goat Association.
- Market goats may NOT be used as breeding goats and breeding goat projects may NOT come to fair as market projects. Goats that do not go through the sale as well as underweight goats, will be “drop” animals.
- All market goats are required to have a Scrapies tag and fair tags.
- All market goats must be under one year of age.

# DEPARTMENT NUMBER SEVEN

## SADDLE HORSE PROJECTS

### TIME OF JUDGING

**MONDAY & TUESDAY 9:00 AM  
HORSE RING**

1. Animals shown by a member must be owned or leased by them or be jointly owned with their immediate family before May 15, and under the exhibitor's continual care.
2. Animals must not be trained or shown after 30 days prior to show by a professional rider or instructor. Professional advice and instruction to the member is encouraged, but this must be a learning situation with the member present. For further information regarding regulations refer to Uniform Rules for 4-H Horse Shows, Ownership Section, Rule 5 page 5.
3. A stallion may be exhibited where it is a colt born during the current calendar year. It must be a part of the members production class.
4. Age of the exhibitors is determined as of January 1st of the current year.
5. Each pleasure exhibitor must show in one showmanship class and at least one corresponding horsemanship class.
6. Uniform Rules of 4-H Horse Shows will be the basis of all Gallia county show rules, unless it is stated otherwise in the Gallia County Youth Rules Section or in the Saddle Horse Department Section.
7. Exhibitors can take up to two horses, if space permits. Each horse must be taken as a separate project. Horses may be from the following categories: Saddle Horse, Production, Miniature or Draft. An exhibitor cannot have two horses in the same discipline (English, Gymkhana, Easy Gaited, Novice, Ranch, Western Performance, Therapeutic Walk/Trot), but may have two horses in the same category, so long as they are in different disciplines. Exhibitors who bring two horse projects to the fair must register both projects as normal with the extension office. One horse must be chosen as a primary horse. The primary horse is the only horse allowed for PAS shows and the State Fair. Space for a second horse project in the barn will be determined by seniority, as determined by years of showing, with date of registration in the extension office as a tie-breaker if necessary. If there is not enough space in the barn for each secondary horse, permission may be granted for such horses to be hauled in on the day of show. Primary horses must still remain in the barn for length of the fair. Exhibitors who bring two riding horse projects must use the secondary horse as their back-up horse and may not register a third horse as a back-up. If each horse is from a different category, standard back-up rules apply. Each horse must, in all ways, comply with standard fair and 4-H rules.

### MONDAY, August 2, 9AM SHOW ARENA

CLASS	AGES
<b>PRODUCTION</b>	
1. Trail in Hand Production	All Ages
2. Mare & Foal	All Ages
3. Weaning/Yearling	All Ages
4. Yearling Lunge	All Ages
5. <b>Championship Production</b> <i>Top 2 from classes 2 and 3</i>	
6. Senior Showmanship	Ages 14-18
7. Junior Showmanship	Ages 8-13
8. Novice Showmanship	
9. Therapeutic Showmanship	

10. <b>Championship Showmanship</b> <i>Top 2 from classes 6, 7, and 8</i>	
11. Stakes Race	
12. Keyhole	
13. Down and Back	
14. Poles	
15. Speed Performance Barrels	
16. Therapeutic Horsemanship	
17. Walk Trot Horsemanship	
18. Sr. WP & Ranch Horsemanship	14-18
19. Jr. WP & Ranch Horsemanship	8-13
20. Easy Gaited Horsemanship	
21. English Equitation	

22. <b>Championship Horsemanship/Equitation</b> <i>Top 2 from classes 18, 19, and 21</i>	
23. Hunter Under Saddle	
24. Easy Gaited Pleasure	
25. Novice Horsemanship	
26. Walk Trot	
27. Green Loper (Novice & Walk Trot)	
28. Sr. Ranch Horse	14-18
29. Jr. Ranch Horse	8-13
30. Western Performance	
31. <b>Championship Pleasure/HUS</b> <i>Top 2 places from classes 23, 28, 29, and 30</i>	

**Tuesday August 3, 9AM**

- 32. Sr. Ranch Riding
- 33. Jr. Ranch Riding
- 34. Reining
- 35. Western Riding
- 36. Ground Roping (Jr & Sr)
- 37. Small Equine Jumpers
- 38. Hunter Hack
- 39. Therapeutic Trail
- 40. Trail in Hand Small Equine
- 41. Trail in Hand
- 42. Easy Gaited & Walk Trot Trail
- 43. English, WP & Walk Trot Trail
- 44. Driven Trail
- 45. Driving Reinsmanship Small Equine
- 46. Pleasure Driving Small Equine

**Show Arena 33.**

Ages 14-18  
Ages 8-13

**A COMPLETE SHOW BILL WILL BE HANDED  
OUT ON THE DAY OF SHOW.**

Lunch break times on show days are at the judge's discretion.

**\*\*Novice Exhibitors are not eligible for the Ohio State Fair or any other special awards except for the Novice Awards. Walk/Trot exhibitors are only eligible for Walk/Trot Awards.**

**\*Showbill is tentative and may be altered before show.\***

**AWARDS**

A - \$17.00      B - \$15.00      All Showmanship participants will receive a \$3.00 Award

River Bend Vet Clinic will provide partial sponsorship for state fair participants \$50.00 for those who show at the state fair.

Grades will be determined by advisors scores prior to the fair. Classes that will receive trophies are as follows:

Grand Champion Production, Reserve Champion Production, Grand and Reserve Champion Novice Division, Grand and Reserve Champion Junior Walk/Trot Division, Grand and Reserve Champion Senior Walk/Trot Division, Grand and Reserve Champion Therapeutic Rider, Grand and Reserve Champion English Division, Grand and Reserve Champion Gaited Division, Grand and Reserve Champion Junior (ages 8-13) Ranch Division, Grand and Reserve Champion Senior (ages 14-18) Ranch Division, Grand and Reserve Champion (ALL AGES) Performance Division, Grand and Reserve Champion Junior Speed and Performance Division, Rotating Trophies will be given to the winners of the Grand Champion Overall Showmanship Equitation/Horsemanship, Western/Ranch Pleasure/Hunter Under Saddle and Barrel Racing. Awards may be changed dependent on number of exhibitors.

All State Fair Representation will be determined by a qualifying show under Performance Against Standards, prior to the fair.

## DEPARTMENT NUMBER EIGHT SMALL ANIMALS AND POULTRY

Exhibitors must be present at judging. Premium money and ribbon will be based on grade given by judge. To be eligible for special awards such as trophies and rosettes, members must be present at the judging interview. Individuals who do not go to interviews will receive a participation ribbon and premium equal to a B grade. All Rabbit exhibitors are encouraged to wear long sleeved White shirts during judging.

**RABBITS****TIME OF JUDGING**

**Showmanship based on Exhibitor's Age as of January 1 of current year.**

Class 1 Past Showmanship

Class 2 Senior Showmanship (age 14-19)

Class 3 Junior Showmanship (age 8-13)

**Rabbits age determines as of August 1 of the current year.**

Class 4 Pure Bred Doe

Class 5 Pure Bred Buck

Class 6 Mixed Bred Doe - over 3 months

Class 7 Mixed Bred Buck - over 3 months

Class 8 Meat Pen - 3 Rabbits - 3 to 5 pounds

Exhibitors may enter six (6) rabbits, but only one entry per class. A pen of meat rabbits counts as one (1) entry. An exhibitor may enter his/her age showmanship class and use one of the rabbits which he/she exhibits in class 4-12.

**BREEDING RABBIT: MONDAY**

**AWARDS**

A - \$11.00      B - \$9.00

Rosettes will be awarded for 1st, 2nd, and 3rd place for classes 4-12.

Ribbons will be awarded for 1st, 2nd, 3rd, 4th, and 5th places in showmanship in classes 2 & 3. Trophies awarded are listed in back of book.

**HOLZER HEALTH SYSTEMS AWARDS**

The first, second and third place winners in rabbit projects will receive a special award provided by Holzer Health System.

The awards are as follows: 1st Place - \$20.00      2nd Place - \$10.00      3rd Place \$5.00

**PET RABBITS****TIME OF JUDGING**

Pet rabbit Project - Bring completed project book and your rabbit in a pet carrier. You will be interviewed individually and judged on your project book, rabbit's condition, and the knowledge and appearance of the exhibitor. Pet Rabbit project is to be shown by the 4-H member taking the pet rabbit project. Pet Rabbits will only be on the fairgrounds the day of the judging. Exhibitors are encouraged to wear Long Sleeved White Shirts.

Class I - Senior Division - Ages 14 years of age or older by January 1 of the current year.

Class II - Junior division - Ages 13 years of age or under as of January 1 of the current year.

**MONDAY FOLLOWING MARKET RABBIT SHOW****AWARDS FOR PET RABBIT PROJECT**

Grade A - \$11.00      Grade B - \$9.00

Class I - Senior Division first place trophy awarded day of show. Class II - Junior Division first place trophy awarded day of show.

Rosettes awarded to 2nd and 3rd in each class.

**HOLZER HEALTH SYSTEM AWARDS**

The first, second and third place winners in pet rabbit projects will receive a special award provided by Holzer Health System.

The awards are as follows: 1st Place - \$20.00      2nd Place - \$10.00      3rd Place \$5.00



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## Advisors

Robyn Slone, Michaela Clary

## Advisors

Mark Dunlap, Eric Clary, Chad Slone,  
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## **NOTICE UNAUTHORIZED LASERS ARE BANNED FROM THE FAIR GROUNDS**

### **FAIR GROUNDS PARKING**

The 15 minute parking pass will still be in effect. No vehicles are permitted on the grounds after 11:00 A.M.

**ANY VEHICLE FOUND IN VIOLATION WILL BE TOWED  
AND DENIED ANY FURTHER UNLOADING PASSES**

### **CAMPERS IN PARKING AREAS**

Overnight camper parking or camping is only permitted in areas designated by the Gallia County Agricultural Society Board of Directors. This includes stock trailers with living quarters. Vehicles in violation of this rule will be towed at the owner's expense.

### **BLEACHERS, TENTS & SAVING SEATS**

No tents or canopy structures may be set up in any bleacher or bleacher seating area due to liability. Bleacher seating cannot be saved for more than one day at a time and must be removed by the end of the daily track show or event. No bleacher seating can be saved before 6am on the day of the event. Any violations of this will result in being removed by fair officials.

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Cat 2: Climbing Up  
Cat 3: Leaping Forward  
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*Our office will be awarding Cash Prizes  
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## SMALL ANIMAL CLASSES

### TIME OF JUDGING - See Fair Letter

Small animals are judged before the fair, please see fair newsletter for dates. Bring pet in a cage or on a leash, completed project book and a poster on something you have learned. Class 1 - Chinchilla Class 2 - Ferret Class 3 - Gerbil Class 4 - Guinea Pig Class 5 - Hamster Class 6 - Hedgehog

**Judged before fair**

### AWARDS

Trophy awarded to all 1st place in each class.

### AWARDS FOR SMALL ANIMAL PROJECTS

Grade A - \$11.00 Grade B - \$9.00

### HOLZER HEALTH SYSTEM AWARDS

The first, second and third place winners in small animal projects will receive a special award provided by Holzer Health System. The awards are as follows:

1st Place - \$20.00 2nd Place - \$10.00 3rd Place \$5.00

## POULTRY

### TIME OF JUDGING

**MONDAY**

All Poultry exhibitors are encouraged to wear White Shirts and Dark Jeans.

1. American Standard for Perfection will be the guide for judging breeding stock.
2. Class 1 Any recognized laying or hybrid breed (2 pullets). Hatched between January 1 and May 15 of the current year. Bring a set of 2 females to the fair.  
Class 2 Market Chicken Class (pen of 2 cockerels).  
Class 3 Ducks (pen of 2, any combination of sex).  
Class 4 Turkeys (one young Tom or Hen).  
Class 5 Geese (pen of 2, any combination of sex).  
Class 6 Raising Fancy Poultry and Guinea Fowl (1 bird) any non--production breed. Only bring 1 to the fair.
3. All poultry must have originated from a flock or hatchery which is a participant in the National Poultry Improvement Plan or originate from a flock which has had a negative test for pullorum within the 12 months preceding the opening date of the exhibition or have a negative test within 90 days preceding the opening date of the exhibition by an approved tester.
4. The rapid whole blood test cannot be used on turkeys and blood must be taken and submitted to the laboratory by a licensed accredited veterinarian.

### AWARDS

Trophy awarded to all 1st place in each class, placement ribbon given to 1st, 2nd and 3rd.  
Rosettes given to the 1st, 2nd, and 3rd place in each class in showmanship.

### AWARDS FOR POULTRY PROJECTS

Grade A - \$11.00 Grade B - \$9.00

### HOLZER HEALTH SYSTEM AWARDS

The first, second and third place winners in poultry projects will receive a special award provided by Holzer Health System.  
The awards are as follows: 1st Place - \$20.00 2nd Place - \$10.00 3rd Place \$5.00

## CATS

### TIME OF JUDGING - See Fair Judging Newsletter

**Judged before fair**

**Cat 1 (216) Purr-ect Pals** - Bring completed project book and a poster on something you learned. You will be judged on your book, poster, personal appearance of exhibitor and knowledge of the subject. You may bring your cat.

**Cat 2 (217) Climbing-Up** - Bring completed project book and your cat in a pet taxi or on a collar and leash. You will be judged on your project book, the cat's condition, and the knowledge and appearance of the exhibitor. Please also bring a poster on something you learned.

**Cat 3 (218) Cat Connections** - Bring completed project book and your cat in a pet taxi or on a collar and leash. You will be judged on your project book, the cat's condition, and the knowledge and appearance of the exhibitor. Please also bring a poster on something you learned.

1. Cats will be judged on condition of cat and by interview with exhibitor.
2. Cat must be shown by 4-H member taking the 4-H cat project.

### AWARDS

First place will receive a trophy. 2nd and 3rd place will receive Rosettes. The overall cat winner (determined from Cat 2 and Cat 3 classes) will receive an additional cash award of \$50.00 if the cat is a rescued animal within the last 2 years.

Proof of pet adoption is required. The award is sponsored by Dr. Denise Shockley.

Dr. Shockley will also sponsor a Special Premium for all adopted cats shown, must have proof of adoption at time of judging.

Grade A - \$11.00 Grade B - \$9.00

### SPECIAL CASH AWARDS

Sponsored by Katie Alexander, in memory of her cat, Rose.

Purr-ect Pals - \$20.00 for 1st place, \$10.00 for 2nd place, \$5.00 for 3rd place

Climbing Up - \$20.00 for 1st place, \$10.00 for 2nd place, \$5.00 for 3rd place

Cat Connections - \$20.00 for 1st place, \$10.00 for 2nd Place, \$5.00 for 3rd place

### HOLZER HEALTH SYSTEM AWARDS

The first, second and third place winners in cat projects will receive a special award provided by Holzer Health System. The awards are as follows:

1st Place - \$20.00 2nd Place - \$10.00 3rd Place \$5.00

### SPECIAL CASH AWARDS

Sponsored by W. Oran Smeltzer.

Purr-ect Pals - \$25.00 for 1st place, \$15.00 for 2nd place, \$10.00 for 3rd place

Climbing Up - \$25.00 for 1st place, \$15.00 for 2nd place, \$10.00 for 3rd place

Cat Connections - \$25.00 for 1st place, \$15.00 for 2nd Place, \$10.00 for 3rd place

# DEPARTMENT NUMBER NINE 4-H DOG PROJECT

## GENERAL RULES

1. All dogs must be on a leash. Dogs must not be taken near cattle, sheep, poultry, rabbits, etc.
2. During the show, all dogs must be ready to go when called.
3. All dogs participating shall be immunized against rabies and currently licensed. All participants shall have available for examination health forms signed by a licensed veterinarian, and a county dog license
4. Only domestic dogs can be shown. Wolf and wolf hybrids are not permitted.
5. Any dogs exhibiting unsafe or threatening behavior must be removed from the fairgrounds.
6. Dogs in heat may not be permitted to show.
7. Dogs may only be shown by 4-H member taking 4-H project. To show in Obedience, Rally, Agility or Showmanship, the member must belong to a 4-H Dog training club.

## 4H DOG OBEDIENCE JUDGING

**TIME OF JUDGING - See Fair Judging Newsletter**

**Judged before fair**

### OBEDIENCE CLASSES

Beginner Novice A & B • Pre-Novice A & B • Novice A & B • Graduate Novice A & B • Open A & B • Graduate Open A & B • Utility A & B • Brace A & B

### DOG OBEDIENCE SPECIAL PREMIUMS

1st \$9.00 plus trophy in each class.

### AWARDS

All exhibitors will receive \$7.00 participation premium.

### RALLY

1. All exhibitors in one class
2. First three places awarded ribbons

### RALLY SPECIAL PREMIUMS

\$9.00

## 4-H DOG SHOWMANSHIP

### TIME OF JUDGING: Before Fair Week

Dogs may be shown by 4-H members taking the 4-H Dog Project.

2. Dogs will be judged on the condition and fitting of the dog as well as the showmanship and knowledge of the exhibitor.

3. Exhibitors will be divided into six classes:

1. Junior A (8-11)
2. Junior B (8-11)
3. Intermediate A (12-14)
4. Intermediate B (12-14)
5. Senior A (15-18)
6. Senior B (15-18)

In the A Class neither the dog or the handler may have prior experience.

## YOU AND YOUR DOG

### TIME OF JUDGING: Before Fair Week

1. Dogs may be shown by 4-H member taking the 4-H Dog Project.

2. Dogs will be judged on condition and fitting of the dog and by an interview with the exhibitor.

3. Exhibitors will be divided into three classes by age.

1. Junior A (8-11)
2. Junior B (8-11)
3. Intermediate A (12-14)
4. Intermediate B (12-14)
5. Senior A (15-18)
6. Senior B (15-18)

All exhibitors will receive a \$7.00 participation premium.

## 4-H DOG POSTER

1. Exhibitors will be divided into three (3) classes by age: Junior (8-11) Intermediate (12-14) Senior (15-18)
2. Poster must be on regular 22"x28" poster board, displayed horizontally.
3. Leave a 3"x5" spot blank on bottom right corner.

## ALL ABOUT DOGS

### TIME OF JUDGING: Before Fair Week

1. Exhibitors should bring a completed project book with all 8 activities completed, 2 learning experiences and 2 leadership/citizenship activities completed.
2. Exhibitors should bring a display to leave that will be exhibited in the Activity building during fair.
3. Exhibit should detail one or more of the 8 activities in the project

## DOG AGILITY

### TIME OF JUDGING: Before Fair Week

1. Exhibitors will be divided into classes by dog size.
2. Awards given for participation; Gold, Silver or Bronze

## SPECIAL DOG AWARD

The overall You and Your Dog Project winner will receive an additional cash award of \$50.00 if the dog is a rescue animal rescued within the past 2 years. Proof of Pet Adoption is required. This award is sponsored by Dr. Denise Shockley.

Dr. Denise Shockley will also sponsor a \$10.00 Special Premium for all adopted dogs shown - must show proof of adoption at time of judging.

# DEPARTMENT NUMBER TEN LLAMAS

**TIME OF JUDGING - During Breeding Show**

## Llamas Showmanship

### Junior Showmanship for Exhibitors Ages 8-13

First Place Trophy, Second Place Rosette, Third Place Rosette. Previous first place winners are not eligible to Compete in this contest.

### Senior Showmanship for Exhibitors Ages 14 and Over

First Place Trophy, Second Place Rosette, Third Place Rosette. Previous first place winners are not eligible to compete in this contest.

### Past Showmanship

This class will be open only to all past Junior Showmanship winners who are not eligible for Senior Showmanship and all past Senior Showmanship winners. Winners of this award will receive a trophy.

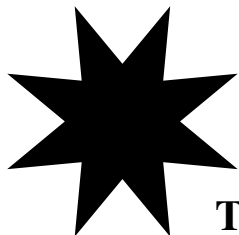
## Llama Show

### Premiums

**A - \$11.00      B - \$9.00**

Class 1 - Past Showmanship      Class 2 - Senior Showmanship      Class 3 - Junior Showmanship  
Class 4 - Obstacle, must be shown in showmanship class.

\*Class winners will receive rosettes, with grand champion Llama receiving a trophy.



*Good Luck and  
Have Fun  
To all Fair Participants*

### **Triple J Farm**

**Kelley & Brenda Fellure  
John & Wanda Fellure  
Joshua, Katerena, Ana & Ellis Fellure**



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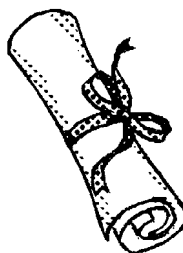
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## DEPARTMENT NUMBER ELEVEN

### KIDDIE TRACTOR PULL CONTEST

Sponsored by the Gallipolis FFA & FFA Alumni  
And the Gallia county Agricultural Society

**FRIDAY, AUGUST 7, 2020**

**HOLZER MAIN STAGE**

This contest is open to youth weighing 35 - 85 pounds. The contest will be divided into three classes:

Class I - 35-45 Pounds  
Class II - 46-65 Pounds  
Class III - 66-85 Pounds

Contestants will be weighed just prior to the contest. All participants will be required to pay a \$1.00 entry fee to the Gallipolis FFA. Contestants enter at their own risk.

Each Contestant will peddle the tractor and pull the attached sled as far as they can. Winners will be determined by the longest pulls in each class. In the event that there is more than one full pull in a class, a pull off will be conducted to determine the winner. Prizes will be presented to the top three pullers in each class. The decision of the sponsors is final.

## DEPARTMENT NUMBER TWELVE

### AGRICULTURAL ENGINEERING

#### Note To Exhibitor

#### HOLZER HEALTH SYSTEM AWARDS

The first, second and third place winners in Home Economics, Agricultural Engineering and General project areas will receive a special award provided by **Holzer Health System**. The awards are as follows:

**1st Place \$20.00      2nd Place \$10.00      Third Place \$5.00**

Premium money and ribbon will be based on grade given by the judge. To be eligible for special awards such as trophies and rosettes, members must be present at the judging interview. Individuals who do not go through an interview will receive a participation ribbon and premium equal to a B grade. More information will be available at the Fair. All projects in the Activities building must be removed by 12 noon Saturday, or they will be thrown away.

All Agricultural Engineering project premiums will be paid as follows:

<b>Blue Ribbon</b>	<b>Red Ribbon</b>
<b>Grade A \$9.00</b>	<b>Grade B \$7.00</b>

**NOTE: Project books will not have to be exhibited at the fair, but must be completed and brought to judging.**

#### FFA WOODWORKING

**FFA Exhibits** will have their own judging in the following project areas: **Woodworking, Welding, Small Engines, Electrical.**

Judging requirements FFA Exhibitors need to have the completed FFA Record Book for judging. Project for exhibit is to be the choice of the exhibitor.

Classes will be:      Class I      9th Grade and 10th Grade  
                                 Class II      11th Grade and 12th Grade

#### Awards for FFA Exhibitors

**Grade A – \$9.00      Grade B – \$7.00**

First place trophy will be awarded in each class, in each project area.

FFA Exhibitors in order to be eligible for State Fair must have had a project entry by June 20th State Fair's Entry date.

#### FFA Group Projects

**FFA Group Projects** are defined as the following: Woodworking, Welding and Restoration. Judging requirements for group projects will be as follows: At least one FFA Exhibitor who was part of the group that constructed or restored a group project, must be present at the judging interview. Group projects will only receive a group premium and ribbon, not individual, for each project area.

#### Group

**Grade A – \$9.00      Grade B – \$7.00**

**NOTE: Project Books will not have to be exhibited at the fair, but must be completed and brought to judging.**

**4-H WOODWORKING - Bring project book for judging only.**

**MEMBERS CAN REPEAT EACH BOOK UP TO THREE YEARS (OPTIONAL)**

**EACH EXHIBITOR WILL ALSO PARTICIPATE IN A SKILLS ASSESSMENT AS PART OF THEIR JUDGING.**

**556-Measuring Up - Class IA** - Junior 8-13 years of age as of the current year. Participants should exhibit a project of choice which shows they have learned how to use hand tools including, rule, utility square, framing square, combination square, hand crosscut saw, drill, C-clamp, steel bar clamp, wood file, rasp, hammer nail set. Use of all tools not required, although it helps.

**Measuring Up - Class IB** - Senior Age 14 and over as of January of the current year. Judging requirements same as Class 1A. Exhibit and project of choice.

**557-Making The Cut - Class IIA** - Junior 8-13 years of age as of January of current year. Participants should exhibit a project of choice which shows they have learned how to use tools including: steel tape, t-bevel, miter box, wood chisels, hand jig saw, scroll saw, hand stapler, power sander, paint brush, single and double incline planes. Use of all tools is not required, although it helps.

**Making The Cut - Class IIB** - Senior Age 14 and over as of January of current year. Judging requirements same as Class II. Exhibit A project of choice.

**558Nailing It Together - Class IIIA** - Junior 8-13 years of age as of January of current year. Participants should exhibit a project of choice which shows they have learned how to use tools including: mallet, table saw, radial arm saw, circular saw. Use of all tools is not required, although it helps.

**Nailing It Together - Class IIIB** - Senior 14 years and over as of January of current year. Requirements same as Class IIIA. Exhibit a project of choice.

**559-Finishing Up - Class IV** - Age recommendation 9th through 12th grade but may be based on youth's project skills and expertise, Participants should exhibit a project, which shows they have learned how to use tools including: dovetail saw, power router, portable power planer, thickness planer, power jointer, hand jointer, hand scraper. Use of all tools is not required, although it helps. Exhibit a project of choice.

**560M Wood Working Master** - Age recommendation 9th-12th grade. Participant should exhibit a project, they have planned, designed, built and evaluated. Should require specialized skills.

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**WELDING- Bring project book for judging only. Project 573 Arcs and Sparks**

All welding projects **573** will be judged on the following basis: construction and workmanship, utility and adaption to farm or home use, material and finish, and judging interview. An exhibitor may enter only **ONE** of the following classes:

**573 Arcs and Sparks: All projects must be done using shielded Metal Arc Welding (SMAW)**

**Class I A Novice Welding** - This class will be for all first year exhibitors. Judging requirements will be: 1) a list of materials and 2) a welding project selected from pages 43-70 of the **Arcs & Sparks**. Must bring completed project book to judging.

**Class II Intermediate Welding** - This class will be for all second and third year welding exhibitors. Judging requirements will be: 1) a chronological list of past welding projects, and 2) a materials list for the current welding project, and 3) a welding project of the member's choice.

**Class III Advanced Welding** - This class will be for all exhibitors who are in their fourth year or more of welding. Judging requirements will be: 1) a chronological list of past welding fair projects, 2) a materials list for the current welding project, and 3) a detailed shop drawing of the current welding project, and 4) a welding project of the member's choice.

**ELECTRICITY- Bring project book for judging only.**

All electricity projects **527, 528, 529, and 530** will be judged on the following basis: construction and workmanship, utility, material and finish, and judging interview. An exhibitor may enter only **ONE** of the following classes.

**Class I A Novice Electricity Beginning level book 527-Magic of Electricity** - This class will be for all first year exhibitors. Judging requirements will be: 1) a list of materials and 2) an electricity project.

**Class II Intermediate 528 Investigating Electricity, 529 Wired for Power** - This class is for all second and third year electricity project exhibitors. Bring project for judging.

**530 Class III Entering Electronics Level 4** - For advanced level exhibitors. Requires soldering skills. Bring a project for judging.

**531 Science Fun with Electricity** - For fair display bring one of the experiments in project book. For judging, bring completely project book with journal entries completed.

**Class III 530 Entering Electronics** - This class is for all fourth year and above. Exhibitors bring project of choice.

**SMALL ENGINES- Bring project book for judging only.**

**541 Crank It Up** - This class is for exhibitors who are in the 3rd thru 5th grades. Judging requirements will be 1) a 28" x 22" poster demonstrating at least 2 of the 14 activities in the project book. 2) portfolio as described on page 2 of the book.

**542 Warm It Up** - This class is suggested for exhibitors who are in the 6th thru 8th grades. Judging requirements will be 1) a 28" x 22" poster demonstrating at least 3 of the 14 activities in the project book, 2) portfolio as described in page 2 of the project book.

**543 Tune It Up** - This class is suggested for older members who are in the 9th thru 12 grade. Judging requirements will be 1) a display demonstrating something learned from the project book, 2) portfolio which may include pictures and notes of project progress.

**540 NOT JUST KNOTS- Bring project book for judging only.**

All rope projects will be judged on the following basis: construction and workmanship, utility, finished project, and judging interview. Judging requirements bring a display board no larger than 2' x 2' including at least eight of the most common knots and splices properly identified as stated in the project book, using 1/4 to 1/2 inch rope.

**TRACTOR - Bring completed project book to judging only.**

**551 Tractor 1 Starting Up** - For judging bring your completed hand book following the project guidelines. Exhibit something from one of the activities you have learned in the project book if you have chosen to do a poster it can be no larger than 14" x 11" (half size poster board).

**552 Tractor 2 Gearing Up For Safety** - Must have taken project 551 before taking 552. Exhibit a display no larger than 14"x 11" from one of the activities in the project book and must reflect farm and tractor safety or tractor maintenance.

**553 Moving Out** - Exhibit a display no larger than 14"x11" of one of the activity areas in the project book being able to explain the different types of hitches and other equipment hook ups plus general maintenance of tractor and equipment.

**554 Learning More** - Exhibit a display no larger than 14"x11" from one of the activities included in the project book being able to explain the basic maintenance and operations of tractors, loaders and skid steers and all working parts.

**AEROSPACE- Bring project book for judging only.**

**501 ROCKETS AWAY** - Exhibit your bottle rocket and stand. Rockets should be able to be launched or flown.

**502 SCIENCE FUN WITH FLIGHT** - Exhibit your completed model. Beginner (first year in the project) must exhibit a glider or flyer from scratch in accordance with the project book.

**Advanced** (second year and over) must exhibit glider or flyer from scratch in accordance with the project book, and also bring poster (no larger than 28" x 22") on airplane safety.

**503 ROCKETS AWAY** - (Solid Fuel) Exhibit your model rocket and launch pad. Rockets should be able to be launched or flown. Bring your completed project for judging.

**503M Solid Fuel Rocketry Master** - Advanced level. Bring completed project, launch pad, etc. Bring Project book.

**555 ATV Safety** - Put together a display no larger than 28" x 22" of any of the activities you learned in the project book. Bring to judging your project book completed as described in the Member project section and at least a half page report summary of what you have learned.

**BICYCLE- Bring project book for judging only.**

**517 BICYCLE FOR FUN LEVEL I** - Display illustrating any activity from your project book. Display can be no larger than 28" x 22".

**518 WHEELS IN MOTION, LEVEL 2** - Display a poster or a display depicting one of the activities you learn in the project, Bring your completed project book to judging only.

**ROBOTICS**

**507 ROBOTICS I WITH EV3:** Demonstrate their LEGO EV3 Robot's ability to complete 3 tasks from Activity 12 in project book as well as a printout of the program.

**508 ROBOTICS 2 EVEN MORE** - Demonstrate their LEGO EV3 Robot's ability to complete a task of their choosing, along with a printout of the program.

**512M Robotic Master** - Advanced level project. Bring project book and robot to judging. Does not have to be LEGOS.

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Reserve Champ Lightweight Gilt.....	David & Paula Blevins
Division Champion Middleweight Gilt.....	Bodimer Brothers Show Pigs
Reserve Champ Middleweight Gilt.....	Deel Club Pigs
Division Champion Heavyweight Gilt.....	The Feed Stop
Reserve Champ Heavyweight Gilt.....	The Feed Stop
Division Champ Lightweight Barrow.....	Kent & Lou Ann Shawver
Reserve Champ Lightweight Barrow.....	R & C Packing
Division Champ Middleweight Barrow.....	Foster Farms
Reserve Champ Middleweight Barrow.....	Hope Burnett
Division Champ Heavyweight Barrow.....	Fred & Mary Deel
Reserve Champ Heavyweight Barrow.....	Josh Bodimer Auctioneer/Realtor
Class 1 Champion Market Hog.....	Foster Sales
Class 2 Champion.....	Ohio Valley Pig Sale
Class 3 Champion.....	Foster Sales
Class 4 Champion.....	Fred & Mary Deel
Class 5 Champion.....	Circle M Farms & Feed
Class 6 Champion.....	Riverbend Showpigs-The Mills Family
Class 7 Champion.....	Foster Sales
Class 8 Champion.....	Ohio Valley Pig Sale
Class 9 Champion.....	Circle M Farms & Feed
Class 10 Champion.....	Dale & Danella Newberry & Family
Class 11 Champion.....	Scott & Jamie Payne
Class 12 Champion.....	Foster Sales
Class 13 Champion.....	Foster Sales
Class 14 Champion.....	Ohio Valley Pig Sale
Class 15 Champion.....	Foster Sales
Class 16 Champion.....	Riverbend Showpigs-The Mills Family
Class 17 Champion.....	Foster Sales
Class 18 Champion.....	Dale & Danella Newberry & Family
Class 19 Champion.....	Foster Sales
Class 20 Champion.....	Ohio Valley Pig Sale
Class 21 Champion.....	In Memory of Tina Russell
Class 22 Champion.....	Foster Sales
Class 23 Champion.....	Ohio Valley Pig Sale
Class 24 Champion.....	Foster Sales

### GOATS

Class 1 Champion Market Goat.....	McWhorter Family at CJMR Show Goats
Class 2 Champion Market Goat.....	Steger Family Farm
Class 3 Champion Market Goat.....	Butler Show Goats
Class 4 Champion Market Goat.....	Lonesome Ridge Boer Goats
Class 5 Champion Market Goat.....	Butler Show Goats
Class 6 Champion Market Goat.....	Lonesome Ridge Boer Goats
Division 1 Champion Market Goat.....	McWhorter Family at CJMR Goats
Division 2 Champion Market Goat.....	Steger Family Farms

### LAMBS

Division Champ Lightweight Market Lamb ...	JB Club Lambs- Jason & Jenny Beaver
Reserve Division Champ Lightweight Market Lamb.....	The Feed Stop
Division Champ Middleweight Market Lamb.....	Clark Club Lambs
Reserve Division Champ Middleweight Market Lamb.....	Steve & Carol Beaver
Division Champ Heavyweight Market Lamb.....	Cox Club Lambs & Livestock
Reserve Division Champ Heavyweight Market Lamb.....	Forgey Club Lambs
Class 1 Champion Market Lamb.....	Clark Club Lambs

Class 2 Champion Market Lamb.....	Forgey Club Lambs
Class 3 Champion Market Lamb.....	Clark Club Lambs
Class 4 Champion Market Lamb.....	Steve & Carol Beaver
Class 5 Champion Market Lamb.....	Shannon & Margi Webb & Family
Class 6 Champion Market Lamb.....	Clark Club Lambs
Class 7 Champion Market Lamb.....	Steve & Carol Beaver
Class 8 Champion Market Lamb.....	Forgey Club Lambs
Class 9 Champion Market Lamb.....	Seidel Show Stock

### BEEF BREEDING

Supreme Breeding Beef.....	River Valley FFA
Reserve Breeding Beef.....	River Valley FFA
3rd Breeding Beef.....	C.T.T.C 4H Club/Kalmbach Feeds
4th Breeding Beef.....	C.T.T.C 4H Club/Kalmbach Feeds
5th Breeding Beef.....	C.T.T.C 4H Club/Kalmbach Feeds
6th Breeding Beef.....	C.T.T.C 4H Club/Kalmbach Feeds

### FEEDER CALVES

Grand Champion Feeder Calf.....	Gallia County Cattlemen's Association
Reserve Champion Feeder Calf.....	Cheryl, Carroll L., Cassidy Ruff

### STEERS

Champion Market Heifer.....	CTTC 4H Club/Kalmbach Feeds
Division Champion Lightweight Market Steer.....	Fallon Family Farms
Reserve Division Champion Lightweight Market Steer.....	R & C Packing & The Feed Stop
Division Champion Middleweight Market Steer.....	Angel Forest Products
Reserve Division Champion Middleweight Market Steer.....	Bryant Family Show Cattle
Division Champion Heavyweight Market Steer.....	Baughman Show Cattle
Reserve Division Champion Heavyweight Market Steer.....	Saunders Family Farms
Class 1 Champion Market Steer.....	In memory of Don Pope
Class 2 Champion Market Steer.....	Hemphill Farms
Class 3 Champion Market Steer.....	Rose Hill Farm
Class 4 Champion Market Steer.....	Johnson Show Cattle
Class 5 Champion Market Steer.....	Vollborn Cattle Company
Class 6 Champion Market Steer.....	C5 Farms- The Canaday Family
Class 7 Champion Market Steer.....	Canaday Care
Class 8 Champion Market Steer.....	Justin, Holly, Briar, Brody & Beau Wells
Class 9 Champion Market Steer.....	Kent & Lou Ann Shawver

**Thank You  
for your  
Support!!!**



# DEPARTMENT NUMBER THIRTEEN

## GENERAL PROJECTS

### HOLZER HEALTH SYSTEM AWARDS

**Note to Exhibitors:** The first, second and third place winners in Home Economics, Agricultural Engineering and General project areas will receive a special award provided by **Holzer Health System**. The awards are as follows:

**1st Place \$20.00      2nd Place \$10.00      Third Place \$5.00**

Premium money and ribbon will be based on grade given by the judge. To be eligible for special awards such as trophies and rosettes, members must be present at the judging interview. Individuals who do not go through an interview will receive a participation ribbon and premium equal to a B grade. More information will be available at the Fair. All projects in the Activities building must be removed before 12 noon Saturday. All Agricultural Engineering project premiums will be paid as follows:

**Blue Ribbon                      Red Ribbon**  
**Grade A \$9.00                  Grade B \$7.00**

**NOTE: Project books should be brought to judging but do not need to be brought to be displayed in club booths.**

**Discovering 4-H-91-** Fair display should include something you learned about in your project book. Display on a poster board no larger than 11" by 22". For judging bring completed project book and display summary of what you learned in this project.

**92 4-H AROUND THE GLOBE** - Fair display should include something you learned about in your project book. Display poster no larger than 28"x22". Bring completed project book to judging.

**173 HORSELESS HORSE** - Bring completed project book. Make a display no larger than 28" x 22" highlighting an interest area studied in this project.  
**VETERINARY SCIENCE**

**244 VET 1, From Airedales to Zebras, and 245 VET 2, All Systems Go!** - For judging bring completed project book following suggested project book guidelines. For display bring one of the "Booster Shot" or Success Indicator" activities.

**246 VET 3, On the Cutting Edge** - For judging bring completed project book following suggested project book guidelines and photo scrapbook with journal entries of Investigating Careers. For display exhibit one of the "Booster Shot" or Success Indicators" activities.

**PHOTOGRAPHY- Bring project book for judging only.**

**584 FOCUS ON PHOTOGRAPHY - Level I** - Complete project book, display (single mounted prints that tell a "photo story" or prints that illustrate an activity, or single print with each news story it illustrates.

**585 CONTROLLING THE IMAGE - Level II** - Complete project book, display (single mounted prints that tell a "photo story" or prints that illustrate an activity, or single print with each news story it illustrates.

**586 MASTERING PHOTOGRAPHY - LEVEL III** - Exhibit a minimum of 12 pictures, black & white and/or color prints including three to four pictures from each of the four project areas: equipment, lighting, composition and skill building. Prints should be displayed on one sheet of poster board no larger than 28"x22" following tips on page 72.

**589M Photography Master - Advanced level.** Bring completed project book, at least one print for display, mounted at participant's discretion.

**CREATIVE ARTS- Bring project book for judging only.**

**592 GETTING STARTED IN ART Junior Division - 13 years of age and under by 01/01/current year** - Exhibit one of the art projects from the Medium of your choice in the project book. Must complete the project book. Bring your project book for judging only. **Senior Division - 14 years of age and older by 01/01/current year** - Exhibit two of the art projects from the Medium of choice in the project book. Must complete the project book.

**593 SEEING THROUGH GRAPHIC DESIGN** - Bring your completed project book, your portfolio and a display.

**NATURAL RESOURCES- Bring project book for judging only.**

**611 EXPLORE THE OUTDOORS** - Bring a half page report summarizing the project and an exhibit of one of the 9 Activity Areas.

**612 GEOLOGY: Can You Dig It?** - Bring your completed project book, your collection display and a display.

**613 EXPLORING THE POLES** - Bring an educational display about one thing you learned and a complete project book.

**617 EXPLORING PONDS** - Bring completed book with an educational display about what you learned from the project.

**620 WHY TREES MATTER** - Bring completed project book. Bring a poster 28" X 22" exhibiting at least one learning experience from your project.

**621 OHIO BIRDS** - Beginner/First Year - Bring a one page story on the important things learning from this project and a bird feeder or bird house used in this project. **Second Year** - Bring completed project book for judging only. Bring a one page story of the important things learned in this project and completed record sheets like page 59 of project book.

**622 TRAPPING MUSKRATS IN OHIO - Level I** - Bring a one page report of what you have learned in this project. Bring a poster 28" x 22" of pictures with signs and habitat where you have observed Muskrats.

**Level II Advanced** - Bring a box trap you made and other traps you used, also for judging bring furs from Muskrats you caught. For display bring a poster 28" x 22" of places where you have set traps and Muskrats you have caught and skinned.

**FISHING- Bring project book for judging only.**

**623 Outdoor Adventurer: Beginning Fishing** - Bring a one page written report or photo album about your fishing trip(s). Also prepare an educational exhibit on one of the following: 1) what fish are found in Ohio, 2) the parts of a fish, 3) the equipment needs to catch fish, 4) the different methods of fishing, or 5) the different species of fish.

**624 FISHING FOR THE INTERMEDIATE** - Prepare an educational exhibit on one of the following: 1) the body structure, habits and habitats of a fish, 2) how to locate fish in different bodies of water, 3) proper casting, 4) how to clean and store fish, or 5) the effects of water pollution and water conditions on fish.

**INSECTS- Bring project book for judging only.**

**641 Beekeeping** - For fair display bring a display no larger than 28" x 22" poster or item of one of the activities you did in your project book. For judging bring completed project book, an album labeled of the bee hive or hive's you have been tending with notes or journal of your experience in this project.

**644 INSECT ADVENTURES 1** - Bring completed project book along with an educational display from one or more of the activities from the project book and include an insect collection of 30 specimens.

**645 INSECT ADVENTURES 2** - Bring completed project book along with an educational display about the different methods of catching and collecting insects and include an insect collection of 40 specimens.

**646 INSECT ADVENTURES 3** - Bring completed project book with an educational display about what you have learned from the activities in the project book and include an insect collection of 50 specimens.

**ARCHERY- Bring project book for judging only.**

**631 BASIC ARCHERY** - Prepare an educational display on the knowledge and skills of basic archery safety. No archery equipment should be displayed at the fair. Be prepared to identify the parts of a bow.

**GUN SAFETY- Bring project book for judging only.**

**630 SAFE USE OF GUNS** - Prepare an education display on the importance of gun safety. No firearms should be displayed at the fair. Be prepared to identify the parts of a gun.

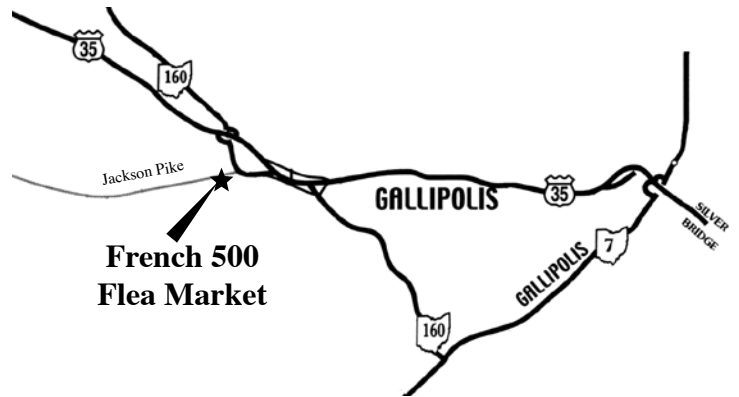
**Shooting Sports - 750-757** - Prepare an educational display illustrating what knowledge was acquired from the discipline participation. No firearms should be

# 2021 FRENCH 500 FLEA MARKET

Farm Market

Gallia County Jr. Fairgrounds  
189 Jackson Pike, Gallipolis, OH

April	9-10-11
May	14-15-16
June	11-12-13
July	9-10-11
Aug.	(none) County Fair
Sept.	10-11-12
Oct.	8-9-10
Nov.	5-6-7
Dec.	3-4-5*



[www.galliacyfair.org](http://www.galliacyfair.org)

Hours – 8 a.m. - 5 p.m.

\*Christmas Bazaar 9am-5pm

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displayed at the fair. Be prepared to explain MATE.

**758 Western Heritage Project - Firearms, Gunleather and Attire of the Frontier West 1860-1900** - Prepare an educational display illustrating what knowledge was acquired from the discipline participation.

**GARDENING- Bring project book for judging only.**

**670 CANNING AND FREEZING** - Exhibit one product that you preserved using a water bath method. Also bring your project book and a display poster 28" x 22" that details one of the interest areas from your project book.

**671 How Does Your Garden Grow?** – Exhibit a container flower with no more than 3 types of flowers. For judging bring completed project book and at least three of the more challenges activities, photo album of your garden, and report, log or journal about your garden note theme and design.

**672 Junior Master Gardener Level I** - Group project only. Must bring in a display exhibiting the groups project.

**673 Edible Landscapes** - Bring an educational display about one thing you learned and your completed project book.

**691 GROW YOUR OWN VEGETABLES** - Exhibit separate plates of three different vegetables. A plate may be one of the following: 3 tomatoes, 3 carrots, 3 beets, 3 onions, 3 cucumbers, 2 squash, 3 potatoes, 3 peppers, 3 ears of sweet corn, 1 head of cabbage, or 12 beans (one quart of any of these canned may be substituted for a plate). Also bring your completed project book for judging only. Bring a completed garden plan on page 19, as well as an educational display of something you learned from the activities in the book.

**692 GROWING WITH THE SEASONS** - Exhibit separate plates of three different fruits or vegetables from your garden, a calendar plan, and a harvest record from the project book.

## DEPARTMENT FOURTEEN

### HOME ECONOMICS

#### Holzer Health System Awards

**Note to Exhibitor:** The first, second and third place winners in Home Economics, Agricultural Engineering and General project areas will receive a special award premium provided by **Holzer Health Systems**. The awards are as follows:

**1st Place \$20.00**

**2nd Place \$10.00**

**3rd Place \$5.00**

Premium money and ribbon will be based on grade given by the judge. To be eligible for special awards such as trophies and rosettes, members must be present at the judging interview. Individuals who don't go to interviews will receive a participation ribbon and premium equal to a B grade. All projects in the Activities Building must be removed between 9:00 A.M. and 12 noon Saturday.

**All Home Economics project premiums will be paid as follows:**

**Blue Ribbon**

**Red Ribbon**

**Grade A**

**Grade B**

**\$9.00**

**\$7.00**

**Food and Nutrition- Bring project book for judging only.**

**Fair project display will be a required 3 pronged folder that was brought to the Food & Clothing judging prior to the fair. The 3 pronged from each foods project will be kept and put on display by the Activity Building Theme Chair. A reminder to 4-H members who only take Food projects, you will still have to come Sunday of the fair to receive your fair pass for entry to the fair.**

All food and nutrition projects are in categories according to suggested ages.

492 Cake Decorating - Judged with food and nutrition projects. For display, bring album labeled of cake or cakes baked on a poster no larger than 28"x22" depicting steps to baking and icing a cake with a theme. Bring iced cake to be judged.

**Beginner (suggested age 9 to 11 years)**

459 Let's Start Cooking

481 Everyday Food and Fitness

484 Snack Attack!

487 Take A Break for Breakfast

**Intermediate (12 years and 14 year olds)**

461 Let's Bake Quick Breads

463 Sports Nutrition: Ready, Set, Go!

472 Grill Master

475 Star Spangled Foods

477 Party Planner: A 4-H Guide to Quantity Cooking

485 Racing the Clock to Awesome Meals

486 Dashboard dining

**Advanced (Suggested Ages 15 & Up)**

462 Yeast Breads on the Rise

467 You're the Chef

469 Global Gourmet

474 Beyond The Grill

476 Pathways to Culinary Success

**STEM**

490 Science Fun with Dairy Foods - Exhibit a poster display 28"x22" that details one of the six (6) activities from the project book.

493 Science Fun with Kitchen Chemistry -Complete project book and bring a display from one or more of the activities in the book.

500 Science Fun with Physics - Complete project book and bring a display from one or more of the activities in the book.

550 Young Engineers in Solar Energy - Completed project book and a display of one of the activities completed.

**CLOTHING- Bring project book for judging only.**

406 CLOTHES FOR HIGH SCHOOL & BEYOND - Exhibiting garment made in project.

407 ACCESSORIES FOR TEENS - Exhibit one accessory in the first year of taking the project and one additional accessory for each additional year taking the project. For example, 2 accessories the second year, 3 the third, etc. (Wear at least one accessory you made with the outfit.)

408 CREATIVE COSTUMES - Exhibit one complete costume in one of the four categories: 1) historical, 2) ethnic/cultural, 3) theatrical, or 4) special interest.

409 SEW FUN - Bring a display of hand and machine stitches on fabric (display no bigger than 28" x 22" poster) and one of the projects you completed from pages 15-32 of the project book for judging only. Fully elastic-waisted skirt, shorts, pants or capris.

410 DESIGNED BY ME - Exhibit decorated sweatshirt or T-shirt.

411 EM-BEL-LISH: A 4-H Guide to wearable Art. Exhibit one embellished garment.

412 SEWING FOR OTHERS - Exhibit garment made in project for person of your choice.

413 SUNDRESS & JUMPERS - Exhibit jumper made in project.

415 READY, SET, SEW ACTIVE - Exhibit garment made in project.

417 DRESS-UP - Exhibit garment made in project.

418 LOUNGEWEAR - Exhibit garment made in project.

419 TERRIFIC TOPS - Exhibit top made in project.

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# Official Program — 2021

## 72nd ANNUAL OPENING DAY

### MONDAY, AUGUST 2, 2021 — “Gallia County Night”



8:00 a.m.	Rabbit Judging & Pet Rabbit	Dairy Barn
9:00 a.m.	Horse Show	Horse Arena
9:00 a.m.	Tobacco Judging	Show Arena
11:00 a.m.	Poultry (Following Rabbit Show)	Dairy Barn
11:00 a.m.	Field Crops	Activities Building
12:30-3:30 p.m.	Free Conservation Activities	Pond Area
1:30 p.m.	Miniature Goat Show	Show Arena
3:00 p.m.	Market Goat Show	Show Arena
4:00 p.m.	Gallia Academy High School Band	Holzer Main Stage
5:00 p.m.	South Gallia High School Band	Holzer Main Stage
6:00 p.m.	Official Opening	Holzer Main Stage
	VFW Post 4464	
	National Anthem - South Gallia High School Band	
	Invocation - Todd Hines, Pastor, Rodney Church of Light	
	Introduction of Dignitaries: Tim Massie	
	Welcome Address: Fred Deel, President	
6:30 p.m.	Little Miss Gallia County Contest	Holzer Main Stage
7:00 p.m.	Pre Rodeo Kids Show	Pulling Track
7:00 p.m.	Championship Rodeo	Pulling Track
7:30 p.m.	Little Mister Gallia County Contest	Holzer Main Stage
9:30 p.m.	2021 Gallia County Queen Pageant	Holzer Main Stage

### TUESDAY, AUGUST 3, 2021 — “Religious & Senior Citizens Night”

9:00 a.m.	Swine Showmanship	Show Arena
9:00 a.m.	Horse Show	Horse Arena
9:00 a.m.	Cloverbud Show-n-Tell	Gray Pavilion
4:00 p.m.	Market Swine	Show Arena
5:30 p.m.	Boy Scout Awards	Gray Pavilion
6:00 p.m.	Girl Scout Awards	Gray Pavilion
6:30 p.m.	4 Wheel Drive Truck Pulls	Pulling Track
7:00 p.m.	The Nelons	Holzer Main Stage
8:30 p.m.	Matthew West “The God Who Stays” “Strong Enough”	Holzer Main Stage

### WEDNESDAY, AUGUST 4, 2021

9:00 a.m.	Beef Breeding Show	Show Arena
10:00 a.m.	Extreme 4-H Cowboy Trail Competition	Horse Arena
11:00 a.m.	Beef Breeding Showmanship	Show Arena
3:00 p.m.	Horse Cloverbud Exhibition	Horse Arena
3:00 p.m.	Sheep Showmanship	Show Arena
6:00 p.m.	Costume Contest (Horses)	Horse Arena
6:00 p.m.	Market Lambs	Show Arena
6:30 p.m.	Field Stock Tractor & Semi Pull	Pulling Track
8:30 p.m.	BlackHawk “Goodbye Says it All” “Every once in A While”	Holzer Main Stage

# Gallia County Junior Fair



## THURSDAY, AUGUST 5, 2021

11:00 a.m.	Feeder Calf and Dairy Feeders	Show Arena
12:30 p.m.	Kiwanis Youth Program	Holzer Main Stage
	Balloon Bursting, Bubble Gum Blowing, Watermelon Eating & Many more events	
12:30-3:30 p.m.	Free Casting Tournament	Pond Area
1:00 p.m.	Market Beef, Feeder Calves & Dairy Beef Showmanship Contest	Show Arena
1:00 p.m.-4:00 p.m.	Library	Gray Pavilion
2:00 p.m.	Dairy Show	Show Arena
5:00 p.m.	Adult Showmanship Contest	Show Arena
5:30 p.m.	Horse Show Awards Ceremony	Horse Arena
6:00 p.m.	Cloverbud Graduation	Gray Pavilion
6:00 p.m.	Horse Fun Show	Horse Arena
6:00 p.m.	Market Beef Show	Show Arena
7:00 p.m.	Garden Tractor Pulls	Pulling Track
8:30 p.m.	Britt Nicole "Gold" "Through Your Eyes" "Walk on Water"	Holzer Main Stage

## FRIDAY, AUGUST 6, 2021

9:00 a.m.	61st Annual Market Hog Sale	Show Arena
10:00 a.m.	Pretty Baby Contest	Holzer Main Stage
	Sponsored by the Gallipolis Jr. Women's Club	
12:30-3:30 p.m.	Free Archery Conservation Activities	Pond Area
2:00 p.m.	Master Exhibition (Immediately following sale)	Show Arena
5:00 p.m.	Holzer Health System Award Shows	Gray Pavilion
5:30 p.m.	Horse Activities TBA	Horse Arena
5:30 p.m.	Kiddie Tractor Pull (Registration at 4:30pm)	Holzer Main Stage
	Sponsored by Gallipolis FFA Alumni	
7:00 p.m.	OSTPA Sanctioned Tractor Pull	Pulling Track
7:30 p.m.	Riverside Cloggers	Holzer Main Stage
8:30 p.m.	Connor Christian - The Voice "Team Blake"	Holzer Main Stage

## SATURDAY, AUGUST 7, 2021

9:00 a.m.	9th Annual Market Goat Sale	Show Arena
9:30 a.m.	39th Annual Tobacco Sale	Show Arena
10:00 a.m.	63rd Annual Market Lamb Sale	Show Arena
11:00 a.m.	70th Annual Market Steer Sale	Show Arena
6:00 p.m.	Demolition Derbies	Pulling Track
	• Power Wheels Class	
	• Mini Car	
	• Street Stock Class	
	• Pro Stock Class	
8:30 p.m.	Hotel California - Eagles Tribute Band	Holzer Main Stage

**\* All sale times are approximate \***

*At the time of printing, some of the events could not be confirmed.  
Booths must be removed from the Activities Building by noon Saturday.*

420 OUTERWEAR FOR ANYWHERE - Exhibit garment made in project.  
 424 CLOTHES FOR MIDDLE SCHOOL - Exhibit garment made in project.  
 425 LOOK GREAT FOR LESS - Exhibit an educational display and an outfit illustrating one of the activities from the project book.  
 426 CLOTHING FOR YOUR CAREER - Exhibit garment made in project.  
 430 SHOPPING SAVVY - Bring completed project book to judging only. Bring a display and an outfit from one of the activities in the project book.  
 432M SEWING & TEXTILE MASTER: Exhibit an item constructed in the project completed records and any other items to show progress was and accomplished.  
 498 QUILTING THE BEST BETTER: Complete book and a quilt using the idea you learned in the book.  
 499 YOU CAN QUILT - Bring your completed project book. A mini Quilt constructed using one of the two patterns in the project book. Second year and up may bring in a larger quilt they have constructed during this project, but must have a mini quilt according to the patterns listed in the project book.

**HEALTH- Bring project book for judging only.**

300 YOU'RE THE ATHLETE - Bring at least the minimal project guideline requirements on page 5 completed. For the fair exhibit, use a three ring binder to create your own personalize "play book" featuring the activities you chose to complete for this project. In the front of your binder, include a table of contents to the activities you completed and a one page report explaining what you did and what you learned.  
 351 STAYING HEALTHY - Bring a one page report telling what you learned to the judging. For the fair exhibit, identify your "smarts" strength area as outlined on 28-29 of your project book. Bring a collection of the items you completed from the "Show Your Smarts" ideas at the end of each activity which help you determine your "Smarts" strength area.  
 352 KEEPING FIT - Bring a one page report telling what you learned to the judging. For the fair exhibit, create a display which shows the importance of nutrition and exercise for maintaining good health.  
 353 FIRST AID IN ACTION - Bring a one page report telling what you learned to the judging. For the fair, exhibit, bring your "family first aid kit" complete with first aid instruction book as outlines on page 30 in your project book.  
 354 Medicine Science and Safety - Make an educational display about one thing you learned and bring completed project book.  
 355 Tracking your Health and Fitness - Make an educational display about one thing you learned and bring completed project book.  
 357 ALCOHOL AND DRUG ABUSE - Bring a one page report telling what you learned to the judging. For the fair exhibit, design an educational display board featuring one of the following topics; state and local laws regarding alcohol usage; or alcohol myths and truths; or how alcohol affects the body; or alcoholism.  
 358 THE TRUTH ABOUT TOBACCO - Make an educational display that reflects what you have learned, from any of the project activities listed in the project book. Bring your completed project book.  
 359 YOUR THOUGHTS MATTER - Complete project book and bring a display of something you learned from one or more of the activities in the book.

**Career Exploration**

**382 AM I READY FOR WORK?:** Complete book and prepare a resume. Be prepared for a mock interview.  
**383 CLUB LEADER 2** - Completed project book and a display over at least one activity found in the book.  
**387 HERE, THERE, AG CAREERS ARE EVERYWHERE** - Make an educational display about one thing you learned and bring completed project book.

**FAMILY LIFE- Bring project book for judging only.**

442 FAMILY HISTORY TREASURE HUNT - Bring a display with five to ten pictures of ancestors, appropriately labeled. Bring project book with pages 6, 7, & 8 completed, completed group sheet, pedigree chart, personal history, and Treasure Hunt's Kit for judging only.  
 496 MY FAVORITE THINGS - Bring a 28" x 22" poster displaying your one page report and picture of your favorite things on the poster. You may also bring your favorite things for judging and take it home after judging.  
 497 SCRAPBOOKING - Judging prior to fair must have scrapbook and completed project book Junior division ages 8 to 13 and senior division 14 and up as of January 1st. For fair display a scrapbook.

**HOME LIVING - Bring project book for judging only.**

405 THE LAUNDRY PROJECT: Bring a display no larger than 28" x 22" of at least one of the activities in the book.  
 491 IT'S MY HOME - Exhibit 2 items made for your home, plus the record you kept showing their cost, what you did and how long it took.  
 494 MAKE OVER MY SPACE - Exhibit a loose-leaf notebook which includes pages showing: 1) a picture of the room at the beginning of the project 2) the plan for the room to be decorated, 3) pictures of the changes as they occurred, and 4) a picture of the completed room. Paint chips, fabric samples, small accessories, etc. May be included in your exhibit.  
 495 YOUR FIRST HOME AWAY FROM HOME - Exhibit a portfolio or notebook that shows the actual or probable room layout and how you plan to carry it out. You can include pictures or items you plan to include in the room.

**MONEY MANAGEMENT- Bring project book for judging only.**

445 BECOMING MONEY WISE - Exhibit an example of your record keeping as learned in the project. You can show a ledger, a card file, or whatever type of records you kept in the project.  
**448 TEENS - On the Road to Financial Success** - For years one and two complete activities listed in chart on page 6 of project book. First year also bring: Creative educational display illustrating your spending preferences and financial goals for the next year. Second year: Bring an example of a complaint letter you have written and an educational display about checking accounts.

**WRITING/COMMUNICATIONS- Bring project book for judging only.**

**588 THE WRITER IN YOU** - Display the items submitted for judging or a collection of your writing. The member may also make a one-page poem or story to be displayed at the fair.

**LEADERSHIP/CITIZENSHIP- Bring project book for judging only.**

370 ONE ON ONE - Exhibit a portfolio that shows mentoring project and examples of at least one learning experience.  
 371 CLUB LEADERSHIP - Exhibit a portfolio that includes a complete leadership plan for your club.  
 372 DIVERSITY: THE SOURCE OF OUR STRENGTH - Exhibit your capstone project.  
 373 MY HANDS TO LARGER SERVICE: TEEN LEADERS BUILDING OUR COMMUNITIES - Exhibit a display on your community service project.  
 374 TEENS ON BOARD - Exhibit a portfolio detailing our role as a board member.  
 375 LEADERSHIP ROAD TRIP - Completed project book, display over at least one activity.  
 376 PANTRY PANIC - Advanced Level - Bring Completed project book, tri-fold display, sample of project work.  
 377 FINDING YOUR VOICE: PUBLIC SPEAKING MADE EASY - Exhibit a portfolio detailing a public speaking event you did.  
 378M LEADERSHIP MASTER - Complete project book and bring a display or collection of works from the project.  
**365-SELF-DETERMINED PROJECT** - Bring project report to judging only. All projects must bring to judging: Completed Idea Starter, a written statement including the reason that the project was chosen, a project development statement, project conclusion, a tri-fold board for visual aids which describes the project and contains; photos, physical displays, drawings, etc. **365.00** General, **365.01** Companion Animal, **365.02** Creative Arts, **365.03** Family Life, **365.04** Natural Resources, **365.05** Quilt, **365.06** Workforce Preparation

## DEPARTMENT FIFTEEN

### 4-H DEMONSTRATION AND ILLUSTRATED TALK CONTEST

JUDGING WILL TAKE PLACE BEFORE THE FAIR. To schedule judging times, please contact the extension office.

#### GENERAL RULES

BY SCHEDULING AT THE EXTENSION OFFICE

1. Participation must be current 4-H members 8 years of age AND in the third grade, and under 19 years of age on January 1 of current year.
2. Demonstration should be related to current project.
3. A demonstration or illustrated talk, whether given by an individual or a team, should not exceed 15 minutes in length.
4. a. Junior Division is for members 8 years of age and in the third grade through 11 years of age as of January 1 of current year.  
b. Intermediate Division for members 12 through 13 years of age as of January 1 of the current year.  
c. Senior Division is for members 14 through 18 years of age as of January 1 of the current year.

\*No live animals should be used for demonstrations.

#### BEGINNERS DIVISION

	A	B
1. Individual	\$7.00	\$6.00
2. Team	\$15.00	\$12.00

#### JUNIOR DIVISION

	A	B
1. Individual	\$7.00	\$6.00
2. Team	\$15.00	\$12.00

#### SENIOR DIVISION

	A	B
1. Individual	\$7.00	\$6.00
2. Team	\$15.00	\$12.00

#### AWARDS

The top three winners in each category of each division will receive the following:

1st - Trophy + \$20.00 from Holzer Health System    2nd - Rosette + \$10.00 from Holzer Health System    3rd - Rosette + \$5.00 from Holzer Health System

Outstanding demonstrations in each Junior and Senior Division Class will be chosen to compete at the Ohio State Fair and will be given the opportunity to give their demonstration.

## DEPARTMENT SIXTEEN

### SPECIAL AWARDS

One trip to the state FFA camp will be awarded to an FFA member to be selected by each chapter participating in the show. (These awards will be given if sufficient premium money is available.) FFA chapters advisors are to furnish names of chapters to which awards will be given this year.

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## Master Exhibitor Contest Rules

To participate in the Master Exhibitor Contest you must have a livestock project (market or breeding) in at least one of the following categories: beef, sheep, swine or goat. Exhibitors can qualify in a category if they show an animal (market or breeding) in that category. You must register to be a participant in the Master Exhibitor contest. Registration forms can be picked up at the extension office.

The two exhibitors in each category that have the most points will be eligible to compete in a showmanship contest in which they will show animals from all four categories (The exhibitor will show a steer, a lamb, a hog and a goat).

If an exhibitor qualifies to compete in the showmanship contest in more than one category, they will only represent the category in which they have the most points, and the third place exhibitor in the other category in which they qualified will have the opportunity to compete. All project books are due at the extension office by July 20th. No late project books will be accepted.

Exhibitors can gain points according to the following criteria:

Market Project	5 pts
Breeding Project	5 pts
Completion of Project Book	1-10 pts
Participation in Skillathon	10 pts
First place in Skillathon	5 pts
Second place in Skillathon	3 pts
Third place in Skillathon	1 pt
Participation in first Showmanship	10 pts
Participation in second Showmanship	5 pts
First place in Showmanship	5 pts
Second place in Showmanship	3 pts
Third place in Showmanship	1 pt
First place in second showmanship	5 pts
Second place in second showmanship	3 pts
Third place in second showmanship	1 pt

For Example: If an exhibitor shows a heifer, a steer, and a market hog, he is eligible in the beef and swine categories. He participates in the Beef and Swine Skillathons, placing 1st in the beef category and does not place in the swine category. He participates in the beef breeding showmanship in which he places 2nd, the market steer showmanship in which he places 1st, and the market hog showmanship in which he places 1st. His scores would be tallied in the following manner:

<b>Beef:</b>		<b>Swine:</b>	
Market Steer Project	5 pts	Market Hog Project	5 pts
Beef Breeding Project	5 pts	Swine Skillathon	10 pts
Beef Skillathon	10 pts	Showmanship	10 pts
Beef Skillathon 1st place	5 pts	<u>Showmanship 1st place</u>	<u>5 pts</u>
Beef Showmanship	10 pts		30 pts
Beef Showmanship	5 pts		
Beef Showmanship 1st place	5 pts		
<u>Beef Showmanship 2nd place</u>	<u>3 pts</u>		
	48 pts		

### Master Exhibitor Awards

All of the awards for the Master Exhibitor Contest are sponsored by The Ohio Valley Bank.  
 Each of the 1st place exhibitors in the four categories (Beef, Sheep, Swine, and Goat) will receive \$75.00  
 Each of the 2nd place exhibitors in the four categories (Beef, Sheep, Swine and Goat) will receive \$50.00  
 Each of the 3rd place exhibitors in the four categories (Beef, Sheep, Swine and Goat) will receive \$25.00  
 The winner of the Showmanship Contest will win an additional \$250.00

### History of Master Exhibitor Winners:

1999 Nick Craft	2009 Kaci Shoemaker	2019 Beau Johnson
2000 Patrick Saunders	2010 Kaci Shoemaker	
2001 Joey Graham	2011 Jered Shaffer	
2002 Patrick Saunders	2012 Paul Miller	
2003 Joey Graham	2013 Briggs Shoemaker	
2004 Kaci Shoemaker	2014 T. G. Miller	
2005 Cassidy Ruff	2015 Jordan Johnson	
2006 Ricky Jackson	2016 Justin Butler	
2007 Kaci Shoemaker	2017 Jordan Johnson	
2008 Jered Shaffer	2018 Jordan Johnson	





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Good luck to all Gallia County youth participating  
in the fair!

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# MEADOW VALLEY ANGUS



Wishes all exhibitors GOOD LUCK!

## DEPARTMENT NUMBER SEVENTEEN

### EDUCATIONAL BOOTHS

### ERECTED BY YOUTH GROUPS

1. Club Booths must be in place and completed by 11:00 p.m. Saturday, prior to the fair, clubs can set up booths the week prior to the fair.
2. Each club must make a club booth which is educational and shows members projects.
3. Booth space will be awarded on based on club size and project counts.
4. All display equipment must be provided by the 4-H club.
5. All booth displays must be removed by 11:00 a.m., Saturday, and booths should be taken down no later than Sunday by 8 p.m. fair week.
6. Premiums: All booths will receive a premium of \$20.00. A scoring system will be used to determine special award winners.
7. Booth Score Cards will be mailed to club advisors before the fair.
8. All booths should be adequately identified with club name, members names, advisor names, etc.
9. FFA groups may also display a general booth related to their FFA group - These will not be eligible for special awards.

#### SPECIAL AWARDS FOR EDUCATIONAL BOOTHS

Any educational booth featuring wildlife conservation as the theme may be entered in competition for special awards offered by the Gallia County Conservation Club.

First	Second	Third
\$200.00	\$150.00	\$100.00
Plus Rosette	Plus Rosette	Plus Rosette

The Gallia County 4-H Advisors Association will award prizes to the 4-H booths which best emphasize 4-H club work.

First	Second	Third
\$75.00	\$50.00	\$25.00
Plus Rosette	Plus Rosette	Plus Rosette

The Holzer Health System will award prizes to the 4-H booths which best emphasize a health theme.

First	Second	Third
\$75.00	\$50.00	\$25.00
Plus Rosette	Plus Rosette	Plus Rosette

## DEPARTMENT NUMBER EIGHTEEN

### LIVESTOCK SKILL-A-THON RULES

**July 31, 2021 & August 1, 2021**  
**10AM - 2PM**

Skill-A-Thon contest, **sponsored by Gallia County Soil and Water**, will be held at the Bill Grey Pavilion.  
Child must be 8-18 years old and enrolled in 4-H or FFA in Gallia County.

Age Divisions:	
Junior Division	8-13
Senior Division	14-18

#### Individual Competition

Any entrant competing in one of the four Skill-A-Thon categories will compete for individual awards in each category:

Beef, Sheep, Swine and Goat

The entrant receiving the most points in each individual category will be declared the winner for that category.

#### AWARDS

Cash award will be awarded to the top three places in each of the Junior and Senior Division as follows:

Beef, Sheep, Swine and Goat  
\$15 - First Place    \$10 - Second Place    \$5 - Third Place



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*We wish all the exhibitors a great 2021 fair and good luck with all of your Projects!*



**GOOD LUCK**  
to all  
Gallia County Jr. Fair  
Exhibitors



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# DEPARTMENT NUMBER NINETEEN

## GIRL SCOUTS

### Girl Scout Categories

#### **Life Skills**

(Classes L1 – L6)

- L1 Decorated Cakes
- L2 Cookies or Candy
- L3 Miscellaneous Baked Goods
- L4 Nutrition
- L5 Health and Safety
- L6 Canning and Jellies

#### **The Arts**

(Classes A17 – A21)

- A17 String, Wire or Yarn Art, Jewelry
- A18 Collages, Mobiles, Mosaics or Sculptures
- A19 Creative Writing
- A20 Puppetry, Toy or Game

A21 Painting, Sketching or Drawing

#### **Customs & Traditions Nature**

(Classes C7 – C10)

- C7 Folklore
- C8 Needlecraft, Knitting or Crochet
- C9 Sewing
- C10 Weaving or Hooked Rug

#### **Nature**

(Classes N22 – N26)

- N22 Activities through Camping or an Outdoor Experience
- N23 Animal Care
- N24 Outdoor Project or Nature Collection
- N25 Small Carpentry

N26 Miscellaneous Craft/Art Project

#### **Girl Scout Program**

(Classes G11 – G16)

- G11 Girl Scout History or Women's History
- G12 Heritage
- G13 Photography
- G14 Invention, Science Project or Career Exploration
- G15 Recycling
- G16 Troop Activity or Community Service

### Special Instruction Sheet

#### **Category #1: Life Skills**

Class #

- L1 May be made from scratch or a mix with recipe or a list of tips used. Must be covered. Attach a photo or drawing of your item to entry\*\*
- L2 May be made from scratch or a mix with recipe attached. Must be covered. Attach a photo or drawing to entry\*\* Six (6) pieces only.
- L3 May be made from scratch or a mix with recipe attached. Must be covered. Attach a photo or drawing to the entry. \*\* Pie, bread, or cake must be submitted in whole. Do not cut the entry. Cookies, candy, cupcakes, or miscellaneous baked goods – six (6) pieces only.
- L4 May include recipe books, food charts, or food diary.
- L5 Includes poison control, emergency preparedness, first aid, personal safety, child care, exercise, physical fitness or development, sports, peer pressure, grooming and building self-esteem.
- L6 May be made from scratch or a mix with recipe or a list of tips used. Must be covered. Attach a photo drawing of your entry.\*\*

#### **Category #2: Customs and Traditions**

Class #

- C7 Includes tie dying, batik, or any folk arts/crafts of the past.
- C8 Includes embroidery, Swedish weaving, long stitch, needlepoint, plastic canvas or cross stitch. Knitting and crocheting may be your choice.
- C9 May include a skirt, dress, blouse, jacket, apron, pillow, purse, toy, or sit upon
- C10 Includes all types of weaving (finger, loom, etc.). All latch hook entries must be finished around the edges.

#### **Category #3: Girl Scout Program**

Class #

- G11 Can be demonstrated through scrap book, poster display, games, song book, etc. May include Girl Scout ways and traditions or women in leadership roles.
- G12 May include family tree/heritage, foreign pen pal, and community history/heritage.
- G13 Photography may include poster, scrap book, mounted picture, miniature display. Photographs must be taken by the girl.\*\*
- G14 Can be demonstrated through game, display, notebook, etc. Science project must be illustrated or written about.
- G15 Includes recycling, ecology, energy awareness project, informational essay or poster.
- G16 May be demonstrated through a scrap book, poster display, games, songbook, or information or item of services available or rendered.

#### **Category #4: The Arts**

Class #

- A17 May include any string art, wire, yarn, or jewelry craft.
- A18 All collage, mosaic, and mobile pieces must be ready to hang. Sculpture (sandstone, metal, paper and ceramic) pieces need to be cleaned and painted.
- A19 Includes poems and stories, with or without illustrations.
- A20 Includes any puppet, toy, or game that is made.
- A21 Includes prints (linoleum block, wood block, relief, potato print, sponge, printing or ribbing, etc.) and sketching (pen, pencil, ink, charcoal or crayon). All art work must be ready to hang.

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### **NOTICE UNAUTHORIZED LASERS ARE BANNED FROM THE FAIR GROUNDS**

#### **FAIR GROUNDS PARKING**

The 15 minute parking pass will still be in effect. No vehicles are permitted on the grounds after 11:00 A.M.

**ANY VEHICLE FOUND IN VIOLATION WILL BE TOWED AND DENIED ANY FURTHER UNLOADING PASSES**

#### **CAMPERS IN PARKING AREAS**

Overnight camper parking or camping is only permitted in areas designated by the Gallia County Agricultural Society Board of Directors. This includes stock trailers with living quarters. Vehicles in violation of this rule will be towed at the owner's expense.

#### **BLEACHERS, TENTS & SAVING SEATS**

No tents or canopy structures may be set up in any bleacher or bleacher seating area due to liability. Bleacher seating cannot be saved for more than one day at a time and must be removed by the end of the daily track show or event. No bleacher seating can be saved before 6am on the day of the event. Any violations of this will result in being removed by fair officials.



## Category #5: Nature

### Class #

- N22 May be demonstrated through display, scrap book, poster, etc. Includes knot boards, wide games, camp activities, campsite maps, camp equipment, health and safety.
- N23 May be demonstrated through essay, poster, or scrap book.
- N24 Collections may include leaves, insects, shells, rocks and minerals, etc. No live plants or animals are permitted. Group and label the objects in your collection or history of a particular nature item (example: rock, fossil, tree, etc.). Outdoor projects may include birdfeeder/house, weather station, something made while hiking. (example: friendship stick, etc.) Also includes basketry, plaster casting of animal tracks (list Animal), sand castles, nature crafts made with pine cones, nuts, bark, twigs, etc.
- N25 Includes game, toy doll house, serving tray, small knickknacks, shelf, etc. List all tools used.
- N26 May include any craft/art item that doesn't fit into another category. Must meet all the regular requirements such as size
- \*\* Important please do not include the Girl Scout or her family in the photo!

### General Rules

1. The Girl Scouts consider participation in the Gallia County Junior Fair a privilege and an opportunity for the girls to share their accomplishments, interests and ideals. All exhibits and displays must show high quality in effort, originality and neatness.
2. Every Girl Scout member in Gallia County registered through Girl Scouts of Ohio's Heartland Council and 18 years of age or under is eligible to enter. Please refer to rule 13 for age breakdowns.
3. Each exhibitor will be permitted to enter no more than 15 projects. No more than one entry can be made by an exhibitor in any one class. A separate entry card must be completed for each project.
4. All Girl Scout projects to be exhibited at the Fair must be pre-registered. Reminder: you may enter up to 15 projects with no more than one per class. You do not have to predetermine what projects you will be entering. Projects may not be added after pre-registration.
5. Projects must be completely finished before registration at the Fair. Entry tags must be filled out and firmly attached to the project. This must be done prior to entry.
6. Any project that does not comply with the rules and regulations of the Gallia County Junior Fair Division and the Girl Scout program may be disqualified by a majority vote of the Girl Scout Fair Committee.
7. Projects should not exceed poster board size except for those that are folded into a smaller space. (Please fold the project prior to entry). Exhibits larger than a poster size will be disqualified. Exceptions to this rule are long, slender items, such as fishing poles, walking sticks, etc. up to a science fair board size.
8. All exhibits must be made by the exhibitor. Any exhibit that can be proven not to be done by the Girl Scout or entered more than once in the Girl Scout Department of the Gallia County Junior Fair will be disqualified.
9. No live plants, animals, fresh fruits or vegetables will be allowed in any form.
10. All baked goods must have the recipes, including crust, filling and/or frosting, (ingredients and directions), listed on a recipe card(s) and attached to the entry tag. In cake decorating, the icing recipe must be attached. Also attached must be a picture, photo or drawing of the baked item(s). The girl should not be in the photo. For pies, cakes, or breads the whole entry must be sent to prevent drying. For cookies, candy or cupcakes, six pieces are to be submitted. All food items must be covered. Refrigeration is not available. Baked goods may be tasted as part of judging.
11. All baked goods (class #L1-L6) will be registered on Saturday morning with other Fair entries between 9AM and 11AM. Entries that are not covered properly and/or do not have pictures and recipes attached will be disqualified. Entries will be judged during regular judging on Saturday and need to be picked up after 3PM on Saturday after judging. Food items will be discarded after Saturday if not picked up. The picture, drawing or photo must remain at the fair for display.
12. All entries will be registered on Saturday before the fair between the hours of 9AM and 11AM. A fair pass will be issued to each girl who has registered her project by 11:00AM on Saturday. No late entries will be accepted. Exhibits may be removed from 10AM to 11AM on the last day (Saturday) of the fair. The premiums will be forfeited for any project removed prior to 10AM on Saturday. Any project left after the fair will be discarded. You are responsible for making arrangements to have your project picked up.
13. Judging is based on the knowledge and experience gained by the girl and evidence of a good troop program as set forth in the Girl Scout program. Originality, creativity, workmanship, appearance and age appropriateness are qualities considered in judging.
14. No one will be admitted to the judging area until after 5:00 p.m. on Monday. Only Fair Committee members and judges will be permitted access to the area prior to that time. The building will be open daily according to fair office hours.
15. Any article submitted after the deadline or incorrectly according to age and class number will be disqualified. If there is only one entry in a class, the premium will not necessarily be the highest award.
16. Premium awards and ribbons to be awarded: Blue (A Award), \$4.00; Red (B Award), \$3.00; as long as the funds are available.
17. The method of scoring will be A or B. An "A" exhibit will be a rating of superior merit; and a "B" exhibit will be a rating of good or above average merit. Those that don't meet the desirable standards will not receive a ribbon. Only "A" graded projects will be eligible for rosettes or trophies.
18. Neither the management of the Gallia County Junior Fair or the Girl Scouts will be responsible for any loss or injury to exhibits.
19. Judges' decisions are FINAL.

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*Congratulations to the  
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Good luck at the Fair!*

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# DEPARTMENT NUMBER TWENTY

## BOY SCOUTS/SCOUTS BSA

### Boy Scouts of America: A Program For Families

The Boy Scouts of America was incorporated on February 8, 1910, and established in Gallia County in 1912 with the purpose of providing an educational program for boys and young adults to build desirable qualities of character, to train in the responsibilities of participating citizenship, and to develop personal fitness. Scouting currently has a presence in 216 countries, with over 5 million in membership. Scouts are at work in our communities everyday in a thousand different ways such as food drives, recycling, visiting hospitals, etc.

### Mission Statement

The BSA program incorporates the following parts 1) Lion and Tiger Cubs - a family and home centered part that encourages ethical decision making skills for kindergarten and first grade boys & girls to emphasize shared leadership, learning about the community and family understanding; 2) Cub Scouting - a family and home centered part that helps develop ethical decision-making skills for second and third grade (or 8 and 9 year old) boys and girls with activities to emphasize character development, citizenship training and personal fitness; 3) Webelos Scouting - is a family and home centered part that develops ethical decision-making skills for fourth and fifth grade (or 10 year old) boys and girls to begin preparing them to become Boy Scouts; 4) Boy Scouting - part for young men 11-17 years old designed to achieve the aims of scouting through a vigorous outdoor program, using peer group leadership with the counsel of an adult Scoutmaster; with an opportunity to further continue in the BSA program through Varsity Scouting, Explorer Post and Venturing for young adults ages 14 thru 20 with experience areas of social, citizenship, service, leadership, fitness and outdoor to provide experiences through meaningful activities that help youth grow to adulthood, pursue their special interests, develop leadership skills and become good citizens.

#### Group - TIGER Boy Den/Girl Den

##### Category

1. Keeping Myself Healthy
2. How I Tell It
3. Let's Go Outdoors
4. What Makes America Special
5. Derby Car
6. Space Shuttle
7. Rain Gutter Boat
- A. Day Camp Project

#### Group - WOLFS Boy Den/Girl Den

##### Category

15. What Makes America Special
16. Be An Artist
17. Outdoors Adventure
18. Make It Yourself
19. Derby Car
20. Space Shuttle
21. Rain Gutter Boat
- C. Day Camp Project

#### Group - BOY SCOUT

##### Category

30. Craft
31. Conservation Project
32. Scout Skill
33. Tenderfoot Merit Badge Projects
34. First Class Merit Badge Projects
35. Second Class Merit Badge Projects
36. Star Class Merit Badge Projects
37. Life Scout Merit Badge Projects
38. Eagle Scout Projects
- E. Day Camp Project

#### Group - BEAR Boy Den/Girl Den

##### Category

8. What Makes America Special
9. Take Care of Your Planet
10. Family Outdoor Adventure
11. Shaving and Chips
12. Derby Car
13. Space Shuttle
14. Rain Gutter Boat
- B. Day Camp Project.

#### Group - WEBELOS Boy Den/Girl Den

##### Category

22. What Makes America Special
23. Technology
24. Community Activity
25. Outdoor Activity
26. Mental Skills
27. Derby Car
28. Space Shuttle
29. Rain Gutter Boat
- D. Day Camp Project

#### Group - Lion Boy Den/Girl Den

##### Category

39. Lions Honor
40. Fun on the Run
41. Animal Kingdom
42. Mountain Lion
43. King of the Jungle
44. Derby Car
45. Space Shuttle
46. Rain Gutter Boat
- F. Day Camp Project

### AWARDS

Each category will have three (3) outstanding project recognitions presented.  
Each project exhibited will receive a participation ribbon and a \$5.00 premium.

### BOY SCOUT GENERAL RULES

1. To participate in the Gallia County Fair, the Scout must be active in a Gallia County pack or unit before May 1, 2021 or have transferred in and be in good standing with The Boy Scouts of America.
2. Exhibits must meet the standards of the Gallia County Fair Board.
3. Each Scout may enter 3 exhibits in separate categories but each must be from the appropriate group. Each will require a separate registration.
4. The exhibit needs to comply with the rules of the Gallia County Junior Fair and the Scouting program.
5. All exhibits are to be made by the entrant. Scouting does endorse parental involvement but the involvement needs to be held to a minimum.
6. Scouts will need to show: Knowledge; Purpose of exhibit; Experience of doing the exhibit.
7. Each exhibit will need to show: Quality; Workmanship; Creativity; Originality; Appropriate for age.
8. Exhibits for Boy Scouts and Cub Scouts will need to be registered at the fair between 9:00 AM and 10:00 AM on the Saturday before the fair. Each Boy Scout and Cub Scout entering the exhibit will be awarded one fair pass upon delivery and registration of the exhibit. All exhibits are to be removed between 9:00 AM and 10:00 AM on the last day of the fair, (Saturday). **Items not removed will be discarded.**
9. No animals, food, or live plants or fresh fruit are permitted. Sealed Terrariums will be permitted as exhibits. Any project involving animals, live plants, or food or fruit may be done with poster, either drawn or using photographs, each will require caption.
10. Neither the management of the Gallia County Fair, nor the Boy Scouts of America, will be held responsible for loss, or damage to any exhibits on display.
11. Scouts may enter in rank held as of June 1, 2021 or rank advanced to by June 1, 2021.
12. Exhibits may be entered that have been involved with a pack, unit or a den activity after June 1, 2020.
13. A Scout may be in other organizations involved with the fair, but exhibits are to specify what group or organization is to judge the exhibit and can only be judged by one organization. Duplication or multiple entry of a single exhibit will be grounds for disqualification.
14. No large, pointed, or dangerous exhibits permitted. Exhibits can be no larger than poster paper begin of 3x3 feet in size or take up a space of more than 3 running feet.
15. Each Troop and Scout Pack will be allowed a space for a scouting display, to promote their troop, pack or scouting in general.
16. Each project exhibited will receive a participation ribbon and a \$5.00 premium.



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# DEPARTMENT NUMBER TWENTY-ONE

## LITTLE MISS GALLIA COUNTY & LITTLE MISTER GALLIA COUNTY

SPONSORED BY GALLIPOLIS LIONS CLUB

Chairpersons – Jeri Howell, Mandy Edwards and Eileen Jones

### RULES OF THE CONTEST

1. Entries must be residents of Gallia County.
2. Must be at least 6 years old but not over 7 years old on the day of the contest.
3. A winner and a runner-up will be selected in each contest.
4. Out-of-county judges will be used.
5. The judges will select as the winner the little girl and boy who, in their opinion, is the cutest.
6. The contest will be held on the Holzer main stage at the Fair Grounds Monday, Aug. 2, 2021 at 6:30 p.m.
7. Entries must be pre-registered by July 16, 2021. No Exceptions.

### HISTORY OF THE LITTLE MISS AND LITTLE MISTER CONTEST

Year	Little Miss Winners	Winners	Year	Little Miss Winners	Winners	Year	Little Miss Winners	Winners
1954	Gay Bastiana	None	1987	Seventy Bosworth	Thomas Jeffery (TJ) Matthews	1955	Jill Burge Darrell Burge	Graham Woodyard
1956	Sheri Johnson	Ricky Altizer	1988	Becky Little	Nathan Todd Harvey	1957	Rebecca Lakin	Jonathan Fulks
1958	Connie Swisher	Alan Boster	1989	Katie Swain-Rumley	Tad Saunders	1959	Marla Sue Wise	Nathan Wood
1960	Andra Davison	David Clark	1990	Erica Lynn Hessinger	Tyler Merola	1961	Debra Jo Lewis	Seth Williamson
1962	Twila Harrison	Harold Wright	1991	Micha Somerville	Ricky Jackson	1963	Cathy Wall	Brandon Burnette
1964	Jean Grate	Ray Belville	1992	Jenna Zerkle	Dane Brooks	1965	Renette Phillips	Cheyenne Stone
1966	Tami Smith	Richard Boone	1993	Lauren Hudson	Tyler D. Smith	1967	Debra Bailey	Brensen Barr
1968	Terri Campbell	Randy Gilliam	1994	Kari Adkins	Gustin Graham	1969	Robin Chick	Bradley Cummings
1970	Tonya Adkins	George A. Bush	1995	Miranda Merry	Dylan Matthew Saunders	1971	Kelly Wall	John Thomas Marion Wolfe
1972	Tammy Roach	Jim Merry	1996	Tessa Saxon	Matthew Scott Howes	1973	Amanda North	Brody Sauer
1974	Jennifer Merry	Gregory Rece	1997	Brittany Burnette	Cory Cox	1975	Donise Bevins	Mason Angel
1976	Sherry Cooper	Lee Mitchell	1998	Olivia Boone	Justin Adam Howes	1977	Renee Ward	Ty Rossiter
1978	Leslie Moyer	David McGuire	1999	Carly Ruth Adkins	Reid Haynes	1979	Jill Gilmore	Reid Shafer
1980	Jessica Saunders	Nicky Robinson	2000	Shalin Comer	Brandon Scott Booth	1981	Stacy Bennett	Joshua Long
1982	Paula Sword	Bruce Atkinson	2001	Alyssa Beaver	Wesley Owen Houck	1983	Christina Zarock	Carter Sanders
1984	Chrystal Dawn Devault	Dewey Rhodes	2002	Maddison Jo Maynard	Raylan Shafer	1985	Erin Shea Deel	Brennan Reed
1986	Leisa Nicole Walters	Robert Waugh	2003	Sara Bailey	Hunter Browning			
		Charles Camden	2004	Kyla Coburn	No Contest			
		Irvin Saunders	2005	Lexie Johnson	???			
		Schott Chevalier	2006	Carly Marie Gilmore				
		J.D. Craft	2007	Riley Sanders				
		Bryahn Shriver	2008	Olivia Harrison				
		Rodney Bloomer	2009	Natalie Homes				
		John O'Neal	2010	Sydnee Runyon				
		Chris Filson	2011	Katy LeAnn Cox				
		Jamey Walters	2012	Taylor Fitch				
		Adam Broyles	2013	Lindsey Marie Wells				
		Shawn Johnson	2014	Hannah Pope				
		Michael Soles	2015	Adison Mooney				
		Chris A. Lane	2016	Ryleigh Shafer				
		Christopher Fitch	2017	Hanna Houck				
		Chad Leland Ours	2018	MaKenna Clary				
			2019	Lydia Green				
			2020	No Winners				
			2021	???				

# DEPARTMENT NUMBER TWENTY-TWO

## PRETTY BABY CONTEST

Friday, August 6, 2021 - 10:00 a.m.

SPONSORED BY GALLIPOLIS JUNIOR WOMEN'S CLUB

Department Head: Ashley Miller

1. **REGISTRATION TIME 9:00 A.M. - 10:00 A.M. for all groups. (Contest time 10:00 a.m.) No late entries.**
2. Age Groups: 0-3 months; 4-6 months; 7-9 months; 10-12 months; 13-15 months; 16-19 months; 20-23 Months; 2 years; 3 years; 4 years; and 5 years.
3. If more than 24 participates in any age group, the group will be divided into 2 groups by number. Each group will be awarded 1st, 2nd, and 3rd places.
4. Boys and girls judged separately.
5. Premiums: First Place – Blue Ribbon Second Place – Red Ribbon Third Place – White Ribbon  
All others will receive participation ribbons.
6. Children are requested to wear swimwear or diaper only. No frills, lace or hats. Head bands must be no wider than 1 1/2 inches (Including bow/flower).
7. Entries must be residents of Gallia County
8. Competent out-of-county judges will select the winners on the basis of beauty alone.
9. Contest will be held on the Holzer Main Stage at the Fair Grounds and begin promptly at 10:00 a.m.
10. A \$5.00 pre-registration fee will be charged per child. Entry fee day of contest will be \$10.00, each sibling in the home is \$5.00. Preregistration entries must be checked in by 10:00 A.M. **NO REFUNDS** for late arrivals or no show. Link can be found on the Gallipolis Junior Women's Club facebook page or the Gallia County Chamber of Commerce Website.





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# DEPARTMENT NUMBER TWENTY-THREE

## 2021 MISS GALLIA COUNTY QUEEN PAGEANT

SPONSORED BY: THE GALLIA COUNTY AGRICULTURAL SOCIETY

Department Heads: Mrs. Hannah Bailey, Mrs. Lindsey Patrick, Miss Alexis Wothe

CONTEST: Monday, August 2, 2021 9:30 PM

### RULES AND REGULATION

- Girls must be a member of the Junior or Senior class during the school year 2020-2021 and must be a five year and current resident of Gallia County, and be between the ages of 16 and 19 as of January 1, 2021.
- Five contestants from Gallia Academy High School, four contestants from River Valley High School, two contestants from South Gallia High School, and one contestant from Ohio Valley Christian School will be permitted to participate. The number of candidates is determined by a formula adopted by the Fair Board and re-evaluated every five years. The schools must name their contestants by the deadline set by the committee. Girls who attend Buckeye Hills Career Center or girls participating in College Credit Plus, who are eligible, must contact their home high school to enter.
- The candidates shall be on hand at the judging at the Gallia County Jr. Fair Grounds the afternoon and evening of Monday, August 2, 2021.
- The method of selection of contestants, by the schools, will be decided upon by the school officials.
- Out-of-county judges will be used in the final judging.
- Contestant understands that in order to be eligible to compete, she must:
  - Citizenship: Be a citizen of the United States of America
  - Gender: Be and have always been female.
  - Marital Status: Not currently and have never been married
  - Parental Status: Not be pregnant and have never been pregnant and is not the adoptive parent of any child.
  - Criminal Record: Never have been convicted of any criminal offense and have no criminal charges presently pending (other than minor or petty offenses).
  - Prior Conduct: Have never performed any act or engaged in any activity or employment that is or could reasonably be characterized as dishonest, immoral, or indecent.
  - Substance Abuse: Not use or consume any illegal controlled dangerous substances or abuse the use of alcohol or other dangerous substances.
  - Good Character: Uphold high moral standards as a Gallia County Princess. Any complaints of questionable character will result in a Queen's Committee meeting with the fairboard and voting on decision of said poor conduct; which can ultimately result in disqualification from the contest and relinquishment of title. This clause specifically applies to all social media accounts associated with the candidates, as well as her in person communications with the public.
  - In addition to holding to these standards to be eligible for the crown, if the contestant violates any of these provisions after being named Miss Gallia County, the queen shall relinquish her title, crown, and other prizes. The title will pass to the next immediate runner-up in order of the contestant's rank, commencing with the first runner-up.
- The 2021 Miss Gallia County shall represent Gallia County at the Ohio Independent & County Queen Pageant, unless excused by the Fair Board. Miss Gallia County shall comply with the rules of that pageant.
- Contestant should wear simple afternoon dress or formal, as decided by the Committee.
- Scoring will be done on the following basis:
  - A. Activities: Attendance, Participation, Leadership, Achievements, Initiative 20%
  - B. Poise and Personality 20%
  - C. Personal Appearance 20%
  - D. Self-Presentation 20%
  - E. Responsiveness to Questions 20%
- Contestants must be a member (for 3 years as of 1/1/2021) of one of the organizations represented by the Youth Committee. The only organizations recognized are: F.F.A., Home Economics, F.C.C.L.A., 4-H Club, Grange, Girl Scouts, Farm Bureau Youth Council, and Business and Office Education.
- Appropriate prizes will be awarded the Queen and her Court.
- Miss Congeniality trophy will be awarded and sponsored by the Gallipolis Kiwanis Club.
- The Community Service Award will be awarded and sponsored by the Gallipolis Junior Women's Club.
- A \$1000 scholarship is sponsored and other prizes will be awarded to Miss Gallia County upon successful completion of her reign. The scholarship is provided by former Miss Gallia County's Queens.
- Escorts for the Miss Gallia County Queen Pageant are limited to eligible male youth exhibitors for the Gallia County Junior Fair.

## 2020 Fair Royalty

**Fair Queen** - Abby Vansickle

**First Runner Up** - Erin Pope **Second Runner Up** - Emma Shamblin

**Third Runner Up** - Emily Oram **Fourth Runner Up** - Taylor Huck

**Livestock Queen** - Alli Runyon **First Runner Up** - Sydney Greenlee

**Livestock Sr. Princess** - Sadie Cummons

**Livestock Jr. Princess** - Bella Roe **First Runner Up** - Cora Hines **Second Runner Up** - Kynleigh Waught

## PAST WINNERS OF MISS GALLIA COUNTY

QUEEN	SCHOOL	YEAR	QUEEN	SCHOOL	YEAR	QUEEN	SCHOOL	YEAR	QUEEN	SCHOOL	YEAR
Carolyn Arnold	GA	1955	Cindy Roush	GA	1974	Sally Saunders	RV	1993	Jessica McGhee	GA	2011
Carolyn Rathburn	GA	1956	Karen Folden	GA	1975	Elisha Meadows	RV	1994	Michaela Hall	RV	2012
Ruth Ann Love	GA	1957	Lynita Newberry	SW	1976	Beth Vinson	RV	1995	Haleigh Caldwell	GA	2013
Joyce Akers	SW	1958	Pam Miller	SW	1977	Amy Toler	RV	1996	Katelyn Beaver	OVC	2014
Carol Crinder	GA	1959	Donna DeWitt	NG	1978	Jill Carter	GA	1997	Ali Davis	GA	2015
Sue Dailey	GA	1960	Annie Cook	GA	1979	Lisa Jo Vollborn	OVC	1998	Mikayla Poling	SG	2016
Carol Martin	GA	1961	Sandy Petrie	GA	1980	Jodie McCalla	GA	1999	Kaylee Lambert	RV	2017
Jeanie Carter	SW	1962	Charlene Hammons	NG	1981	Kate Saunders	GA	2000	Jamie Steger	GA	2018
Julie Rouse	KC	1963	Sandi Lewis	HT	1982	Betsy Shawver	GA	2001	Skylar Baker-Jones	RV	2019
Nancy Lusk	GA	1964	Chris Beebee	KC	1983	Alicia Halley	SG	2002	Abby VanSickle	GA	2020
Deborah Evans	GA	1965	Lola Ann Wright	KC	1984	Mande Cox	SG	2003	???	??	???
Debbie Leedy	GA	1966	Jo Ellen Oliver	GA	1985	Deanna Bryan	GA	2003			
Fee Eisel	GA	1967	Tina Silvers	SW	1986	Lauren Schmoll	RV	2004			
Susan Winters	GA	1968	Robin Coen	SW	1987	Jessica Woodward	GA	2005			
Janet Toler	NG	1969	Janet Stiltner	KC	1988	Kayla Rose	RV	2006			
Dawna Jo Walker	SW	1970	Marianne Nance	KC	1989	Elizabeth Miller	SG	2007			
Janie Stowers	GA	1971	Rochelle Browning	NG	1990	Carissa Gilmore	RV	2008			
Kala Sue Waugh	GA	1972	Stephanie Scott	KC	1991	Brittany Burnett	GA	2009			
Denise Shockley	HT	1973	Michelle Ours	HT	1992	Lindsey Miller	OVC	2010			

# *2021 Gallia County Junior Fair Queen Candidates*



*Helen Clouch*  
Gallia Academy  
High School



*Sophia Gee*  
River Valley  
High School



*Jerah Justice*  
Gallia Academy  
High School



*Ariel McGuire*  
South Gallia  
High School



*Kelsey Price*  
River Valley  
High School



*Erin Pope*  
Gallia Academy  
High School



*Sydnee Runyon*  
River Valley  
High School



*Gracie Thomas*  
Gallia Academy  
High School



*Ellen Weaver*  
South Gallia  
High School



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# Inspection and Health Requirements of Livestock Exhibited in Ohio

## **901:1-18-01 CHAPTER'S APPLICATION**

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exceptions of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

## **901:1-18-02 DEFINITIONS**

As Used In This Chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio County or Independent Agricultural Society organized under Chapter 1711 of the Revised Code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of Veterinary Inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved Veterinarian" means any licensed and accredited Veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and Accredited Veterinarian" means a person who is licensed by the State of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules-Bovine Tuberculosis Eradication," and has no other evidence of bovine tuberculosis.

## **901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS**

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
  - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
  - (2) Have the approved veterinarian:
    - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
    - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
  - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
  - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease
- (C) An exemption from the requirements of paragraph (B) (1) of this rule may be requested from the Department and will be granted when, in the judgment of the Department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

## **901:1-18-04 EXHIBITORS**

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's Division of Animal Industry.

## **901:1-18-05 POULTRY AND FOWL**

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
  - (1) Originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
  - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A) (2), (A) (3), and (A) (4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

## **901:1-18-06 CATTLE**

- (A) Cattle moved within Ohio for exhibition:
  - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
  - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.



*In Memory  
of  
Kathryn (Katie) Massie  
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*Wife, Mom, Mammau*

*Stallia County Junior Fair Board  
Assistant Treasurer  
1980 - 2016*



*Noel, Tim & Pam, Rob & Connie  
Jason and Jennifer, Jeff and Kacy, Erica and Nate, Heath and Mallory, Travis and Nicole, Adam and Erica.  
Luke, Layton, Laramie, Benson, Brooke, Amelia, Gretta, Marla, Payton, & Wyatt*

- (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
  - (3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code.
  - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
  - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless; they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
  - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

#### **901:1-18-07 GOATS**

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification
  - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
  - (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
  - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
  - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

#### **901:1-18-08 Horses, Mules and Ponies**

- (A) Horses, Mules and Ponies moved within Ohio for exhibition:
- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
  - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, Mules, and Ponies imported into Ohio for exhibition:
- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition and
  - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for Equine infectious Anemia within twelve months of the opening date of the exhibition; and
  - (3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

#### **901:1-18-09 SHEEP**

- (A) Sheep moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and be identified with official individual identification; and
  - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

#### **901:1-18-10 SWINE**

- (A) Swine moved within Ohio for exhibition:
- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
  - (3) Swine originating from a pseudorabies stage IV area shall
    - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
    - (b) Originate from a pseudorabies qualified herd; or
    - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.
- (B) Swine imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and
    - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States Department of Agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
    - (b) Originate immediately and directly from a pseudorabies stage IV area; and
    - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

#### **901:1-18-11 LLAMA**

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
  - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

**"Chapter 901-19 of the Administrative Code (Ohio's Livestock Tampering Exhibition Rules) will be made available to a livestock exhibitor or an adult advisor upon request." Previous copies of these rules are no longer effective.**

**Ohio's Livestock Tampering Exhibition rules may be found at the following website:  
<http://codes.ohio.gov/oac/901-19> and Ohio's Health Exhibition rules may be found at: <http://codes.ohio.gov/oac/901%3A1-18>**



Hope's Helping Hands  
4-H Club



Our Club members and advisors  
want you to have fun celebrating a  
great year at the Gallia County Jr.  
Fair

**Good Luck Exhibitors**  
*In Memory of*  
**Joe Thompson**  
and  
**Tim Barr**



**Wishing all 4-H exhibitors  
Good Luck!**



**Accepting New Members!**

**GOOD LUCK EXHIBITORS!!!**



**FROM**



**Thivener Pioneers**

On behalf of the Gallia County Jr Fair youth participants, club members, parents, and friends of the fair, and the Gallia County Fair Board, we would like to give a sincere Thank You to the many volunteers who helped to make sure the 2020 Fair happened. After enduring a hard year with many Covid obstacles, the fair looked grim to happen the night prior to move in day when a flood swallowed the majority of the barns and grounds.

With the help of more people and businesses to count, we prevailed and the show(s) went on.

Gallia County is a great place to live, work, and play, with the best people far and wide! The "Gallia Family" showed up and showed what we are made of.

**THANK YOU** for all your dedication and making sure the kids had an amazing experience! Nor flood or pandemic can keep us down! There is all the rest, Gallia is the best!



# **GALLIA COUNTY JUNIOR FAIR**

## **2021 Demolition Derby's Gallia County Junior Fairgrounds Pulling Track Saturday, August 7, 2020 - 6:00 p.m.**

**Kelley Fellure - 740-541-8242 Chairman    [www.galliacountyfair.org](http://www.galliacountyfair.org)**

**Facebook: Gallia County Jr. Fair**

**Derby will be conducted by Smash It Demolition Derby's. Smash It rules will apply for car preparation and running of derby. For information, contact Smash It**

**[www.SmashItDerby.com](http://www.SmashItDerby.com)    Tim Clark (740) 857-2033    Facebook: Smash It Demolition Derby**

### **Kids Powerwheels Derby**

### **CAR CLASSES**

**\$6000 TOTAL PURSE • \$50.00 ENTRY FEE • \$15.00 PIT PASSES  
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STREET STOCK \$1000.00 TO WIN (MINIMUM)  
PRO STOCK CLASS \$1500.00 TO WIN(MINIMUM)**

### **ALL PARTICIPANTS PAY AT GATE**

Each driver must be of legal age (18 years) with valid drivers license.

Each driver must fill out and sign a pre-registration and liability release form and supply proof of ownership of vehicle being entered. All persons must pay regular gate admissions. Any family members or pit crew of Derby participant 16 years old and older wishing to be in pit area, must sign a liability waiver and pay the \$15.00 fee to purchase a pit pass. No person without a pit pass will be allowed in pit area or in staging area of Fairgrounds.

**All entries are to be removed the night of the Event or will be towed off at Owner's expense.**

**Inspection will begin at 3:00pm, all entries must be checked in and inspected by 5:30pm.**

**Must have eight (8) entries in class to guarantee full purse.**

No alcohol or drugs allowed on the Gallia County Junior Fairgrounds at any time. Sheriff Deputy will patrol pit area to enforce this rule and to remove from the fairgrounds anyone that is observed breaking this rule. Any driver or car owner removed from the fairgrounds for breaking the NO ALCOHOL or DRUG rule will forfeit the entry fee and the car will not be allowed to run in the derby.

In the interest of safety, anyone participating in the Demo Derby is subject to and must obey any and all rules and regulations governing the Demo Derby as set forth by the Gallia County Junior Fairboard and Smash It. The Gallia County Junior Fairboard reserves the right to change or amend the rules governing the Demolition Derby at any time without notice. Anyone not complying with these rules and regulations will be disqualified and removed from the grounds of The Gallia County Junior Fair. The decision of the Gallia County Junior Fairboard Committee and Smash It Officials in regards to the Demolition Derby is binding and final.

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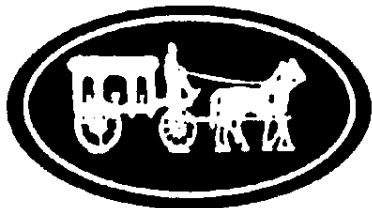
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**TUESDAY, August 3, 2021 — 6:30 P.M. PULLING TRACK**

Kelley Fellure - Chairman

“TRACK BOSS IV” PULLING SLED

**ALL PARTICIPANTS MUST PAY AT GATE**

## **CLASSES:**

6200 LB. CHEATER STOCK 4 X 4 TRUCKS AFPA RULES & POINTS

6200 LB. MODIFIED STOCK 4 X 4 TRUCK AFPA RULES & POINTS

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\$25 ENTRY FEE PAYS (4) FOUR PLACES: \$250 - \$150 - \$100 - \$50

MODIFIED STOCK GAS, GAS MODIFIED, OPEN DIESEL TRUCK CLASSES

\$25 ENTRY FEE PAYS (4) FOUR PLACES: \$300 - \$200 - \$150 - \$100

## **CONTACTS**

KELLY FELLURE - 740-541-8242 or Email: kbcfellure@yahoo.com

www.galliacountyfair.org • www.americanpullers.com • Facebook: Gallia County Jr. Fair

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# **TRACTOR & SEMI PULL**

**WEDNESDAY, August 4, 2021 — 6:30 P.M. PULLING TRACK**

Kelley Fellure - Chairman

“TRACK BOSS IV” PULLING SLED

**ALL PARTICIPANTS MUST PAY AT GATE**

## **CLASSES:**

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9500 LB ALTERED FARM STOCK 8MPH,

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**\$250 - \$150 - \$100 - \$50**

## **CONTACTS**

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For antique Class information contact Dwight Evans (740) 645-2678

**AMERICAN FARM PULLERS ASSOCIATION RULES WILL APPLY ON TRACTOR CLASSES  
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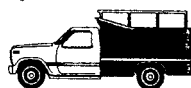
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**OHIO STATE TRACTOR PULLERS ASSOCIATION**  
**FRIDAY AUGUST 6, 2021 7:00PM**

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**GARDEN TRACTOR**  
**THURSDAY AUGUST 5, 2021 7:00PM**

Kelley Fellure Chairman

**All Participates Must Pay at Gate**  
**WEIGH IN STARTS AT 6:00pm**

**Youth Garden Tractor Pull**  
 Entry Fee: \$5.00  
 NO MONEY WILL BE PAID BACK (TROPHIES ONLY)  
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 Open to all. Youth classes are for 15 years old and under ONLY.

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 2. 13 – 18 horsepower - 850 lbs.  
 3. Under 13 horsepower - 950 lbs.  
 4. 13 – 18 horsepower - 950 lbs.

**Adult Garden Tractor Pull**  
 Will Payback Dependig on Number of Entries

**PULLING CLASSES:**  
 Class 1: 1050# - 12HP Limited Sport Stock  
 Class 2: 1050# - 12HP Sport Stock  
 Class 3: 1050# – 16HP Sport Stock  
 Class 4: 1000/1050 # - Sport Stock Combo  
 Class 5: 1050# - Stock Altered  
 Class 6: 1050# - Outlaw  
 Class 7: 1050# - Pro Stock  
 Class 8: 1050# - Super Stock  
 Class 9: 1050# - Pro/Super Combo  
 Class 10: 1000# Stock under 13 horsepower  
 Class 11: 1000# Stock 13-18 horsepower

\*NOTE\* NEED AT LEAST 3 TRACTORS TO MAKE A CLASS  
 FINAL DECISION FOR CLASSES WILL BE MADE DAY OF PULL

Kelley Fellure (740) 541-8242 Email: kbcfellure@yahoo.com  
 or Jake Gannaway (740) 645-7626

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**GALLIA COUNTY JUNIOR FAIR**  
**Championship Rodeo**  
**MONDAY August 2, 2021 7:00PM**  
**PULLING TRACK**

**ALL PARTICIPANTS MUST PAY AT GATE**

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### History of Grand Champion Tobacco Project

Yr.	Exhibitor	Price	Yr.	Exhibitor	Price	Yr.	Exhibitor	Price
1983	John Clagg	\$525.00	1997	Curtis Waugh	\$500.00	2011	Mikayla Pope	\$3100.00
1984	Tim Smith	\$900.00	1998	Trent Cremeens	\$900.00	2012	Owen Bevan	\$1600.00
1985	Mike Bostic	\$900.00	1999	J.R. Boothe	\$1300.00	2013	Mikenzi Pope	\$600.00
1986	Jason Butler	\$700.00	2000	Trent Cremeens	\$750.00	2014	Alyssa Cremeens	\$1600.00
1987	Shawn Montgomery	\$730.00	2001	Vance Fellure	\$600.00	2015	Tanner Boothe	\$1000.00
1988	Beth Mills	\$650.00	2002	Vance Fellure	\$425.00	2016	Chance Cremeens	\$1000.00
1989	Robbie Woodward	\$800.00	2003	Ashley Cardwell	\$900.00	2017	Halli Angel	\$950.00
1990	Justin Fallon	\$900.00	2004	Chase Caldwell	\$900.00	2018	Madison Summers	\$1500.00
1991	Todd Bryant	\$400.00	2005	Chase Caldwell	\$1000.00	2019	Hunter Wright	\$900.00
1992	Darin Smith	\$250.00	2006	Stacie Fellure	\$1000.00	2020	Judah Cremeens	\$1200.00
1993	Brett Boothe	\$550.00	2007	Megan Daines	\$900.00	2021	??	??
1994	Dustin Johnson	\$600.00	2008	Zac Beaver	\$1100.00			
1995	Dustin Johnson	\$750.00	2009	Stacie Cummins	\$1300.00			
1996	Kent Butler	\$550.00	2010	McKayla Pope	\$1400.00			

### History of Grand Champion Market Lamb

Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price
1959	Hank Forgey	\$130.00	1982	Steve Forgey	\$775.00	2005	Lesley Small	\$3500.00
1960	Max Haffelt	\$78.00	1983	Dianna Forgey	\$1300.00	2006	Corey Small	\$3400.00
1961	Kent Saunders	\$250.00	1984	Teresa Haffelt	\$1340.00	2007	Miranda Merry	\$1600.00
1962	Max Haffelt	\$240.00	1985	Dianna Forgey	\$1150.00	2008	Joel Craft	\$1200.00
1963	Roger Angel	\$225.00	1986	Dianna Forgey	\$1150.00	2009	Corey Small	\$2300.00
1964	Terry Cremeens	\$223.00	1987	Brad Cremeens	\$1480.00	2010	Lesley Small	\$2000.00
1965	Terry Cremeens	\$212.00	1988	Sandy Brumfield	\$1600.00	2011	Justin Butler	\$1700.00
1966	Terry Cremeens	\$320.00	1989	Stephanie Mayes	\$2050.00	2012	Micha Jividen Clevenger	\$3600.00
1967	Jaye Myers	\$550.00	1990	Terry Burnette	\$3100.00	2013	Micha Jividen Clevenger	\$1000.00
1968	Larry Cremeens	\$305.00	1991	Lovel Forgey	\$2700.00	2014	Brylee Harder	\$2400.00
1969	Larry Cremeens	\$425.00	1992	Amber Baughman	\$850.00	2015	Katelyn McCaulla	\$1400.00
1970	Gene Myers	\$590.00	1993	Adam Clark	\$1500.00	2016	Justin Butler	\$1400.00
1971	Teresa Barcus	\$600.00	1994	Amber Baughman	\$1600.00	2017	Taylor Huck	\$1500.00
1972	Jack Walker	\$590.00	1995	Kent Butler	\$1850.00	2018	Peyton Seidel	\$1100.00
1973	Dianne Haffelt	\$600.00	1996	Matt Atha	\$1400.00	2019	Gracyn Clark	\$1500.00
1974	Tim Massie	\$600.00	1997	Josh Myers	\$2050.00	2020	Rees Toler	\$2000.00
1975	Tim Massie	\$660.00	1998	Jordan Swain	\$2700.00	2021	??	??
1976	Dwayne Forgey	\$675.00	1999	TJ Cox	\$3400.00			
1977	Teresa Haffelt	\$900.00	2000	TJ Cox	\$2000.00			
1978	Teresa Haffelt	\$825.00	2001	Nick Craft	\$2700.00			
1979	Dwayne Forgey	\$1250.00	2002	Nick Craft	\$2300.00			
1980	Steve Forgey	\$1250.00	2003	Corey Small	\$2600.00			
1981	Dwayne Forgey	\$1000.00	2004	Nick Craft	\$1500.00			

### History of Dairy Sweepstakes Winners

Yr.	Exhibitor	Yr.	Exhibitor	Yr.	Exhibitor
1967	Kathy Frye	1980	Andy Plymale	1994	Beth Roberts
1968	Kathy Frye	1981	Chris Carmichael	1995	Jordan Shaffer
1969	Carolyn Ball	1982	Roger Vanco	1996	Niki Mills
1970	Kathy Frye	1983	Chris Carmichael	1997	Matthew Roberts
1971	Jon Carmichael	1984	Jarrod Webb	1998	Tad Browning
1972	John Payne	1985	Jarrod Webb	1999	Scott Hunt
1973	Tom Belville	1986	Carol Carmichael	2000	Amy Stout
1974	John Payne & Bill Burleston(tie)	1987	Jarrod Webb	2001	Scott Payne
1975	David Mills	1988	Nancy Vanco	2002	Matthew Roberts
1976	Andy Plymale	1989	Donald norman	2003	Beth Payne
1977	Chris Carmichael	1990	Renee Carmichael	2004	Beth Payne
1978	Andy Plymale	1991	Renee Carmichael	2005	Kody Roberts
1979	Andy Plymale	1992	Renee Carmichael		
		1993	Renee Carmichael		



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## History of Grand Champion Market Hog

Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price
1961	Charles Martin	\$74.00	1981	Bobby Gordon	\$800.00	2001	Brandon Montgomery	\$1500.00
1962	Dean Martin	\$81.00	1982	Keith McGuire	\$675.00	2002	Aaron Ruff	\$2100.00
1963	Margaret Martin	\$101.00	1983	Jamie Thomas	\$1010.00	2003	Mandy Foster	\$1300.00
1964	Frank Martin	\$105.00	1984	Justin Fallon	\$1305.00	2004	Megan Foster	\$1000.00
1965	Kathy Slone	\$106.00	1985	Shannon Belville	\$1025.00	2005	Taylor Foster	\$1250.00
1966	Curtis Baisden	\$127.00	1986	Tonya Cochran	\$1025.00	2006	Kristen Halley	\$1300.00
1967	Steve Needs	\$150.00	1987	DJ Harden	\$1000.00	2008	Olivia Rees	\$900.00
1968	Steve Needs	\$142.00	1988	Beth Blevins	\$1025.00	2009	Cody Call	\$700.00
1969	Doug Martin	\$167.00	1989	Duke Lawhorn	\$1000.00	2010	Olivia Woodward	\$700.00
1970	Sue Martin	\$202.00	1990	Justin Fallon	\$900.00	2011	Halley Barnes	\$1300.00
1971	Don Martin	\$250.00	1991	Chad Slone	\$800.00	2012	Morgan Foster	\$700.00
1972	Don Martin	\$600.00	1992	Jamie Allie	\$900.00	2013	Olivia Rees	\$1500.00
1973	Paul Martin	\$625.00	1993	Robbie Woodward	\$1000.00	2014	Jarrett Martin	\$2000.00
1974	Annette Carter	\$520.00	1994	Howard Foster	\$1075.00	2015	Olivia Rees	\$1500.00
1975	Paul Montgomery	\$520.00	1995	Josh Bodimer	\$1200.00	2016	Peri Martin	\$1500.00
1976	Rosa Lynn Martin	\$525.00	1996	Kelli Elliott	\$1000.00	2017	Morgan Petro	\$1800.00
1977	Annette Carter	\$660.00	1997	Dusty Johnson	\$1325.00	2018	Abby VanSickle	\$1400.00
1978	Sean Call	\$691.00	1998	Jody Kuhn	\$1850.00	2019	Mason Saunders	\$1500.00
1979	Sean Call	\$825.00	1999	Jody Kuhn	\$1175.00	2020	Mikenzi Pope	\$1500.00
1980	Bob Foster	\$725.00	2000	Clarke Saunders	\$2050.00	2021	??	??

## History of Grand Champion Market Steer

Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price
1952	Don Pope	\$40.50	1976	Matt Saunders	\$217.00	2000	Cassidy Ruff	\$530.00
1953	Don Notter	\$41.00	1977	Scott Elliott	\$245.00	2001	Luke Vollborn	\$575.00
1954	Phil Pope	\$44.00	1978	Scott Elliott	\$258.00	2002	Kelly Elliott	\$410.00
1955	Larry Evans	\$57.00	1979	Kim Jividen	\$285.00	2003	Mande Cox	\$410.00
1956	Roger Martin	\$85.00	1980	Scott Elliott	\$312.00	2004	Matthew Hemphill	\$400.00
1957	Roger Martin	\$100.00	1981	Gary Caldwell	\$312.00	2005	Cory Haner	\$480.00
1958	Roger Martin	\$103.00	1982	Darlene Jenkins	\$325.00	2006	Aaron Phillips	\$400.00
1959	Glendon Elliott	\$115.00	1983	Scott Elliott	\$335.00	2007	Taylor Foster	\$415.00
1960	Rhonda Skeen	\$125.00	1984	Jim Baughman	\$370.00	2008	Brett Steinbeck	\$450.00
1961	Okey Tawney	\$130.00	1985	Dana Atha	\$400.00	2009	Brett Steinbeck	\$735.00
1962	Gary Gillihan	\$110.00	1986	Justin Fallon	\$400.00	2010	Brett Steinbeck	\$375.00
1963	John Shaver	\$111.00	1987	Jim Baughman	\$380.00	2011	Cody Call	\$425.00
1964	Bill Priest	\$109.00	1988	Sarah Caldwell	\$710.00	2012	Mariah Hill	\$500.00
1965	Ann Richards	\$109.00	1989	Jim Baughman	\$500.00	2013	Meghan Call	\$1000.00
1966	Eddie Butler	\$113.00	1990	Lori Atha	\$380.00	2014	Kaylee Lambert	\$525.00
1967	Susan Swisher	\$117.00	1991	Justin Fallon	\$360.00	2015	Jordan Johnson	\$1400.00
1968	Allan Woodard	\$101.00	1992	Adam Clark	\$310.00	2016	Kaylee Lambert	\$350.00
1969	Steve Needs	\$127.00	1993	Nennah Hill	\$315.00	2017	Beau Johnson	\$475.00
1970	Dean Bush	\$140.00	1994	Kent Butler	\$320.00	2018	Aubry Cox	\$500.00
1971	Sue Hughes	\$132.00	1995	Morgan Woodward	\$430.00	2019	Rees Toler	\$500.00
1972	Lisa Saunders	\$165.00	1996	Robbie Woodward	\$425.00	2020	Rees Toler	\$450.00
1973	Ken Jenkins	\$190.00	1997	Katie Canaday	\$525.00	2021	??	??
1974	Lisa Saunders	\$210.00	1998	Morgan Woodward	\$510.00			
1975	Kim Woodward	\$215.00	1999	Matt Atha	\$415.00			

## History of Grand Champion Goat

Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price
2013	Bryce Nolan	\$2100.00	2020	Ashton Janey	\$1650.00
2014	Justin Butler	\$2250.00	2021	??	??
2015	Peyton Seidel	\$1900.00			
2016	Jamie Steger	\$2500.00			
2017	Ryleigh Halley	\$2000.00			
2018	Reece Butler	\$2700.00			
2019	Justin Butler	\$3100.00			

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### BEEF BREEDING

CHAMPION ANGUS..... EVELYN & EUGENE ELLIOTT  
 RESERVE CHAMPION ANGUS..... HEMPHILL FARMS  
 CHAMPION CHAROLAIS..... IN MEMORY OF COURTNEY RUFF  
 RESERVE CHAMPION CHAROLAIS..... VOLLBORN CATTLE CO.  
 CHAMPION COMMERCIAL BEEF..... GALLIA COUNTY FARM BUREAU  
 RESERVE CHAMPION COMMERCIAL BEEF..... IN MEMORY OF DON & ODIE POPE  
 CHAMPION CHIANINA..... IN MEMORY OF JACKIE & GLEN GRAHAM  
 RESERVE CHAMPION CHIANINA..... VOLLBORN CATTLE CO.  
 CHAMPION HEREFORD..... TRACTOR SUPPLY  
 RESERVE CHAMPION HEREFORD..... BILL CRANK, D.V.M.  
 CHAMPION LIMOUSIN..... FOSTER SALES  
 RESERVE CHAMPION LIMOUSIN..... VOLLBORN CATTLE CO.  
 CHAMPION POLLED HEREFORD..... SLONE & SONS POLLED HEREFORD FARMS  
 RESERVE CHAMPION POLLED HEREFORD..... VOLLBORN CATTLE CO.  
 CHAMPION SHORTHORN..... KENT & LOU ANN SHAWVER  
 RESERVE CHAMPION SHORTHORN..... VOLLBORN CATTLE CO.  
 CHAMPION SIMMENTAL..... DUNCAN'S RUNNING SPRINGS FARM  
 RESERVE CHAMPION SIMMENTAL..... R STAR LIVESTOCK  
 CHAMPION AOB..... IN MEMORY OF DON & ODIE POPE  
 RESERVE CHAMPION AOB..... VOLLBORN CATTLE CO.  
 OVERALL BEEF BREEDING SUPREME CHAMPION..... GALLIA COUNTY CATTLEMEN'S ASSOCIATION  
 OVERALL BEEF BREEDING RESERVE..... FERGUSON FARMS  
 JUNIOR BEEF BREEDING SHOWMANSHIP..... CTTC 4-H CLUB  
 INTERMEDIATE BEEF BREEDING SHOWMANSHIP..... CTTC 4-H CLUB  
 SENIOR BEEF BREEDING SHOWMANSHIP..... SWANCREST FARMS  
 PAST BEEF BREEDING SHOWMANSHIP..... BROWN AGENCY  
 GRAND CHAMPION MAINTAINER..... VOLLBORN CATTLE CO.  
 RESERVE CHAMPION MAINTAINER..... VOLLBORN CATTLE CO.  
 GRAND CHAMPION MAINE ANJOU..... CHERYL RUFF  
 RESERVE CHAMPION MAINE ANJOU..... VOLLBORN CATTLE CO.

### SHEEP BREEDING

OVERALL SUPREME CHAMPION EWE..... RIVERBEND VET. CLINIC  
 OVERALL SUPREME CHAMPION RAM..... RIVERBEND VET CLINIC  
 CHAMPION COMMERCIAL RAM..... GALLIA CO. AG SOCIETY  
 CHAMPION COMMERCIAL EWE..... TIM MASSIE & FAMILY  
 CHAMPION COMMERCIAL FARM FLOCK..... CLARK CLUB LAMBS  
 CHAMPION DORPER RAM..... RIO FAMILY HEALTH CARE  
 CHAMPION DORPER EWE..... RIO FAMILY HEALTH CARE  
 CHAMPION DORPER FARM FLOCK..... RIO FAMILY HEALTH CARE  
 CHAMPION HAMPSHIRE RAM..... TIM MASSIE & FAMILY  
 CHAMPION HAMPSHIRE EWE..... NOEL F. MASSIE & FAMILY  
 CHAMPION HAMPSHIRE FARM FLOCK..... IN MEMORY OF SIDNEY H. FADLEY  
 CHAMPION SOUTHDOWN RAM..... HAFELT'S MILL OUTLET  
 CHAMPION SOUTHDOWN EWE..... RIO FAMILY HEALTH CARE  
 CHAMPION SOUTHDOWN FARM FLOCK..... IN MEMORY OF JAMES HOWARD BY THE HOWARD FAMILY  
 CHAMPION SUFFOLK RAM..... OHIO VALLEY BANK  
 CHAMPION SUFFOLK EWE..... RACCOON ROWDIES  
 CHAMPION SUFFOLK FARM FLOCK..... IN MEMORY OF MAURICE C. FORGEY  
 JUNIOR SHEEP BREEDING SHOWMANSHIP..... DAWN RUPERT  
 SENIOR SHEEP BREEDING SHOWMANSHIP .... IN MEMORY OF JAMES HOWARD BY THE HOWARD FAMILY  
 PAST SHEEP BREEDING SHOWMANSHIP..... ROSE HILL FARM

### MARKET LAMBS


GRAND CHAMPION MARKET LAMB..... FEED STOP  
 RESERVE CHAMPION MARKET LAMB..... LYNN ANGELL, CPA  
 PAST MARKET LAMB SHOWMANSHIP -CLASS I..... JAMES FAMILY FARM  
 MARKET LAMB SHOWMANSHIP CLASS 2..... TOM & TONIA BURNETT  
 MARKET LAMB SHOWMANSHIP CLASS 3..... TOM & TONIA BURNETT  
 MARKET LAMB SHOWMANSHIP CLASS 4..... PAT & BETSY CANADAY  
 MARKET LAMB SHOWMANSHIP CLASS 5..... STEVE & CAROL BEAVER  
 MARKET LAMB SHOWMANSHIP CLASS 6..... STEVE & CAROL BEAVER  
 HIGHEST PLACING BORN & RAISED IN GALLIA CO..... CLARK CLUB LAMBS

### SWINE BREEDING

OVERALL CHAMPION BREEDING GILT ..... IN MEMORY OF VERNARD FALLON BY FALLON BROTHER'S SON'S AND DAUGHTERS  
 CHAMPION REGISTERED BREEDING GILT . IN MEMORY OF VERNARD FALLON BY FALLON BROTHER'S SON'S AND DAUGHTERS  
 CHAMPION NON-REGISTERED GILT..... BILL CARTER  
 CHAMPION REGISTERED DUROC ..... KYLE DEEL  
 CHAMPION REGISTERED HAMPSHIRE ..... JOE ROUSH, CHESHIRE TWP TRUSTEE  
 CHAMPION LANDRACE..... GALLIA CO. AG. SOCIETY  
 CHAMPION POLAND CHINA..... GALLIA CO. AG. SOCIETY  
 CHAMPION SPOT..... GALLIA CO. AG. SOCIETY  
 CHAMPION REGISTERED YORKSHIRE ..... TERRY & RICK SHADDEAU  
 JUNIOR SWINE BREEDING SHOWMANSHIP ..... FERGUSON FARMS  
 SENIOR SWINE BREEDING SHOWMANSHIP ..... IN MEMORY OF LEONARD NEWBERRY  
 PAST SWINE BREEDING SHOWMANSHIP ..... KENT & LOU ANN SHAWVER  
 CHAMPION A.O.B..... APRIL RICE FARMERS FINANCIAL SERVICES  
 CHAMPION BERSHIRE..... APRIL RICE FARMER'S FINANCIAL SERVICES

### MARKET SWINE

GRAND CHAMPION MARKET HOG ..... FEED STOP  
 RESERVE CHAMPION MARKET HOG ..... MIKE & SHARON SHOEMAKER  
 OVERALL HIGHEST PLACING MARKET GILT BORN IN GALLIA COUNTY .... IN MEMORY OF GREG ROBERTS  
 TOP BARROW ..... IN MEMORY OF VERNARD FALLON BY GARY FALLON & FAMILY  
 PAST MARKET HOG SHOWMANSHIP CLASS 1 ..... IN MEMORY OF ANN SAUNDERS  
 MARKET HOG SHOWMANSHIP CLASS 2 ..... RONNIE SLONE & FAMILY  
 MARKET HOG SHOWMANSHIP CLASS 3 ..... RONNIE SLONE & FAMILY  
 MARKET HOG SHOWMANSHIP CLASS 4 ..... CROWN EXCAVATING  
 MARKET HOG SHOWMANSHIP CLASS 5 ..... CROWN EXCAVATING  
 MARKET HOG SHOWMANSHIP CLASS 6 .... BUSY ACRES FARM THE PAUL DAINES FAMILY  
 MARKET HOG SHOWMANSHIP CLASS 7 ... IN MEMORY OF MAURICE AND MARIE THOMAS  
 MARKET HOG SHOWMANSHIP CLASS 8 ..... MIKE & BETTY JO CARTER  
 MARKET HOG SHOWMANSHIP CLASS 9 ..... SHAKE SHOPPE  
 MARKET HOG SHOWMANSHIP CLASS 10 ..... ASD CONSTRUCTION  
 MARKET HOG SHOWMANSHIP CLASS 11 ..... CARTER'S PLUMBING  
 MARKET HOG SHOWMANSHIP CLASS 12 ..... RACCOON VALLEY 4-H CLUB



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## GOAT BREEDING

DAIRY GOAT PRODUCTION SENIOR DOE .....	TERRY & RICK SHADDEAU
DAIRY GOAT JUNIOR DOE .....	TRUANCE FARM
DAIRY GOAT SENIOR BUCK .....	GRANT SHADDEAU
DAIRY GOAT JUNIOR BUCK .....	RYAN SHADDEAU
MARKET GOAT BREEDING SENIOR DOE .....	GALLIA CO AG SOCIETY
MARKET GOAT BREEDING JUNIOR DOE .....	RIVERBEND ANIMAL CLINIC
MARKET GOAT BREEDING SENIOR BUCK .....	GALLIA CO AG SOCIETY
MARKET GOAT BREEDING JUNIOR BUCK .....	RIVERBEND ANIMAL CLINIC
GOAT BREEDING SHOWMANSHIP JUNIOR.....	TRUANCE FARM
GOAT BREEDING SHOWMANSHIP SENIOR.....	TRUANCE FARM
GOAT BREEDING SHOWMANSHIP PAST.....	TRUANCE FARM
FIBER GOAT .....	PAIRS & SPARES 4-H CLUB
CHAMPION HARNESS GOAT .....	B & B FARMS
CHAMPION PACK GOAT .....	B & B FARMS

## MARKET GOAT

CHAMPION MARKET GOAT .....	GALLIA CO. FARM BUREAU
RESERVE CHAMPION MARKET GOAT .....	RICK & TERRY SHADDEAU
MARKET GOAT SHOWMANSHIP JUNIOR.....	ROB & CONNIE MASSIE
MARKET GOAT SHOWMANSHIP SENIOR.....	G & G GROCERY
MARKET GOAT SHOWMANSHIP PAST.....	BROWN BROTHERS
CHAMPION MINIATURE DOE JUNIOR .....	L & L SCRAP METAL & RECYCLING
CHAMPION MINIATURE SENIOR DOE .....	GALLIA CO AG SOCIETY
CHAMPION MINIATURE PRODUCTION DOE .....	GALLIA CO AG SOCIETY
MINATURE GOAT SHOWMANSHIP JUNIOR.....	GALLIA CO AG SOCIETY
MINIATURE GOAT SHOWMANSHIP SENIOR.....	TRUANCE FARM
MINIATURE GOAT SHOWMANSHIP PAST.....	CARL & JUDY CLARK
CHAMPION MINIATURE WETHER .....	IN MEMORY OF HANNAH & EMMA

## HORSE

GYMKHANA JUNIOR GRAND CHAMPION .....	..RUNNING G FARM
GYMKHANA JUNIOR RESERVE CHAMPION .....	JIVIDEN'S FARM EQUIPMENT
GYMKHANA SENIOR GRAND CHAMPION.....	NANCY VANCO
GYMKHANA SENIOR RESERVE CHAMPION.....	BRUCE AND TAMMY SCARBERRY
EASY GAITED CHAMPION.....	SADDLES N SPURS 4-H CLUB
EASY GAITED RESERVE CHAMPION .....	CRYSTAL AND JOE JUSTICE
ENGLISH CHAMPION .....	ALI DAVIS, 2016 MISS GALLIA COUNTY
ENGLISH RESERVE CHAMPION.....	..RUNNING G FARM
NOVICE CHAMPION.....	DON NOTTER
NOVICE RESERVE CHAMPION.....	IN MEMORY OF RON PETRIE
PRODUCTION CHAMPION.....	FEED STOP
PRODUCTION RESERVE CHAMPION .....	CARTER'S PLUMBING
RANCH HORSE JUNIOR CHAMPION.....	HILLSIDE STABLES
RANCH HORSE JUNIOR RESERVE CHAMPION.....	HILLSIDE STABLES
RANCH HORSE SENIOR CHAMPION .....	MAKING MEMORIES FARM/THE SCOTT'S
RANCH HORSE SENIOR RESERVE CHAMPION.....	MAKING MEMORIES FARM/THE SCOTT'S
THERAPEUTIC RIDING CHAMPION.....	HAPPY TRAILS RANCH, SHERRI & BART REPASS
THERAPEUTIC RIDING RESERVE CHAMPION.....	HAPPY TRAILS RANCH
	SHERRI & BART REPASS
WALK/TROT JUNIOR CHAMPION .....	MAKING MEMORIES FARM/THE SCOTT'S
WALK/TROT JUNIOR RESERVE CHAMPION.....	NANCY VANCO
WALK/TROT SENIOR CHAMPION.....	BUZ & AUDREY HATTEN
WALK/TROT SENIOR RESERVE CHAMPION .....	IN MEMORY OF RANDY & DIANE CLONCH
OPEN WESTERN PERFORMANCE CHAMPION .....	THE WISEMAN AGENCY
OPEN WESTERN PERFORMANCE RESERVE CHAMPION ..	BROWN'S INSURANCE AGENCY
SMALL EQUINE GRAND CHAMPION .....	GALLIA CO. YOUTH HORSE COMMITTEE
SMALL EQUINE RESERVE GRAND CHAMPION .....	GALLIA CO. YOUTH HORSE COMMITTEE
GREAND CHAMPION DRAFT HORSE .....	GALLIA CO. YOUTH HORSE COMMITTEE
RESERVE GRAND CHAMPION DRAFT HORSE .....	GALLIA CO. YOUTH HORSE COMMITTEE

## LLAMAS

GRAND CHAMPION LLAMA .....	B & B LLAMAS
LLAMA SHOWMANSHIP JUNIOR .....	BROWN BROTHERS
LLAMA SHOWMANSHIP SENIOR.....	BROWN BROTHERS
LLAMA SHOWMANSIP PAST .....	BROWN BROTHERS

## CATS

CAT 1/PURR-FECT PALS .....	FRENCH TOWN VETERINARIAN CLINIC
CAT 2/CLIMBING UP .....	MANE DESIGNERS STYLING SALON
CAT 3/LEAPING FORWARD .....	DR. JANIS WILLIAMS DVM

## POULTRY

CHAMPION PULLETS .....	THE BEMAN FAMILY
CHAMPION FANCY POULTRY.....	SOUTHERN OHIO SEPTIC LLC
CHAMPION MARKET CHICKENS .....	FRIENDLY FARMERS FARM BUREAU

CHAMPION TURKEY.....	L & L SCRAP METAL & RECYCLING
CHAMPION DUCK/GEESE .....	L & L SCRAP METAL & RECYCLING
POULTRY SHOWMANSHIP JUNIOR.....	TRACTOR SUPPLY CO.
POULTRY SHOWMANSHIP SENIOR.....	TRACTOR SUPPLY CO.
POULTRY SHOWMANSHIP PAST .....	TRACTOR SUPPLY CO.

## SMALL ANIMAL

CHAMPION MOUSE .....	TOM, LISA, VALORIE & JAKE RICHIE
CHAMPION CHINCHILLA.....	ANGEL FOREST PRODUCTS
CHAMPION FERRET.....	ANGEL FOREST PRODUCTS
CHAMPION GERBIL .....	ANGEL FOREST PRODUCTS
CHAMPION HAMPSTER.....	ANGEL FOREST PRODUCTS
CHAMPION HEDGEHOG.....	ANGEL FOREST PRODUCTS
CHAMPION RAT .....	ANGEL FOREST PRODUCTS
CHAMPION GUINEA PIG .....	BOB & CINDY HOWARD
SENIOR SHOWMANSHIP .....	IN MEMORY OF IMA JEAN HENRY
JUNIOR SHOWMANSHIP.....	IN MEMORY OF IMA JEAN HENRY
PAST SHOWMANSHIP .....	IN MEMORY OF IMA JEAN HENRY

## RABBIT

CHAMPION PET RABBIT JUNIOR .....	STEVE MCGHEE & FAMILY
CHAMPION PET RABBIT SENIOR.....	STEVE MCGHEE & FAMILY
CHAMPION PURE BRED DOE .....	MANE DESIGNERS SALON
CHAMPION PURE BRED BUCK.....	PAIRS & SPARES 4-H CLUB
CHAMPION OVERALL MIXED BREED .....	ANGEL FOREST PRODUCTS
CHAMPION MEAT PEN RABBIT .....	MANE DESIGNERS STYLING SALON
RABBIT SHOWMANSHIP JUNIOR.....	TRIANGLE 4-H CLUB
RABBIT SHOWMANSHIP SENIOR.....	KOUNTRY KRITTERS 4-H CLUB
RABBIT SHOWMANSHIP PAST .....	ALTIZER FARM SUPPLY

## DOG OBEDIENCE

BEGINNER NOVICE A.....	FRENCHTOWN VETERINARIAN CLINIC
BEGINNER NOVICE B.....	IN MEMORY OF SHORTY
PRE-NOVICE A .....	IN MEMORY OF KELLIE
PRE-NOVICE B .....	TOP DOG ACADEMY
GRAD-NOVICE A .....	MILLENNIUM FORCE
GRAD-NOVICE B .....	PAIRS & SPARES 4-H CLUB
OPEN A.....	TOP DOG ACADEMY
OPEN B.....	A PUP & A CUP OF TEA
GRAD OPEN A .....	HIGHER GROUND PET CREMATORY
GRAD OPEN B .....	HIGHER GROUND PET CREMATORY
OBEDIENCE UTILITY .....	IN MEMORY OF XENA
RALLY DOG .....	IN MEMORY OF SCAMP

## DOG SHOWMANSHIP

SHOWMANSHIP JUNIOR A.....	BREECH BOARDING
SHOWMANSHIP JUNIOR B .....	BREECH BOARDING
SHOWMANSHIP INTERMEDIATE A .....	BREECH BOARDING
SHOWMANSHIP INTERMEDIATE B .....	BREECH BOARDING
SHOWMANSHIP SENIOR A.....	BREECH BOARDING
SHOWMANSHIP SENIOR B.....	BREECH BOARDING

## YOU AND YOUR DOG

YOU AND YOUR DOG JUNIOR A .....	OUR COUNTRY PORCH
YOU AND YOUR DOG JUNIOR B .....	PAIRS & SPARES 4-H CLUB
YOU AND YOUR DOG SENIOR A .....	A PUP & A CUP OF TEA
YOU AND YOUR DOG SENIOR B.....	HIGHER GROUND PET CREMATORY
YOU AND YOUR DOG INTERMEDIATE A .....	A PUP & A CUP OF TEA
YOU AND YOUR DOG INTERMEDIATE B.....	A PUP & A CUP OF TEA

## DOG POSTER

DOG POSTER JUNIOR .....	TOP DOG ACADEMY
DOG POSTER INTERMEDIATE .....	TOP DOG ACADEMY
DOG POSTER SENIOR.....	TOP DOG ACADEMY

## ACTIVITY BUILDING DEMONSTRATIONS

DEMONSTRATION JUNIOR 8-11 YRS .....	LOAN CENTRAL
DEMONSTATION TEAM.....	LOAN CENTRAL
DEMONSTRATION INTERMEDIATE 12-13 YRS.....	LOAN CENTRAL
DEMONSTRATION SENIOR 14-18 YRS.....	LOAN CENTRAL

## IMAGINATION ALLEY

365 – SELF DETERMINED JUNIOR.....	GALLIA COUNTY HERALD
365 – SELF DETERMINED SENIOR.....	GALLIA COUNTY HERALD
496 – MY FAVORITE THINGS .....	ROB & CONNIE MASSIE & FAMILY
497 – SCRAP BOOKING JUNIOR.....	SUE ALLEN




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497 – SCRAP BOOKING SENIOR ..... IN MEMORY OF RALPH DURST  
 593 - SEEING THROUGH GRAPHIC DESIGN.....RON SLONE FARM

## PHOTOGRAPHY

584 – FOCUS ON PHOTOGRAPHY JR..... GALLIA CO AG SOCIETY  
 584 – FOCUS ON PHOTOGRAPHY SR ..... MIKE & BETTY JO CARTER  
 585 – CONTROLLING THE IMAGE ..... STEVE MCGHEE  
 586 – MASTERING PHOTOGRAPHY..... PURE INTERNATIONAL PAGEANTS  
 589 – PHOTOGRAPHY MASTER ..... GALLIPOLIS GARDEN CLUB

## WRITING

588 – THE WRITER IN YOU .....RAYMOND JAMES FINANCIAL S ERVICE

## FINE ARTS

492 – QUILTING THE BEST BETTER .....SUE ALLEN  
 499 – YOU CAN QUILT..... ROB & CONNIE MASSIE  
 592 – GETTING STARTED IN ART JUNIOR..... JD & CAROLYN TAYLOR & FAMILY  
 592 – GETTING STARTED IN ART SENIOR..... MATT & LETTY WILLIS & FAMILY

## AEROSPACE SCIENCE

501 – ROCKETS AWAY (2 LITER BOTTLE) ..... ALAN EVANS  
 502 – SCIENCE FUN WITH FLIGHT.....CHARLES RUPERT  
 503 ROCKETS AWAY (SOLID FUEL MODEL ROCKETS)..... KAIL & PHYLLIS BURLESON  
 503M – SOLID FUEL ROCKET MASTERY..... TOM STUMP

## ROBOTICS

507 – ROBOTICS 1.....R & A TRASH SERVICE  
 508 – ROBOTICS 2.....R & A TRASH SERVICE  
 512 – ROBOTICS MASTERY .....R & A TRASH SERVICE

## ELECTRONIC REMOTE CONTROLLED VEHICLES

504 – ELECTRIC RADIO CONTROLLED VEHICLES..... GALLIA CO AG SOCIETY

## PHYSICS

500 – SCIENCE FUN WITH PHYSICS..... STEVE & CAROL BEAVER

## CHEMISTRY

493 – SCIENCE FUN WITH KITCHEN CHEMISTRY .....JENNIFER BONZO,  
 PLEXIUS AMBASSADOR

## AGRICULTURAL CENTER

91 – DISCOVERING 4-H..... ROB & CONNIE MASSIE  
 92 – 4-H AROUND THE GLOBE..... GALLIA CO. AG. SOCIETY  
 173 – HORSELESS HORSE..... CARTER'S PLUMBING

## ANIMAL SCIENCE

244 – AIREDALES TO ZEBRAS..... DR. ALAN BOSTER DVM & FAMILY  
 245 – ALL SYSTEMS GO ..... RIVERBEND VET CLINIC  
 246 – ON THE CUTTING EDGE..... RIVERBEND VET CLINIC

## GARDENING

670 - CANNING & FREEZING .....GALLIPOLIS IN BLOOM  
 671 - HOW DOES YOUR GARDEN GROW ..... GALLIA COUNTY GARDEN CLUB  
 691 – GROW YOUR OWN VEGETABLES .....GALLIPOLIS IN BLOOM  
 692 – GROWING WITH THE SEASONS ..... GALLIA COUNTY SWCD

## THE NATURAL WORLD

611 – EXPLORING OUTDOORS ..... GALLIA CO. CONSERVATION CLUB  
 612 – GEOLOGY: CAN YOU DIG IT? ..... RONNIE SLONE & FAMILY  
 617 – EXPLORING PONDS..... GALLIA CO. SWCD  
 620 – WHY TREES MATTER .....GALLIA CO. CONSERVATION CLUB  
 621 – OHIO BIRDS..... GALLIA, JACKSON, VINTON, MEIGS RECYCLING  
 622 – TRAPPING MUSKRATS IN OHIO..... OILER'S TAXIDERMRY  
 623 – FISHING FOR BEGINNERS..... GALLIA CO. CONSERVATION CLUB  
 624 – FISHING FOR INTERMEDIATES.....BOB EVANS  
 641 – BEEKEEPING..... JAMES & BEVERLY SIMMS  
 644 – INSECT ADVENTURES 1..... GALLIA CO. CONSERVATION CLUB  
 645 – INSECTS ADVENTURES 2..... GALLIA CO. SWCD  
 646 – INSECTS ADVENTURES 3 ..... SUSAN & ROGER BRANDEBERRY

## SHOOTING SPORTS

ARCHERY..... LIBBY HOLCOMB-WILSON  
 SHOTGUN ..... THE BEMAN FAMILY  
 RIFLE ..... THE BAKER FAMILY  
 PISTOL .....GALLIA CO. AG. SOCIETY  
 MUZZLELOADER..... GALLIA CO. AG. SOCIETY

630 – SAFE USE OF GUNS ..... GALLIA CO. CONSERVATION CLUB  
 631 – BASIC ARCHERY ..... GALLIA CO. CONSERVATION CLUB  
 757 – CROSS BOW ..... RONNIE SLONE & FAMILY

## FOOD AND NUTRITION

486 – DASH BOARD DINING .....IN MEMORY OF JEFF & CAROLE POPE  
 474 – BEYOND THE GRILL.....IN MEMORY OF JEFF & CAROLE POPE  
 492 – CAKE DECORATING JUNIOR..... AMY REES  
 492 – CAKE DECORATING SENIOR..... AMY REES  
 459 – LET'S START COOKING..... GALLIA CO AG SOCIETY  
 483 – SPORTS NUTRITION READY, SET, GO ..... JAMES & BEVERLY SIMMS  
 484 – SNACK ATTACK ..... RAYMOND JAMES FINANCIAL SERVICES  
 487 – TAKE A BREAK FOR BREAKFAST..... GALLIA COUNTY SWCD  
 461 – LET'S BAKE QUICK BREADS..... CAPTAIN D'S SEAFOOD RESTAURANT  
 481 – EVERYDAY FOOD & FITNESS .....IN MEMORY OF JEFF & CAROLE POPE  
 472 – GRILL MASTER ..... FOR HIS GLORY 4-H CLUB  
 475 – STAR SPANGLED FOODS .....IN MEMORY OF JEFF & CAROLE POPE  
 477 – PARTY PLANNER ..... PURE INTERNATIONAL PAGEANTS  
 485 – RACING THE CLOCK TO AWESOME MEALS ..... DR. DENISE SHOCKLEY  
 462 – YEAST BREADS ON THE RISE .....GALLIA CO. EXTENSION HOMEMAKERS  
 467 – YOU'RE THE CHEF..... GALLIA COUNTY SWCD  
 469 – GLOBAL GOURMET ..... BOB & VICKIE POWELL  
 476 – PATHWAYS TO CULINARY SUCCESS ..... TERRY SHADDEAU

## FOOD SCIENCE

490 – SCIENCE FUN WITH DAIRY FOOD..... MANE DESIGNERS SALON

## CLOTHING

411 – EM-BEL-LISH .....STEVE & CAROL BEAVER  
 432M – SEWING AND TEXTILES MASTER.....STEVE & CAROL BEAVER  
 409 – SEW FUN ..... JAMIE EPLIN  
 410 – DESIGNED BY ME..... LARRY & JOYCE SHONG  
 413 – SUNDRESSES & JUMPER ..... SALLY STAPLETON  
 419 – TERRIFIC TOPS ..... MANE DESIGNERS STYLING SALON  
 424 – CLOTHING FOR MIDDLE SCHOOL..... TRIANGLE 4-H CLUB  
 406 – CLOTHES FOR HIGH SCHOOL AND COLLEGE .... PURE INTERNATIONAL PAGEANTS  
 407 – ACCESSORIES FOR TEENS..... DAN & CARLA MINK  
 420 – OUTERWEAR FOR ANYWHERE ..... IN MEMORY OF JEFF & CAROLE POPE  
 425 – LOOKING GREAT FOR LESS..... IN MEMORY OF JEFF & CAROLE POPE  
 412 – SEW FOR OTHERS..... SALLY STAPLETON  
 415 – READY, SET, SEW ACTIVE SPORTSWEAR .... IN MEMORY OF JEFF & CAROLE POPE  
 408 – CREATIVE COSTUMES..... TOM & APRIL SWACKHAMMER  
 417 – DRESS UP OUTFIT ..... LARRY & JOYCE SHONG  
 418 – LOUNGEWEAR..... IN MEMORY OF CHRISTINA ELLIOTT  
 426 – CLOTHING FOR YOUR CAREER ..... IN MEMORY OF ANN BUTLER  
 430 – SHOPPING SAVVY .....GALLIA CO. EXTENSION HOMEMAKERS

## LEADERSHIP PROJECTS

378M – LEADERSHIP MASTER.....GALLIA-JACKSON-MEIGS-VINTON RECYCLING  
 372 – DIVERSITY: THE SOURCE OF OUR STRENGTH.....GALLIA-JACKSON-MEIGS-VINTON RECYCLING  
 511 – CARTEENS .....GALLIA-JACKSON-MEIGS-VINTON RECYCLING  
 374 – TEENS ON BOARD .....GALLIA-JACKSON-MEIGS-VINTON RECYCLING  
 371 – CLUB LEADERSHIP .....GALLIA-JACKSON-MEIGS-VINTON RECYCLING  
 383 – CLUB LEADERSHIP 2..... THIVENER PIONEERS  
 377 – FINDING YOUR VOICE .....GALLIA-JACKSON-MEIGS-VINTON RECYCLING  
 370 – ONE ON ONE..... MANE DESIGNERS SALON  
 375 – LEADERSHIP ROAD TRIP..... MARLIN & JANET KINGERY  
 442 – FAMILY HISTORY TREASURE HUNT ..... CORBIN FAMILY ANGUS  
 373 – MY HANDS OF LARGER SERVICE ..... GODS HANDS AT WORK  
 376 - PANTRY PICNIC.....IN MEMORY OF JEFF & CAROLE POPE  
 382 - AM I READY FOR WORK?..... OUR COUNTRY PORCH  
 436 - BUILDING OUR COMMUNITIES ..... RAYMOND JAMES FINANCIAL SERVICES

## MONEY MANAGEMENT

445 – BECOMING MONEY WISE ..... JASON & ERIN DAILEY  
 448 – TEENS ON THE ROAD TO FINANCIAL SUCCESS ..... IN MEMORY OF CECIL RICE JR..

## HOME LIVING

405 - THE LAUNDRY PROJECT .....IN MEMORY OF JEFF & CAROLE POPE  
 491 – IT'S MY HOME ..... IN MEMORY OF JEFF & CAROLE POPE  
 494 – MAKE OVER MY SPACE ..... JAMES & BEVERLY SIMS  
 495 – YOUR FIRST HOME AWAY FROM HOME ..... TERRY SHADDEAU

## HEALTHY HARBOR

300 – YOU'RE THE ATHLETE ..... CAROLE ROUSH  
 351- STAYING HEALTHY ..... DR. DENISE SHOCKLEY



353 – FIRST AID IN ACTION..... RAYMOND JAMES FINANCIAL SERVICES  
 358 – THE TRUTH ABOUT TOBACCO ..... JAMES & BEVERLY SIMMS  
 357 – ALCOHOL AND DRUG ABUSE..... STEVE & PATTY SMITH  
 359 – YOUR THOUGHTS MATTER.....IN MEMORY OF ANTHONY SIPPLE

#### ALL-TERRAIN VEHICLES

555 – ATV SAFETY ..... ROB & CONNIE MASSIE

#### SMALL ENGINES AND LAWN CARE

541 – CRANK IT UP ..... BIG RIVER ELECTRIC  
 542 – WARM IT UP ..... RAYMOND JAMES FINANCIAL SERVICES  
 543 – TUNE IT UP ..... RAYMOND JAMES FINANCIAL SERVICES  
 548 – LAWN CARE ..... LORILEE CARMICHAEL  
 182 – SMALL ENGINE ..... GALLIA CO. AG. SOCIETY

#### TRACTORS AND MACHINE OPERATIONS

551 – STARTING UP..... THE CARMICHAEL AGENCY  
 552 – TRACTOR OPERATIONS ..... JOHN CARMICHAEL CERTIFIED ASSET APPRAISAL SERVICES  
 553 – MOVING OUT.....IN MEMORY OF JEFF & CAROLE POPE  
 554 – LEARNING MORE ..... IN MEMORY OF JEFF & CAROLE POPE

#### WOODWORKING

556 – MEASURING UP 1A ..... PAUL & KATIE SHOEMAKER  
 556 – MEASURING UP 1B ..... IN MEMORY OF JEFF & CAROL POPE  
 557 – MAKING THE CUT..... MIKE & BETTY JOE CARTER  
 558 – NAILING IT TOGETHER..... BIG RIVER ELECTRIC  
 559 – FINISHING UP..... BIG RIVER ELECTRIC  
 560M – WOODWORKING MASTERY ..... IN MEMORY OF JEFF & CAROL POPE

#### WELDING

573 – ARCS AND SPARKS 1A..... ALTIZER FARM SUPPLY  
 573 – ARCS AND SPARKS 1B..... R & A TRASH SERVICE

#### ELECTRICITY

527 – MAGIC OF ELECTRICITY ..... DAN & CARLA MINK  
 528 – INVESTIGATING ELECTRICITY ..... MIKE & BETTY JO CARTER  
 529 – WIRED FOR POWER ..... STEVE MCGHEE  
 530 – ENTERING ELECTRONICS ..... LOAN CENTRAL  
 531 – SCIENCE FUN WITH ELECTRICITY ..... IN MEMORY OF MATTHEW ELLIOTT

#### ENERGY

550 – YOUNG ENGINEERS IN SOLAR ENERGY ..... TOM STUMP

#### KNOTS

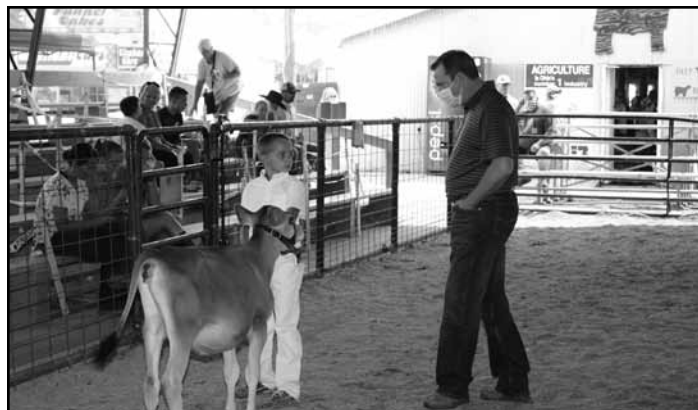
540 – NOT JUST KNOTS..... BIG RIVER ELECTRIC

#### BICYCLE

517 – BICYCLING FOR FUN ..... AUTOMOBILE CLUB OF SOUTH CENTRAL OHIO  
 518 – WHEELS IN MOTION ..... MANE DESIGNERS SALON

#### FFA

ELECTRICITY CLASS 1 ..... GALLIA ACADEMY FFA  
 ELECTRICITY CLASS 2 ..... GALLIA ACADEMY FFA  
 WELDING CLASS 1 ..... RIVER VALLEY FFA  
 WELDING CLASS 2 ..... RIVER VALLEY FFA  
 WOODWORKING CLASS 1 ..... SOUTH GALLIA FFA  
 WOODWORKING CLASS 2 ..... SOUTH GALLIA FFA



2020 Judging



2020 Scene



2020 Poultry Judging



2020 Tobacco Judging

# **LJ & SON EXCAVATING**

**Hydrojetting & Drain Camera Inspection  
Septic Tank Specialists**



**GOOD LUCK AT  
THIS YEAR'S FAIR**

**PROUD TO SUPPORT OUR  
YOUTH LIVESTOCK SALE**

Larry Jarrell, Jr.      Dalton Jarrell  
Owner / Operator      Co-Owner

**(740) 645-6661**

**(740) 339-2292**

**WATER, ELECTRIC, SEWERS, DRAINS, GAS, FOOTERS, ETC.**

**Best of Luck  
to all exhibitors**



 **Pairs & Spares**   
**4-H Club**

**Advisors:** Ronnie & Sheryl Slone, T.J. & Heather Cox, Melissa Swindler, Terry & Rochelle Halley,  
Dorothy Toler, Janet Browning, Courtney Lewis-Cummings

## 2021 Entertainment



**The Nelons Tue. Aug. 3, 2021 7:00 pm**  
*"Come Marching" "He Called Me Out"*



**Matthew West**  
**Tue. Aug. 3, 2021 8:30 pm**  
*"The God Who Stays", "Strong Enough"*



**BlackHawk**  
**Wed. Aug. 4, 2021 8:30 pm**  
*"Goodbye Says it All", "Every Once in Awhile"*



**Britt Nicole**  
**Thurs. Aug. 5, 2021 8:30 pm**  
*"Gold", "Through Your Eyes", "Walk Away"*



**Riverside Cloggers**  
**Fri. Aug 6, 2021**  
**7:30 pm**

**Connor Christian**  
**Fri. Aug 6, 2021**  
**8:30 pm**



**Hotel California**  
**Eagles Tribute Band**  
**Sat. Aug 7, 2021**  
**8:30 pm**

# SCENES FROM THE 2020 GALLIA CO. JUNIOR FAIR



2020 Grand Champion Tobacco Winner



2020 Reserve Champion Tobacco Winner



2020 Grand Champion Lamb Winner



2020 Reserve Champion Lamb Winner



2020 Grand Champion Steer Winner



2020 Reserve Champion Steer Winner



2020 Grand Champion Hog Winner



2020 Reserve Champion Hog Winner



# Farmers Bank

Serving Gallia County Since 1996...

*Enjoy The Fair!*



164 Upper River Road  
Gallipolis, Ohio 45631

740.446.2265

[www.fbsc.com](http://www.fbsc.com)



Member  
**FDIC**



Ron Toler, CLU

President

Chris Toler

Vice President

***Celebrating our 52<sup>nd</sup> year.***

Three generations of the Toler family serving Gallia County Fairgoer's needs continuously since the 1960's have made us the #1 Life Agency in the area.

As an independent life agency we custom design plans to our client's needs and we specialize in the following areas:

- Estate Planning
- Non-Qualified Deferred Compensation
- Impaired Risk
- Close Corporation & Small Business Planning
- Charitable Gifting
- Individual Family Life Insurance Planning

If you need help or would simply like to review your current plans, please give us a call and we'll arrange a time to meet and review your needs. Your only cost will be the time it takes to visit.

***Good Luck to All Exhibitors***

**1564 State Route 160 • Gallipolis, Ohio 45631**  
**(740) 446-9445**  
**[www.tolerins.com](http://www.tolerins.com)**



David Cherrington Evans

Cherrington, Moulton & Evans  
Attorney and Counselor at Law

740-446-1737  
740-446-1738 Fax  
[cmelawfirm@gmail.com](mailto:cmelawfirm@gmail.com)

463 Second Avenue  
P.O. Box 409  
Gallipolis, OH 45631



# SCENES FROM THE 2020 GALLIA CO. JUNIOR FAIR



2020 Grand Champion Goat



2020 Reserve Grand Champion Goat



2020 Breeding Show



2020 Holzer Awards



2020 Sheep Show



2020 Goat Show



2020 Beef Show



2020 Swine Show

## *SCENES FROM THE 2020 GALLIA CO. JUNIOR FAIR*



2020 Queen Crowning



2020 Queen & Court

## 2020 Hog Buyers

AEP -Mountaineer Plant  
 Andrew Noe Attorney at Law & Brynn Noe Attorney at Law  
 Angell Accounting  
 APG Polytech, LLC  
 Beau Sang - State Farm  
 Bodimer Beef  
 Bradley & Tanya Cremeens  
 Brandon & Cassie George  
 Brent A. Saunders  
 Bridgeport Equipment & Tool  
 BS Logistics  
 Burlile Petroleum  
 Burnett's Heating and Cooling  
 Caldwell Properties & French City Academy  
 Caldwell Properties LLC  
 Carquest - G & W Auto Parts, LLC  
 Century Distributors  
 Country Crane Service  
 Crisenbery Electric Inc Jay & Donna Crisenbery  
 Crown Excavating  
 Custom Fencing & Supply  
 David Smalley, University of Rio Grande Women's Basketball  
 Deel's Club Pigs  
 Dr Canaan Baer  
 Dr. and Mrs. Phillip Long of Holzer Health Systems  
 Dr. David Blevins  
 Eastman's Piggly Wiggly Supermarkets  
 Elite Commercial Roofing LLC  
 Elmer R Parsons and Jeremy R Parsons  
 Farm Credit - Rural 1st  
 Farmers Bank & Savings Company  
 Feed Stop, LLC.  
 Field of Hope  
 Foster Sales & Delivery, Inc.  
 Gallia County Farm Bureau  
 Gallia County Local Board of Education Terry Halley, Beth James, Brent Schultz, Jeff Halley, Brandon Twyman  
 Gallia County Republican Party  
 Grace UMC Food Pantry  
 Green Tire & Exhaust  
 Halliday, Sheets & Saunders  
 High Road Towing and Truck Repair  
 Highway Safety Inc  
 Holzer Health System  
 Hoon Inc. & Grace Myers Excavating Inc.  
 In Memory of Charles W Bodimer III  
 Iron Horse Dump Freight, LLC  
 Jackson Ag Service and Point Pleasant Ag Service

Jeff Halley  
 Jimmy Spears  
 John Cornwell  
 Josh Bodimer Auctioneer and Realtor  
 JTW Masonry  
 Judge Margaret Evans, Common Pleas Judge  
 Kirkpatrick Animal Hospital  
 Kissick Engineering  
 Lawrence County Recovery  
 Letart Corporation  
 Lightstone Generation-Gavin Plant  
 Lisa Detty  
 Lisa Halley of Holzer Health System  
 Mark Porter Chrysler Dodge Jeep Ram  
 Mark Porter Ford  
 Mark Porter GM Supercenter  
 Mercerville Convenience  
 Mike Wolford  
 MPW Environmental Services  
 Municipal Judge Eric Mulford  
 Norris Northup Dodge  
 Norris Northup Dodge Body Shop  
 Ohio Valley Bank  
 On the Go Transportation  
 People's Bank  
 Phillip Fraley  
 Pleasant Valley Hospital  
 Red Storm Rentals  
 Red's Rollen Garage  
 Re-Elect Matt Champlin Gallia County Sheriff  
 River City Fellowship  
 Riverbend Animal Clinic  
 Riverbend Service Center  
 Running G Farms  
 S & M Tax and Accounting  
 S & M Tax and Accounting & Shoemaker-Gilmore  
 Club Pigs  
 Saunders Insurance  
 Scott Williamson for Gallia County Commissioner  
 Scotty Lucas  
 Smith Chevrolet  
 Smith Family Health Care  
 Smith Saunders Group at RW Baird  
 Sparkle Supply Liquid Division  
 Spurlock's Ag-Lime & Fertilizer  
 Stapleton Towing  
 Structure Scaffold & Insulation  
 Sue Vollborn  
 Summers Farm Angus  
 Tayler Excavating

The Children's Center of Ohio  
 The Komer Convenient Store  
 The Wiseman Agency, Inc  
 Thomas Do-It Center  
 Triad Environmental Consulting  
 Triple J Farm Care of Josh, Jennifer, and Justin Stump  
 University of Rio Grande Athletic Department  
 Wal-Mart #2605  
 Wellston Wonder Wash - Clarke Saunders and Attorney  
 Andy Noe  
 Williams Fuel Stop  
 Worleys Machine & Fab Inc  
 Zac, Kaitlin, Jase & Jennings Beaver

## 2020 Goat Buyers

AEP -Mountaineer Plant  
 Alderman Excavating  
 Big Wheel Carry Out  
 Burlile Petroleum  
 Carquest - G & W Auto Parts, LLC  
 Chad and Kari Mayes - High 5 Livestock  
 Cox Club Lambs & Livestock  
 Crisenbery Electric Inc Jay & Donna Crisenbery  
 Crown Excavating  
 Darla and Steve Saunders  
 Diamond T Land and Cattle Company  
 Eastman's Piggly Wiggly Supermarkets  
 Gallia County Republican Party  
 Gallia County Treasurer  
 Green Tire & Exhaust  
 Holzer Health System  
 In Memory of Charles W Bodimer III  
 Jared & Lauren Kotcamp with Glockner Chevrolet  
 Co Portsmouth  
 Jividen's Farm Equipment  
 Josh Bodimer Auctioneer and Realtor  
 Kevin and Sandy Dennis  
 Lightstone Generation-Gavin Plant  
 Mark Porter Chrysler Dodge Jeep Ram  
 Mark Porter Ford  
 Mark Porter GM Supercenter

McDonalds of Gallipolis & Rio Grande  
 Mercerville Convenience  
 Morgan Saunders  
 Ohio Valley Bank  
 People's Bank  
 R & C Packing  
 S & M Tax and Accounting  
 Saunders Insurance  
 Save-A-Lot Food Store -Bidwell  
 Scott Williamson for Gallia County Commissioner  
 Shake Shoppe  
 Shelly Company  
 Sparkle Supply Liquid Division  
 Spurlock's Ag-Lime & Fertilizer  
 Susan Beman  
 Tim & Toni Wright  
 Vernon Houck Plumbing & Heating  
 Williams Fuel Stop

## 2020 Tobacco Buyers

Angell Accounting  
 Bradley & Tanya Cremeens  
 Crisenbery Electric Inc Jay & Donna Crisenbery  
 Cummons Farms  
 D. Dean Evans, Judge ( Retired)  
 Daines Insurance Agency  
 Mercerville Convenience  
 Ronald Slone  
 Scott Williamson for Gallia County Commissioner  
 Steve McGhee - Gallia County Treasurer,  
 Harold Montgomery - Gallia County Commissioner,  
 Roger Walker - Gallia County Recorder,  
 Eric Mulford - Gallipolis Municipal Court Judge,  
 Jeff and Wendy Halley  
 Wroten Farm

Only Top Ten Exhibitors Sell  
 Some Buyers are Duplicates

## 2020 Steer Buyers

Angell Accounting  
 APG Polytech, LLC  
 Bobs Market & Greenhouse, Inc  
 Burnett's Heating and Cooling  
 Canaday Care  
 Clark Club Lambs  
 Coach Brent Saunders & Jamie Saunders  
 Courtside Bar & Grill  
 Crown Excavating  
 Custom Fencing & Supply  
 Diamond T Land and Cattle Company  
 Dr Canaan Baer  
 Dr. David Blevins  
 Eastman's Piggly Wiggly Supermarkets  
 Elite Commercial Roofing LLC  
 Feed Stop, LLC.  
 Frazier Farms  
 Graham Red Angus  
 Holzer Health System  
 Jackson Ag Service and Point Pleasant Ag Service  
 Jaymar Inc.  
 Jividen's Farm Equipment  
 Letart Machine and Fabrication  
 Mayes Marine Consultation LLC  
 McDonalds of Gallipolis & Rio Grande  
 National Custom Pew Padding  
 Ohio River Genetics, Saunders Insurance Agency,  
 Foster Sales & Delivery, Bodimer Beef, Farmers Bank  
 Ohio Valley Bank  
 Payne Family Farms  
 Pleasant Valley Hospital  
 Saunders Insurance  
 Servpro of Athens and Gallia Counties & Servpro of  
 Jackson and Ross Counties  
 Spice of Life Catering  
 Spurlock's Ag-Lime & Fertilizer  
 Thayer Power & Communication Company  
 The Wiseman Agency, Inc  
 Thomas Blodgett M.D.  
 Thomas Do-It Center  
 Willis Funeral Home  
 Wiseman Real Estate  
 Worleys Machine & Fab Inc  
 Yauger Farm Supply Inc

## 2020 Lamb Buyers

AEP -Mountaineer Plant  
 Bidwell Trustworthy Hardware  
 Brent A. Saunders  
 Charah Solutions/AMS  
 Clark Club Lambs  
 Courtside Bar & Grill  
 David & Lisa Burleson  
 Diamond T Land and Cattle Company  
 Farmers Bank & Savings Company  
 Feed Stop, LLC.  
 Forgey Catering  
 Forgey Club Lambs  
 Fred and Mary Deel  
 Gallia County Farm Bureau  
 Gallia County Republican Party  
 Grahams Blessing Farm  
 Hendrickson Show Lambs  
 Jeff Halley  
 Kyger Dental Associates, Inc  
 Letart Machine and Fabrication  
 Lightstone Generation-Gavin Plant  
 McPherson Logging and In Memory of Uncle Gabe  
 Saunders  
 MPW Environmental Services  
 Nick Craft  
 Ohio Valley Bank  
 Parson's Farms  
 Payne Family Farms  
 Pleasant Valley Hospital  
 Riverbend Animal Clinic  
 Saunders Insurance  
 Save-A-Lot Food Store -Bidwell  
 Shake Shoppe  
 Shelly Company  
 The Family of Ed Vollborn in His Memory  
 The Wiseman Agency, Inc  
 Toler and Toler Insurance, LLC  
 Wellston Wonder Wash - Clarke Saunders and Attorney  
 Andy Noe  
 Yauger Farm Supply Inc

## Gallia County Junior Fair Youth Board

*Look us up at the fair!*

*We will be there to help serve all Exhibitors at the fair with questions and problems.*

***Get involved! Be a part of 4-H, FFA, or Boy and Girl Scouts***

*These programs help to build responsibility, leadership and good citizenship in our youth.*

***Good luck to all the 2020 Junior Fair Exhibitors. See you at the fair!***



# **GALLIA COUNTY AGRICULTURAL SOCIETY CONSTITUTION**

## **ARTICLE I - TITLE**

**SECTION 1.** The Society shall be known as the Gallia County Agricultural Society.

## **ARTICLE II - OBJECTIVES**

**SECTION 1.** This shall be a non-profit Society with the primary objective of developing the interests and furthering the education of the youth of Gallia County.

**SECTION 2.** This Society shall promote and encourage agriculture, youth organizations, industry, science, art, and other interests of the youth of Gallia County which the Board deems proper and in the best interest of the community.

**SECTION 3.** This Society shall have a Gallia County Junior Fair, each year, to be known and designated by that name.

## **ARTICLE III - MEMBERSHIP**

**SECTION 1.** Any resident, 18 years of age and older, of Gallia County may become a member of this Society by paying annually the minimum membership fee.

**SECTION 2.** No person shall pay for or secure more than one such membership, and that membership shall be for himself.

**SECTION 3.** Certificates of membership shall bear dates denoting period of membership, name of the Society, and a place for signature of the holder of said membership.

## **ARTICLE IV - BOARD OF DIRECTORS**

**SECTION 1.** The management shall consist of a Board of fifteen members, who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually.

**SECTION 2.** Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the Board until the next annual election, when a director shall be elected for the unexpired term.

**SECTION 3.** If any member of the Board of Directors misses three consecutive regular meetings the Board may declare his position vacant by a majority vote of a quorum at a regular or special meeting.

## **ARTICLE V - ELECTION**

**SECTION 1.** The annual election of the Board of Directors shall be held in the office of the Society on or before the first Saturday in December of each year at such hours as designated by the Board.

**SECTION 2.** The Secretary of the Society shall give notice of such for three consecutive weeks prior to the holding thereof, in a newspaper of general circulation, or in a letter mailed to each member of the Society.

**SECTION 3.** Election shall be by ballot. Ballots must be marked by an "X" opposite the name of each candidate voted for, in order to be counted.

**SECTION 4.** Only persons holding membership certificates at the close of the annual county fair or at least fifteen calendar days before the date of election, as fixed by the Board, may vote, unless such election be held on the fair grounds during the Fair, in which such case all persons holding membership certificates on the date and hour of the election may vote.

**SECTION 5.** Candidates for the Board of Directors shall be selected by a nominating committee consisting of at least three members of the Society appointed by the President. Members of the Society shall declare their candidacy for the office of Director of the society by filing with the Secretary of the Society, a petition signed by ten or more members of the Society who are residents of the county in which the Society is organized, at least seven days before the annual election of the Directors is held.

**SECTION 6.** The term of office of the retiring Directors shall expire and that of the Directors-elect shall begin on the first regular meeting of the Board.

## **ARTICLE VI - ANNUAL MEETING OF THE MEMBERSHIP**

**SECTION 1.** The annual meeting of the members of the Society shall be at such place as designated by the Board of Directors on or before the first Saturday in December of each year at such hours as set by the Board.

**SECTION 2.** At this meeting, the officers and Directors of the Society shall make reports to the membership of the Society concerning the past Fair and make recommendations for the betterment of future fairs. The membership shall be heard concerning recommendations for the improvement of the Society and its Fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

## **ARTICLE VII - ORGANIZATION AND MEETINGS**

**SECTION 1.** The Board of Directors shall meet annually on or before the first Saturday in January following election, and elect a president, vice-president, secretary, and treasurer. The president, vice-president, and the treasurer shall serve one year, the secretary not more than three years as the Board may determine, and until their successors are elected and qualified. No director shall hold the office of president for more than two consecutive years.

**SECTION 2.** The president, vice-president, and executive secretary shall be directors. The treasurer and the assistant secretary may or may not be directors.

## **ARTICLE VIII - AMENDMENTS**

**SECTION 1.** Amendments to the constitution or by-laws may be proposed by:

- A. A majority of the Board of Directors at a scheduled meeting and adopted by a two-thirds vote of the board membership. (10 members must favor.)
- B. Filing a petition with the secretary of the Society at least 14 days prior to the annual meeting of the membership of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members. Any and all proposals for amendments to the constitution and by-laws shall be submitted as to enable the members of the Society to vote on each amendment separately at the annual meeting of the Society. A majority vote of membership present shall adopt amendment.

## **ARTICLE IX - COMPENSATION**

**SECTION 1.** The compensation of the Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

**SECTION 2.** The president, vice-president, and the treasurer shall not be compensated by virtue of holding such office in Society.

**SECTION 3.** A secretary shall be employed by the Board of Directors for a term of one year and be compensated as may be fixed by the Board.

**SECTION 4.** The Board may appropriate such funds as may be deemed reasonable to cover actual expenses of themselves and duly authorize representatives of the Society in furthering the interest of the Society.

**SECTION 5.** The Board may hire an assistant secretary and/or treasurer to assist the secretary and/or treasurer and be compensated as may be fixed by the Board.

## **ARTICLE X - BOND**

**SECTION 1.** The treasurer shall post a surety bond of \$10,000 payable to the Society, conditioned upon the faithful performance of the duties of his office.

## **ARTICLE XI - FAIR DATES**

**SECTION 1.** The Board of Directors shall fix the dates for the annual Exposition of the Society subject to the approval of the Ohio Director of Agriculture.

## **ARTICLE XII - BARRING EXHIBITOR(S) FROM THE ANNUAL FAIR**

**SECTION 1.** The Board reserves the right to bar an exhibitor and/or the exhibitor's family members for failure to follow any youth exhibit rules or for other conduct not conducive to conducting educational activities of the Gallia County Junior Fair.

**SECTION 2.** The Board will recognize and honor any and all disciplinary actions of other county agricultural societies by not allowing exhibitors who are barred or under suspension or similar disciplinary action to participate in the annual county fair.



**GALLIA COUNTY AGRICULTURAL SOCIETY  
BY-LAWS**

**ARTICLE I - QUORUM**

**SECTION 1.** A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

**ARTICLE II - MEETINGS**

**SECTION 1.** The regular meeting of the Board of Directors shall be the third Thursday of each month at 8:00 p.m. at such location as specified by mail.

**SECTION 2.** The President or secretary may call special meetings of the Board of Directors when they deem it necessary.

**SECTION 3.** Notice of all regular and special meetings shall be delivered to each director by mail.

**ARTICLE III - ORDER OF BUSINESS**

**SECTION 1.** Roll call; Reading and adoption of minutes; Unfinished Business; Reports of Committees; New Business; Appointments; Adjournment.

**SECTION 2.** The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

**ARTICLE IV - DUTIES OF OFFICERS**

**SECTION 1.** It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, counter-sign all orders for the disbursement of funds, and to perform such other duties as are determined by the board.

**SECTION 2.** It shall be the duty of the Vice-President to assume all the duties of the President in the event of his absence or vacancy of office, and to perform such other duties as are determined by the Board.

**SECTION 3.** It shall be the duty of the Secretary to:

1. Keep a list of all members of the Society.
2. Keep a record of all proceedings of the Society and the Board of Directors in an accurate manner.
3. Notify all members of the Board of the time and place of all regular and special meetings.
4. Keep a strict account of all moneys that may come into his hands and pay the same over to the Treasurer and take his receipts for the same.
5. Keep an itemized account of all receipts and expenditures of money.
6. Make out the annual report to the Ohio Department of Agriculture promptly.
7. Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the annual meeting of the membership.
8. Perform other such duties as are determined by the Board.

**SECTION 4.** It shall be the duty of the Treasurer to:

1. Keep an accurate account of all receipts and disbursements.
2. Pay such orders as may be countersigned by the President and the Secretary.
3. Give a financial report of all funds at the meetings of the Society.
4. Make an annual report at the regular annual meeting of the Society.
5. Perform other such duties as are determined by the Board.

**ARTICLE V - RULES**

**SECTION 1.** The Board of Directors may enact such Rules and Regulations for conducting the Business of the Society which do not conflict with the Constitution or By-Laws, Regulations of the Ohio Department of Agriculture or laws of the State of Ohio.

**AMENDED SEPTEMBER 19, 1991**



- GRAPHIC DESIGN SERVICES
- PRINTED PRODUCTS
- T- SHIRTS
- BANNERS & SIGNS

***PROUD SUPPORTER OF  
THE GALLIA COUNTY JUNIOR FAIR***

***GOOD LUCK TO ALL THE YOUTH EXHIBITORS***

**GALLIPOLIS, OHIO  
PHONE (740) 645-4759  
EMAIL: CRICHDESIGN@YAHOO.COM**

# 2021 OHIO FAIR SCHEDULE

## STATE FAIR (Columbus) July 29 - Aug. 9, 2020

### COUNTY FAIRS

COUNTY FAIRS	DATES
ADAMS (West Union)	JULY 11 - 17
ALLEN (Lima)	AUG. 20 - 28
ASHLAND (Ashland)	SEPT. 19 - 25
ASHTABULA (Jefferson)	AUG. 10 - 15
ATHENS (Athens)	AUG. 6 - 14
AUGLAIZE (Wapakoneta)	AUG. 1 - 7
BELMONT (St. Clairsville)	SEPT. 6 - 12
BROWN (Georgetown)	SEPT. 27 - OCT. 2
BUTLER (Hamilton)	JULY 25 - 31
CARROLL (Carrolton)	JULY 19 - 25
CHAMPAIGN (Urbana)	AUG. 6 - 13
CLARK (Springfield)	JULY 23 - 30
CLERMONT (Owensville)	JULY 25 - 31
CLINTON (Wilmington)	JULY 10 - 17
COLUMBIANA (Lisbon)	AUG. 2 - 8
COSHOCTON (Coshoc-ton)	OCT. 1 - 7
CRAWFORD (Bucyrus)	JULY 19 - 24
CUYAHOGA (Berea)	AUG. 10 - 15
DARKE (Greenville)	AUG. 20 - 28
DEFIANCE (Hicksville)	AUG. 21 - 28
DELAWARE (Delaware)	SEPT. 18 - 25
ERIE (Sandusky)	AUG. 10 - 15
FAIRFIELD (Lancaster)	OCT. 10 - 16
FAYETTE (Wash. C.H.)	JULY 19 - 24
FRANKLIN (Hilliard)	JULY 19 - 25
FULTON (Wauseon)	SEPT. 3 - 9
GALLIA (Gallipolis)	AUG. 2 - 7
GEAUGA (Burton)	SEPT. 2 - 6
GREENE (Xenia)	AUG. 2 - 7
GUERNSEY (Old. Wash.)	SEPT. 13 - 19
HAMILTON (Carthage)	AUG. 12 - 15
HANCOCK (Findlay)	SEPT. 1 - 6
HARDIN (Kenton)	SEPT. 7 - 12
HARRISON (Cadiz)	JUNE 21 - 26
HENRY (Napoleon)	AUG. 12 - 19
HIGHLAND (Hillsboro)	SEPT. 5 - 11
HOCKING (Logan)	SEPT. 13 - 18
HOLMES (Millersburg)	AUG. 19 - 14
HURON (Norwalk)	AUG. 16 - 21
JACKSON (Wellston)	JULY 15 - 24
JEFFERSON (Smithfield)	AUG. 15 - 22
KNOX (Mt. Vernon)	JULY 25 - 31
LAKE (Painesville)	JULY 27 - AUG. 1
LAWRENCE (Proctorville)	JULY 10 - 17
LOGAN (Bellefontaine)	JULY 11 - 17
LORAIN (Wellington)	AUG. 22 - 29
LUCAS (Maumee)	JULY 12 - 18
MADISON (London)	JULY 10 - 17
MAHONING (Canfield)	SEPT. 1 - 6
MARION (Marion)	JUNE 28 - JULY 3
MEDINA (Medina)	AUG. 2 - 8
MEIGS (Pomeroy)	AUG. 16 - 21
MERCER (Celina)	AUG. 13 - 19
MIAMI (Troy)	AUG. 13 - 19

MONROE (Woodsfield)	AUG. 23 - 28
MONTGOMERY (Dayton)	JULY 11 - 17
MORGAN (McConnellsville)	SEPT. 7 - 11
MORROW (Mt. Gilead)	AUG. 30 - SEPT. 6
MUSKINGUM (Zanesville)	AUG. 15 - 21
NOBLE (Caldwell)	AUG. 29 - SEPT. 4
OTTAWA (Oak Harbor)	JULY 19 - 25
PAULDING (Paulding)	JUNE 12 - 19
PERRY (New Lexington)	JULY 19 - 24
PICKAWAY (Circleville)	JUNE 19 - 26
PIKE (Piketon)	JULY 30 - AUG. 7
PORTAGE (Randolph)	AUG. 24 - 29
PREBLE (Eaton)	JULY 31 - AUG. 7
PUTNAM (Ottawa)	JUNE 21 - 26
RICHLAND (Mansfield)	AUG. 8 - 14
ROSS (Chillicothe)	AUG. 7 - 14
SANDUSKY (Fremont)	AUG. 24 - 29
SCIOTO (Lucasville)	AUG. 9 - 14
SENECA (Tiffin)	JULY 26 - AUG. 1
SHELBY (Sidney)	JULY 25 - 31
STARK (Canton)	AUG. 31 - SEPT. 6
SUMMIT (Tallmadge)	JULY 27 - AUG. 1
TRUMBULL (Cortland)	JULY 13 - 18
TUSCARAWAS (Dover)	SEPT. 20 - 26
UNION (Marysville)	JULY 25 - 31
VAN WERT (Van Wert)	AUG. 31 - SEPT. 6
VINTON (McArthur)	JULY 24 - 31
WARREN (Lebanon)	JULY 19 - 24
WASHINGTON (Marietta)	SEPT. 4 - 7
WAYNE (Wooster)	SEPT. 11 - 16
WILLIAMS (Montpelier)	SEPT. 11 - 18
WOOD (Bowling Green)	AUG. 2 - 9
WYANDOT (Up. Sandusky)	SEPT. 13 - 18

### INDEPENDENT FAIRS

INDEPENDENT FAIRS	DATES
ALBANY (Athens Co.)	SEPT. 8 - 12
ATTICA (Seneca Co.)	AUG. 10 - 14
BARLOW (Washington Co.)	SEPT. 23 - 26
BELLVILLE (Richland Co.)	SEPT. 15 - 18
HARTFORD (Licking Co.)	AUG. 8 - 14
LOUNDONVILLE (Ashland Co.)	OCT. 5 - 9
RICHWOOD (Union Co.)	SEPT. 1 - 6

*Sincere Thanks*  
*To all those who helped make this book possible*

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84	BCMR PUBLICATIONS	8	HEIDI'S HAIR SALON	12	SUNDANCE KIDS 4-H CLUB
37	BENNETT'S HEATING & COOLING	71	HOLDREN, JASON	55	THE BUTCHER SHOP, LLC.
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63	GRACE MYERS EXCAVATING	67	SMITH, DR. DAVID K.		



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## 2020 Market Goat Top 10 Buyers and Exhibitors.

### Exhibitor

1. Ashton Janey
2. Ryleigh Halley
3. Justin Butler
4. Molly McWhorter
5. Cody Cox
6. Jacey McWhorter
7. Kade Alderman
8. Gracyn Null
9. Benjamin Brown
10. Kayne Wright

### Buyer

In Memory of Charles W. Bodimer III & Josh Bodimer Auctioneer & Realtor  
Mark Porter GM Superstore & Peoples Bank  
Saunders Insurance  
Jividen's Farm Equipment  
Crown Excavating  
Cox Club Lambs and Livestock  
S & M Tax and Accounting, Shake Shoppe & Spurlock's Ag-Lime & Fertilizer  
Steve McGhee, Gallia County Treasurer  
Save-A-Lot Store Bidwell, OH  
Alderman Excavating

## 2020 Market Tobacco Top 10 Buyers and Exhibitors.

### Exhibitor

1. Judah Cremeens
2. Sadie Cummons
3. Hunter Wright
4. Madison Summers
5. Ean Combs
6. Owen Cardwell
7. Jaret Booth
8. Noel Hammock
9. Chayse Ruiz
10. Kaylee Ruiz

### Buyer

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Crisenberry Electric Inc. & Jay and Donna Crisenberry  
D. Dean Evans, Judge (Retired)  
Bradley & Tanya Cremeens  
Ronald Slone & Scott Williamsn for Gallia Co. Commissioner  
Cummons Farms  
Mercerville Convenience  
Wroten Farms  
Angell Accounting

## 2020 Market Lamb Top 10 Buyers and Exhibitors.

### Exhibitor

1. Rees Toler
2. Gracyn Clark
3. William Hendrickson
4. Molly McWhorter
5. Grace Montgomery
6. Aftyn Graham
7. Jareh Justice
8. Ava Angel
9. Allivia Runyon
10. Chance Cremeens

### Buyer

Toler & Toler Insurance LLC  
Farmers Bank & Svings Company  
Saunders Insurance  
David and Lisa Burleson  
Forgey Club Lambs & The Wiseman Agency  
Forgey Catering & Forgey Club Lambs  
Diamond T Land and Cattle Company & Nick Craft  
Ohio Valley Bank  
Payne Family Farms  
Shake Shoppe

## 2020 Market Steer Top 10 Buyers and Exhibitors.

### Exhibitor

1. Rees Toler
2. Hunter Elliott
3. Erin Pope
4. Evan Pope
5. Jorja Morgan
6. Margaret Davis
7. Colton Gilmore
8. Owen Canaday
9. Aftyn Graham
10. Koren Truance

### Buyer

Feed Stop LLC & Frazier Farms  
Ohio River Genetics, Saunders Ins. Agency, Foster Sales & Delivery,  
Bodimer Beef, Farmers Bank & Savings Co.  
Eastman's Piggly Wiggly Supermarkets  
Ohio Valley Bank  
Spice of Life Catering  
Holzer Health Systems  
Frazier Farms  
Holzer Health Systems  
Diamond T Land and Cattle Company  
Custom Fencing and Supply

## 2020 Market Hog Top 10 Buyers and Exhibitors.

### Exhibitor

1. Mikenzi Pope
2. Mallory Petro
3. Jaela Foster
4. Ashton Janey
5. Brilee Unroe
6. Emma Lucas
7. Abby Vansickle
8. Brynn Unroe
9. Skylar Jones
10. Morgan Petro

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APG Poltech & Ohio Valley Bank  
Crisenberry Electric Inc. & Jay and Donna Crisenberry  
In Memory of Charles W. Bodimer III  
Feed Stop



## *2020 Queen and Her Attendants*



## *2020 Livestock Queen & Princesses*

