



75TH ANNIVERSARY

Gallia County Jr. Fair

July 29, - Aug. 3, 2024

The President's Message



Welcome

On behalf of the Board of Directors of the Gallia County Agricultural Society. I would like to welcome you to the 75th annual Gallia County Junior Fair. The 2024 Fair promises to be another exciting year.

As in the past this year's main stage Entertainment shows, should be something that everyone will enjoy as with this year's track events.

We should be proud of the youth of Gallia County for their many hard working hours and dedication they put into their projects year after year. This is evident when you see all of the 4-H, FFA and Scout projects as with the livestock shows and sales.

We would like to thank our many sponsors for their support. We would also like to thank our many volunteers who give up numerous hours to help: before, during and after the fair. Words cannot say how much we appreciate all that you do and have done.

We are still working on moving the Fair Grounds to our new location, as with any large project this takes a lot of planning, hard work and Funding. I would like to thank everyone who has worked endless hours working on grants to secure funding. As well as our local, state and federal officials who have helped in securing funding. I also want to thank all of those individuals and businesses who have made contributions to the Relocation Effort and invite anyone that would like to make a contribution to see me or any other board member for more information.

In closing my hopes are for cool dry weather and to see all of you at this year's Gallia County Junior Fair.

Sincerely,
Kelley Fellure, President
Gallia County Agricultural Society

*This Book Is
Dedicated to*



Harold Montgomery

Gallia County Commissioner

Jan. 1, 1991 - Dec. 31, 1998

Jan. 1, 2003 - Dec. 31, 2006

Jan. 1, 2011 - Dec. 31, 2022

Big Supporter of the Gallia County Jr. Fair.

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GALLIA COUNTY AGRICULTURAL SOCIETY

2024 Gallia County Agricultural Society Board of Directors

Kelley Fellure
Brian Hendrickson
Tim Massie
Brent Eastman

OFFICERS FOR 2023-2024

President 541-8242
Vice President 446-9752
Secretary 379-2785
Treasurer 446-9668



Kelley Fellure



Dan Brown



Fred Deel

Travis Fellure
Travis Fisher
Danella Newberry
Kent Shawver
Ronnie Slone

TERM EXPIRES 2024

208-7000
645-6635
446-7708
446-6337
339-0602



Brent Eastman



Dwight Evans



Beth Graham

Tim Massie
Dwight Evans
Dan Brown
Brent Eastman
Kelley Fellure

TERM EXPIRES 2025

379-2785
441-1533
446-0598
446-9668
367-7811



Travis Fisher



Travis Fellure



Brian Hendrickson

Fred Deel
Brian Hendrickson
Amy Johnson
Ginger Thompson
Beth Graham

TERM EXPIRES 2026

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441-5203
645-7596
645-7233



Amy Johnson



Tim Massie



Danella Newberry

ASSISTANT TREASURER
Richard Walker, CPA,

OHIO STATE UNIVERSITY EXTENSION
111 Jackson Pike, Gallipolis, Ohio
Erin Dailey
Jordan Penrose

446-7007

LEGAL ADVISOR
Brent Saunders

446-1652

GALLIA COUNTY FAIRGROUNDS
P.O. Box 931, Gallipolis, Ohio
189 Jackson Pike, Gallipolis, Ohio

446-4120



Kent Shawver



Ronnie Slone



Ginger Thompson

PAST PRESIDENTS OF THE GALLIA COUNTY JUNIOR FAIR

1950	Frank Mills*	1967	B.B. Matthews*	1984	Timothy S. Massie	2001	Rob Massie	2018	Danella Newberry
1951	John Lusher*	1968	B.B. Matthews*	1985	Timothy S. Massie	2002	Rob Massie	2019	Ronnie Slone
1952	John Lusher*	1969	B. B. Matthews*	1986	Timothy S. Massie	2003	Lonnie Boggs	2020	Ronnie Slone
1953	V. Paul Niday*	1970	Jimmie Evans*	1987	Timothy S. Massie	2004	Lonnie Boggs	2021	Fred Deel
1954	V. Paul Niday*	1971	Jimmie Evans*	1988	Paul Shoemaker*	2005	Eugene Elliott*	2022	Fred Deel
1955	Pat Bradley*	1972	B.B. Matthews*	1989	Paul Shoemaker*	2006	Eugene Elliott*	2023	Phil Bonzo
1956	Pat Bradley*	1973	Kail Burleson*	1990	Gary Fellure	2007	Brent Eastman	2024	Kelley Fellure
1957	Joseph W. Clark*	1974	Kail Burleson*	1991	Gary Fellure	2008	Brent Eastman		
1958	Joseph W. Clark*	1975	W.R. "Dick" Brown*	1992	Gary Roach	2009	Dan Brown		
1959	Richard A. Lakin*	1976	W.R. "Dick" Brown*	1993	Paul Shoemaker*	2010	Dan Brown		
1960	Richard A. Lakin*	1977	Paul E. Butler*	1994	Paul Shoemaker*	2011	Bruce Scarberry		
1961	Richard A. Lakin*	1978	Wayne Russell*	1995	David Mills	2012	Bruce Scarberry		
1962	Richard A. Lakin*	1979	Wayne Russell*	1996	David Mills	2013	Kelley Fellure		
1963	Maurice Forgey*	1980	Thelma Elliott*	1997	Mike McCalla	2014	Kelley Fellure		
1964	Maurice Forgey*	1981	Thelma Elliott*	1998	Mike McCalla	2015	Paul Shoemaker*		
1965	James C. Saunders*	1982	Donald A. Cox	1999	Bob Howard	2016	Paul Shoemaker*		
1966	Waldo F. Brown*	1983	Timothy S. Massie	2000	Bob Howard	2017	Danella Newberry		

*Deceased



.....

2024 JR. FAIRBOARD

.....

Advisors: Joe Graham and Kate Cox

Members: Kate Evans, Michaelanne Ours, Braden Rapp, Jazahera Moore, Rachel Schenk, Emilee Bowling, Halli Angel, Shelby Greenlee, Eli Perry, Tristin Swindler, Grace Cremeans, Courtney Massie, Ava Angel, EmmaTruance, Hannah Bias, Kole Loveday, Maggie Davis, Mallory Petro, Woota Obryan, Jeb Saunders, ReesToler, Jayla Preston, Kyndra Williams, Abraham Dixon, Bailey Dodson, Morgan Petro, Adison Mooney, Ava Green, Aubry Cox, Briar Call, Addison Marcum, Logan Deel, Brayden Gilmore, Sadie Cummons, Haley Canaday, Bayleigh Waterhouse, Myies Foster, Wesley Houck, Matthew Foster, Ryan Nunn

Members of the Gallia County Youth Board are... Active members of 4-H, FFA, FCCLA or Scouts ages 14 to 18 as of Jan. 1st thru Jan. 15th.
Youth Board Advisors: Kate Cox & Joey Graham



Working together to build a better future for Gallia County youth.

Brett Boothe— Engineer

Matt Champlin—Sheriff

Q. Jay Stapleton—Commissioner

Daniel Whiteley—Coroner

Leslie Henry—Commissioner

Noreen Saunders—Clerk of Courts

Robbie Jacks—Auditor

Jason Holdren—Prosecutor

Roger Walker—Recorder

Steve McGhee— Treasurer

David K. Smith—Commissioner

Best wishes to all fair exhibitors this year!

You can follow the Gallia County Republican Party on Facebook!

Gallia County Agricultural Society

Statement of Receipts, Disbursements, and Change in Fund Balance (Regulatory Cash Basis) For the Year Ended November 30, 2023

Actual 2022-2023

Operating Receipts

Taxes	\$0.00
Admissions	\$168,890
Privilege Fees	\$35,992
Rentals	\$178,089
Sustaining and Entry Fees	\$0.00
Pari-mutuel Wagering Commission.....	\$0.00
Other Operating Receipts	\$44,989
<i>Total Operating Receipts</i>	<i>\$427,960</i>

Operating Disbursements

Wages and Benefits.....	\$48,123
Utilities.....	\$90,590
Professional Services.....	\$224,157
Equipment and Ground Maintenance	\$68,000
Property and Rent Services.....	\$90,221
Race Purse.....	\$0.00
Senior Fair	\$0.00
Junior Fair.....	\$48,522
Capital Outlay.....	\$497,544
Other Operating Disbursements	\$76,641
<i>Total Operating Disbursements</i>	<i>\$1,141,798</i>

*Excess (Deficiency) of Operating Receipts
Over (Under) Operating Disbursements* (\$713,838)

Non-Operating Receipts (Disbursements)

State Support	\$652,626
Local Support.....	\$10,000
Debt Proceeds.....	\$0.00
Donation/Contributions	\$368,744
Investment Income	\$27,637
Mortgage Income	\$0.00
Sale of Assets	\$0.00
Debt Service.....	\$0.00

Net Non-Operating Receipts (Disbursements)..... *\$1,059,007*

Excess (Deficiency) of Receipts Over (Under) Disbursements..... *\$345,169*

Cash Balance, Beginning of Year..... *\$1,500,591*

Cash Balance, End of Year..... *\$1,845,760*

MERCHANT AND COMMERCIAL

EXHIBITOR RULES 2024

- Sales are allowed, but no moving of large merchandise during the fair (for safety reasons).
- No permanent structures will be allowed. All temporary improvements made to the exhibitor's booth will be the responsibility of the exhibitor and must be removed within five (5) days after the fair. This includes, but not limited to carpet, walls, dividers, paneling, shelving, etc. Any expense to the improvements or removal will be the responsibility of the exhibitor.
- Exhibitors are responsible for cleaning the booth and area in front of their own booth(es). All trash must be placed in a trash dumpster located behind their building or tent.
- Displays must be in place by 11:00 A.M. on Monday, the first day of the fair. Displays may be released by 11:00 A.M. on the last day of the fair, but it is requested that the exhibitors that are able, stay until 10:00 P.M. for the benefit of a large Saturday night crowd.
- A night watchman will be provided each night from Sunday thru Saturday, 11:00 P.M. thru 8:00 A.M. (the week of the fair). Daytime security is the responsibility of the exhibitor. After 8:00 A.M. Sunday, following the fair, no security will be provided.
- All reasonable precautions will be taken to prevent injury or accident to merchandise displayed, but the Society will not be held responsible for loss or damage.
- In all the commercial exhibit building all displays must face the aisle. In the commercial exhibit tent all displays must face out for the public.
- Exhibit spaces in the commercial building are approximately 10' wide and 9'deep for single spaces.
- Each exhibitor will have to furnish any lumber or material necessary for their display.
- 110 voltage electric lines will be supplied to each exhibit space. Wiring within the exhibitor's rented area must be taken care of by the renter. If 220 voltage is required, the exhibitor must pay the additional line charges and must request this service five (5) weeks prior to the fair.
- No exhibitor or display will be allowed that does not conform with the Ohio State Fair Rules and Regulations set down by the Ohio Department of Agriculture.
- The Fair Board reserves the right to regulate and maintain the rules necessary to keep order and to promote safety.
- Each exhibitor will receive two (2) parking passes which allows the exhibitor to park in the reserved parking lot in the field west of the main fairgrounds outside the fence between Gate 2 and Gate 3. This parking lot will be marked and signed for parking pass exhibitors only. Parking pass exhibitors must have pass placed inside the front window for proof of parking, or vehicle will be towed. If it becomes necessary for the exhibitor to bring their vehicle onto the main fairgrounds for a delivery, they may obtain a fifteen minute parking pass to enter the grounds, make their delivery, then return to the parking field. This must be done before 11:00 A.M. each day. Each person in the exhibitors vehicle must have the proper exhibitor or season pass or pay the daily admission rate in order to be admitted to the fair grounds. If an exhibitor is found to be in violation of this parking rule, their vehicle will be towed off the main fairgrounds and not allowed to return the remainder of the week.
- Each exhibitor will receive three (3) exhibitor admission passes for each single booth that they rent for admission the week fo the fair. These passes will be punched only once each day at the gates. If any additional passes are needed they must be purchased either at the signing of the contract or in the Fair Board Office during regular fair business hours.
- Exhibitor admission and parking passes must be picked up in the Fair Board Office on Sunday from 12:00 noon till 8:00 P.M. or on Monday after 8:00 A.M. and signed for by either the exhibitor or their representative.

All reservation contracts and rental payments, paid in full, must be received by the date indicated on the contract, of the contract year by the Commercial Exhibit Chairman. Any contracts and payments not received at this time will release the booth space and give the Fair Board the right to rent space to other exhibitors that are on the waiting list.

MEMBERSHIP AND ADMISSION

The Gallia County Junior Fair provides every county youth with an opportunity to exhibit his or her talents and be recognized. It is the culmination of a year of hard work by the youths and their adult leaders: an exhibition of cooperation and constant effort on the part of both county and city residents; and is the goal and the end result of the Gallia County Agricultural Society. The board of directors meet the 3rd Thursday at 8:00 p.m. every month at the CH McKenzie Ag Center on Jackson Pike. The Gallia County Junior Fair is sponsored by the Gallia County Agricultural Society. Membership in this Society may be obtained by the purchase of a membership ticket for \$2.00. Memberships are available at Brown Insurance on Jackson Pike, the Gallia County Extension office & the fair grounds during the fair, during normal business hours. Any resident of Gallia County who is eighteen (18) years or older is eligible to purchase a membership. Membership in the Society entitles the holder the privilege of voting for the Directors of the Society at the annual meeting on **September 19, 2024** at the fairgrounds. Polls will be open from 4:00 – 8:00 p.m. A membership does not entitle the holder to admittance to the Fair. Memberships are available through the Secretary of the Society, at the Fair Grounds during the fair, and the Gallia County Ext. Office, Brown Insurance Agency Gallipolis, Ohio during regular business hours. Membership tickets must be purchased at least fifteen (15) days prior to the annual election.

In order to become a candidate for election to the board of directors you must be a current member of the Gallia County Agricultural Society and submit a petition containing at least 10 signatures of current members of the Agricultural Society, to Secretary Tim Massie, by 4:00 p.m., **September 12, 2024**. Petitions may be obtained from Secretary Tim Massie.

General daily admission will be \$10.00, and Season Passes are \$30.00, and both will include free admission, rides, and entertainment at the Gallia County Junior Fair. Season passes may not be exchanged for membership in the Society. Money derived from membership and season pass ticket sales will be used for a betterment of the Gallia County Junior Fair. The purchase of a membership or season pass will enable you to show your appreciation for a job well done by the youth of Gallia County.

General Admission	\$10.00
Membership (Individual) Voting Only (No Admission)	\$2.00
Season Pass (Individual) Non-Voting	\$30.00
Concession	\$30.00
Under Two (2) Years of Age (Admission Only) (No Ride Priveleges)	FREE
Parking	FREE
Senior Citizen (60 years and older) Tuesday Only	FREE

4-H Club Work

What is 4-H?

4-H is a community of young people across America who are learning leadership, citizenship, and life skills as they work in partnership with caring adults. In 4-H we are committed to helping young people develop skills that will help them succeed. We want to empower all youth to reach their full potential. In 4-H, youth learn by doing projects that are designed to fit their needs at different ages. Through a variety of projects – from food and forestry to rockets and rabbits – 4-H gives children and teens opportunities to learn life skills, to practice them, and become confident in their ability to use them in the future. 4-H teaches young people how to meet their needs for belonging, mastery, independence, and generosity in positive ways. The board of directors meet the 3rd Thursday every month at the CH McKenzie Ag Center on Jackson Pike.

Ohio 4-H works with young people in a variety of settings including schools, day camps, overnight camps, afterschool care, clubs, and other learning environments. In 4-H, learning takes place when you experience, share, process, generalize, and apply a particular practice, idea, or piece of information. 4-H Youth Development is part of Ohio State University Extension. OSU Extension research shows that Ohio youth credit their 4-H clubs with making them better citizens, leaders, and communicators. 4-H youth are competent, confident, caring and connected, and they exhibit strong character. Ohio 4-H'ers contribute more to their families and communities, achieve higher grades in school and are more likely to go to college than youth who are not in 4-H, or even youth who participate in other out-of-school programs. In addition, youth involved in 4-H lead healthier, more productive lives, are less likely to suffer from depression and are less likely to participate in risky behavior.

To learn more about 4-H, and how to join, please contact the Gallia County Extension Office at 740-446-7007, we have a 4-H club waiting for you!

The National FFA Organization

The National FFA Organization is the national organization of, by and for boys and girls studying vocational agriculture in public secondary schools under the provisions of the National Education Act.

Agriculture Education taxonomies include: production agriculture, farm management, horticulture, agriculture mechanics, industrial equipment, resource conservation, recreation, forestry, agriculture processing, environmental management, and agriculture business supplies and service.

As an integral part of the program of vocational education in agriculture in public school systems of America, FFA has become well known in recent years. No national student organization enjoys greater freedom of self-government under adult counsel and guidance than FFA.

Organized in November, 1928, it has served to motivate and vitalize the systematic instruction offered to students of vocational agriculture, and to provide further training in agriculture citizenship.

The national emblem of the FFA is significant and meaningful in every detail. Used by members in all recognized units of the organization, it is made up of five symbols: the owl, the plow, and the rising sun within the cross section of an ear of corn, which surmounted by the American Eagle.

Upon the face of the emblem also appear the words: "Agriculture Education," and the letters "FFA." The owl is symbolic of wisdom and knowledge; the plow is symbolic of labor and tillage of the soil; the rising sun is emblematic of progress and the new day that will dawn when all farmers are trained and have learned to cooperate; the cross section of the ear of corn represents common agricultural interests, since corn is native to America and grown in every state; and the eagle is indicative of the National scope of the organization.

At present time, there are over 29,123 members and 329 chapters in the State of Ohio.

FFA's Mission

The National FFA Organization is dedicated to making a positive difference in the lives of young people by developing their potential for premier leadership, personal growth and career success through agricultural education.

FFA Advisors: River Valley - Jamie Walter; Gallipolis - Jerrod Ferguson, Katherine Dickson; South Gallia - Trevor Baker.

*We Would Like To Extend
Best Wishes
To All The Youth Of
Gallia County
In Memory of
Kail & Phyllis Burleson
by the Family*

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*Wishing the Youth of Gallia County great success
in 2024 Gallia County Junior Fair!!!*

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BEST OF LUCK
to all Exhibitors!
from
Judge Margaret Evans

THE 2024 GALLIA COUNTY JUNIOR FAIR SALUTES THE 4-H ADVISORS OF GALLIA COUNTY

1st Year

Brittany Beman
Teri Burdell
Amanda Caldwell
Allie Clagg
Kyla Coury
Emily Cox
Bridgette Dodson
Krystal Foster
Emalee Jones
Tristan Roach
Alisha Thomas
Beau Thomas

2nd Year

Brittany Bays
William Chapman
Misty Denney
William Kemper
Mallory Massie
Charles Phillips
Faith Slone
Judson Swindler
James Thevenir
Andrea Weakley

3rd Year

Johnda Chapman
Charles Denney
Tina Elkins
Kaitlyn Jarrell
Kyley Jones
Carissa Pessia

4th Year

Brittany Baker
Ashleigh Day
Elizabeth Graham
Stacy Hicks
Jordan Johnson
Maggie Malone
Kimberly Stanley
Randy Stanley

5th Year

Kaci Cooke
Amy Evans
Melinda Norman
Terry Porter
Niki Spurlock
Ricky Spurlock
Teresa Toler
Amy Toler-Roe
Jenna Wood

6th Year

Michaela Clary
Fred Deel
Martha Durst
Mindy Foster
David Holley
Caitlin Hunter
Courtney Kemper
Timothy Kemper
Jamie Payne
Scott Payne
Jenna Price

7th Year

Deborah Caldwell
Lori Carter
Timothy Cox
Heather Cox
Margaret Elliott
Julie Jarrell
Jody Morgan
Angela Owens
Robyn Slone
Connie Stephens
Melissa Swindler
Abigail Wood

8th Year

Eric Clary
Clarence Clary
Amy Johnson
Jonathan McAnulty
Samantha McCarty
Eric Rainey
Benjamin Slone
Kayla Zerkle

9th Year

Margory Rainey

10th Year

Christie Johnson
Mark Johnson Jr.
Sandra McAnulty
Martha Walker

11th Year

Philip Bonzo
Mark Dunlap
Jennifer Mathias

12th Year

Jennifer Bonzo
Brea Elliott
Angela Jones
Jeffrey Pope
William Webb

13th Year

Martha Browning
Lindsley Patrick

14th Year

Sandy Forgey
Brenda Waulk

15th Year

Sarah Deel
Kyle Deel
Holly Petro

16th Year

Courtney Cummons
Tina McCarty
Deanna Pope
Mellayne Stout

17th Year

Christina Sanders

18th Year

William Gibson
Suzanne Hines

19th Year

Charles Smith

20th Year

Darrell Baker
Bruce Scarberry
Dianna Smith

22nd Year

April Roach

23rd Year

Ruth Barr
Pamela Barr Coughenour
Kendra Bodimer
Terry Halley
Sasha Stout

24th Year

Lori Miller

25th Year

Kate Canaday

28th Year

Catherine Gill

29th Year

Tamara McConnell

30th Year

Carol Beaver
Patrick Canaday

31st Year

Stephen Beaver

32nd Year

Frantina Johnson
Amy Weaver

33rd Year

Rochelle Halley

34th Year

Andrea Canaday
Elizabeth Canaday
Carl Fowler

35th Year

Laura Baker

39th Year

Roberta Shriver

40th Year

Becky Bennett

41st year

Sharon Shoemaker

44th Year

Brenda Sanders

49 Year

Ronald Slone

55th Year

Janet Browning

67th Year

Dorothy Toler

**This list is from records turned in as of
March 1, 2024*



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**Good Luck at the Fair
God Bless each of You.**

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Compliments of
BRENT A. SAUNDERS

Attorney At Law
19 Locust St.
Gallipolis, OH
740-446-1652



Congratulations to
The youth of our county
And wishing you
success in the 2024
Gallia County Junior Fair

ANDREW J. NOE
ATTORNEY AT LAW



*Congratulations to the
youth of our County.
Good luck at the Fair!*

19 Locust Street, Lower Level
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AndrewNoeLaw@gmail.com



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say it with flowers...*

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Good Luck to All Exhibitors

FCCLA

Family, Career, and Community Leaders of America

Family, Career, and Community Leaders of America is a dynamic and effective national student organization with nearly 205,000 members that helps young men and women become leaders and addresses important personal, family, work and social issues through family and consumer sciences education.

Chapter projects focus on a variety of youth concerns, including, violence, teen pregnancy, parenting, family relationships, substance abuse, peer pressure, environment, nutrition and fitness, teen violence, and career exploration.

Involvement in FCCLA offers members the opportunity to expand their leadership potential and develop skills for life planning, goal setting, problem solving, decision making and interpersonal communication-all necessary in the home and workplace.

Mission

To promote personal growth and leadership through Family and Consumer Sciences education. Focusing on the multiple roles of family member, wage earner, and community leader, members develop skills for life through:

- * Character Development
- * Creative and Critical Thinking
- * Interpersonal Communication
- * Practical Knowledge
- * Vocational Preparation

The FCCLA organization prepares students to thrive in today's world by emphasizing the need to know how to get along with others, perform well at jobs they enjoy, understand how to balance work and family life, and respond to the needs of their community. A major goal of the organization is to address important issues facing today's teens. Our local chapters recognize members' personal growth through degrees of achievement in local, district, state, and national skill events.

FCCLA ADVISORS: Buckeye Hills - Carrie Williamson & Tim Barte; River Valley - Melinda Hayman;
South Gallia - Frantina Johnson.

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Gallipolis Shrine Club



*Gate Keepers of the
2024 Gallia County Junior Fair*



**Best of Luck to all
Gallia Co. Exhibitors
from the
Raccoon Valley**

Livestock Club

1980

Sundance Kids

2024



*Celebrating 43 Years of Making the Best Better
Good Luck to all fair exhibitors*



**Congratulations
To
Junior Fair
Participants!**

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*“Committed to the success of
Gallia County’s Youth”*

GENERAL YOUTH EXHIBIT RULES

SECTION A

1. Entries for all youth exhibits must be received by the County Extension Office or the Vo-Ag Department on or before July 1. Late entries will be assessed a penalty fee of \$10.00 per large livestock project listed in department 2-7 with a maximum penalty of \$50.00 per exhibitor. All other entries will be charged a \$5.00 fee. Late entries will not be guaranteed a stall/pen with their club. These late entries will be accepted subject to space being available for the project. Final deadline for entry forms is 4:30 p.m. Friday before fair.
2. All junior fair exhibitors, and any individual showing for a G.C.J.F. exhibitor, must be enrolled in an organized club in Gallia County, recognized by the Gallia County Junior Fair, Vocational Agriculture, or Home Economics instructors, or members of a Boy or Girl Scout Troop prior to May 15 of current year. Exhibitors shall be limited to youth who have not reached their 19th birthday, as of January 1 of the current year. Projects taken must be within the guidelines of the organization.
3. The club members or students shall be permitted to exhibit only bona-fide products of the project or enterprise.
4. Animals shown in Showmanship Classes must also be shown in a breed or other competitive class.
5. All 4-H projects that are exhibited at the Fair must be entered on the records of the County Extension Office on or before the **March 15th enrollment deadline** and 4-H members must have received a "complete" on project work before the fair.
6. **All Girl Scout Projects that are exhibited at the Fair must be entered in the records of the County Service Unit by the July 1st enrollment deadline.**
7. No award or premium will be awarded to FFA or FHA members unless their exhibit is part of their enterprise or project for the fiscal year and recorded in the instructor's record book.
8. All animals (except in the market beef class) exhibited should be in possession and under the continual care of the exhibitors by May 15 of the current project year.
9. All market beef exhibited shall have been in possession and under continual care of the exhibitors since the Official Weigh-In Date of the current project year.
10. All market beef exhibited must be identified and weighed on the date determined by the Fair Board.
11. All exhibitors must show their project in the ring. Exceptions to this rule would be in cases of multiple eligible animals in the same class and in cases where the exhibitor has prior approval.
12. For an exhibitor to be eligible for registered animal awards and premiums, the animal must be registered or recorded with the respective breed association and in the exhibitors, family, or family's farm name, or partnership. The animal registered under any other name will be considered as a nonregistered animal.
13. All eligible market animals for sale must be taken through the sale ring by the exhibitor unless he/she has a legitimate reason that would prohibit him/her from being at the sale. The request must be made in advance to the department chairman unless it is a sudden illness or emergency.
14. Exhibitors of livestock are to furnish all feed, equipment, etc., in connection with the exhibit. No feed or equipment shall be stored in such a way as to hinder exhibit of animals or block barn aisles. All animals, aisles, and exhibit areas shall be kept clean by exhibitors at all times. Barns will close down at 12:00 midnight each night except in the case where the barn related show is still going on.
15. Obtaining necessary health certificates and arranging for accompanying tests, inspections, and vaccinations is the responsibility of individual exhibitor. Exhibitors should make arrangements with their 4-H club advisor and/or FFA teachers well in advance of the fair for all veterinary work pertaining to their club chapter. All health certificates accompanying tests, inspections and vaccinations are to be paid for by the exhibitor and must accompany the animal before it will be permitted entrance to the fairgrounds. (See health regulations in this book.)
16. All 4-H and FFA exhibits must be in place by **8:00 PM Sunday**, with the exception of Market Beef, Market Lambs, and Market Hogs, and Market Goats, which must be **checked in by 4:00 PM**. Specific times will be announced by Extension. **Girl Scout exhibits must be in place by 2:00 PM on Saturday.**
17. **All exhibits must be removed between 9:00 AM and 12 Noon** on the last day of the Fair, except by mutual agreement between the exhibitor and the Fair Board. Exhibitors who are exhibiting projects at the Ohio State Fair need to have their projects released early must get permission from the Fair Board or their designated representative. Activity Building projects will be released by the Extension Office.
18. Exhibits must be shown in the class in which they are entered.
19. Ages of exhibitors will be based upon their ages as of January 1 of the current year unless otherwise stated in individual departments.
20. The Gallia County Agricultural Society is not responsible for the quality of any animal or animal carcasses, which are sold at the Fair.
21. Exhibitors are responsible for cleaning their stalls or pens after their animal is removed.
22. No box stalls will be available for cattle except for veterinarian purposes.
23. The number of exhibits a 4-H or FFA member can sell at the Gallia County Junior Fair will be a maximum of TWO exhibits with no more than one in any species. An exhibitor may exhibit up to nine (9) market animals with a maximum number of three (3) market lambs, two (2) market hogs, two (2) market goats, one (1) market beef and one (1) market heifer.
24. Exhibitor will need to file a request for permission to keep animals on property other than property which is owned or leased by the exhibitor's immediate family (parents, legal guardians, grandparents, aunts/uncles, brothers, and/or sisters). Exhibitor(s) who are found to be in violation of this rule will not be eligible to show and sell the animals. The request must be submitted to the Extension Office by June 1st.
25. Breeding animals for all species are eligible for leasing, provided all forms are signed and filed with the 4-H Extension office, prior to the project enrollment date. **Market animals are excluded from leasing.**
26. Persons permitted to assist in the fitting and grooming of livestock projects shall be the exhibitor's choice. Exhibitors must be present during grooming.
27. Beef, sheep, swine, goat, lactating dairy, lactating goat, rabbits, and poultry project exhibitor must complete a Quality Assurance Educational session before checking their animal in at the fair. Exhibitors of market lambs, market steers, market hogs, and market goats must complete an electronic DUNF.
28. G.C.J.F. market shows are all considered partially terminal shows, but the sale is a terminal sale.
29. **An animal shown in a breeding show is not eligible to be shown in a market show.**
30. Necessary rule changes may be made after this book is printed at the discretion of the Gallia County Junior Fair Board. An attempt will be made to inform individuals involved in the program affected by such changes as soon as possible.

SECTION B

1. If sufficient money is not available to pay premiums as listed, the Fair Board reserves the right to pro-rate the premiums according to the money available.
2. Animals must be shown in the ring to be eligible for premiums and awards, or to be eligible to be sold through the auction at the fair.
3. All questions of youth eligibility and project requirements will be referred to the Contest, Premium & Awards Committee with the final decision resting with the Board of Directors of the Gallia County Agricultural Society.
4. Exhibitors who receive special premiums will forfeit their regular grade premiums unless otherwise specified.

BRIDGEPORT

EQUIPMENT & TOOL

SALES & RENTALS

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Ripley, WV
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5. If 4-H projects are turned in after the March 15 deadline, exhibitors may only exhibit non-livestock projects and only receive a participation ribbon and participation premium.
6. All champion and reserve champion market beef, swine, lambs, and goat projects must sell in the annual junior fair sale. In the event that an exhibitor has more than two (2) champion or reserve projects, all champion and reserve projects will sell, but the exhibitor will designate on which two (2) he/she will receive above market price. In the event the exhibitor has both Reserve and Champion in the same species, both will still sell but the exhibitor will only receive above market price on the animal he/she designated they wanted to sell. On the other projects, the exhibitor will receive market price and anything above market price will go into a general fund to improve the fair to benefit all exhibitors.
7. The decision of the judge is final.

SECTION C

1. Only one weigh-in will be allowed for each market animal unless the animal does not fall within the specified weight range for that species. In this case, at the exhibitor's request, the animal will be removed from the scale, the scales will be checked for balance, and the animal will be re-weighed immediately. Fair board members are in charge of official weigh-in. The decisions are final.
2. All reasonable precautions will be taken during the fair and all pre-fair required activities to prevent injury or accident to projects displayed but the Society will not be responsible for loss or damage, including death of animal projects.
3. Complaints concerning shows or events will be handled in the following method.
 - A. Complaints will be handled through the individual in charge of the show or event. He or she will clarify rules and arrange for the exhibitors to visit the judge if he/she feels that the request is justified. Such complaints are limited to exhibitors showing in that particular event.
 - B. If the complaint cannot be handled at this level the following steps will be followed:
 1. A protest must be made in writing and signed by the exhibitor or exhibitors making the protest. The protest must be filed immediately after show or within a reasonable time frame as determined by the fairboard.
 2. A \$100.00 fee must accompany the protest. This fee will be retained by the show management. Any additional expense incurred in the investigation of the protest will be the responsibility of the individual filing the protest. The Gallia County Agricultural Society will not pay any cost involved in the protest. The protest will be considered by a committee designated by the Fair Board. This committee will hear from the individuals being protested and any other individuals that the committee feels has pertinent information.
 3. The burden of proof lies upon the exhibitor or exhibitors filing the protest.
 - C. Any protest for the purpose of declaring an animal ineligible for show must be filed with the fair secretary immediately after show or within a reasonable time frame.
 - D. Reasonable time will be determined by the Gallia County Agricultural Society (fairboard).
4. **TAMPERING AND/OR MISREPRESENTATION** as to breeding, age, ownership, and other irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved. Unethical fitting shall include any cutting or tearing of the hide, cutting, or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dying or coloring hair, lifting, or filing under skin, adding artificial tailheads, switches, polls, hair and heels, use of sting, ice, electrical or mechanical devices, the administration of fluids or air internally or externally in a liquid or gaseous state, or any other device or attempt to change the confirmation and degree of firmness. Calf calm and oils of any kind are strictly prohibited. Transparent grooming materials only may be used. All animals giving evidence of such treatment will be barred from competition at the Gallia County Junior Fair. Should fraud or deception be discovered after the animal or animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. Should violation be discovered after the sale, all sale money shall be returned to the buyer. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete. IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for dis-qualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited, and the loss of the animal be incurred by the exhibitor.
5. The Gallia County Agricultural Society may draw samples to conduct the necessary drug and other residue tests in the top ten places of each of the market animal classes, as well as random sampling due to Quality Assurance guidelines.
6. **Junior Livestock Tampering and/or Misrepresentation "Chapter 901-19"** (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or adult advisor upon request or available online at <https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>.
7. The Gallia County Junior Fair Market Animal Show (Beef, Lamb, Hog and Goats) is a partial terminal show. Market beef, lambs, hogs and/or goat exhibitors will have the option to send their drop animal (s) to resale or butcher, or to take the animal(s) home. The animal(s) must be signed up for release through the current drop slip system. The animal(s) will be removed on designated nights of the fair after approximately 11:00 PM. If taken home, only the exhibitor or their representative may remove the animal from the fairgrounds. They will need to have the animal signed out by a fairboard member. All champions and reserve champions are prohibited from this exception. Penalty for not abiding by these rules: Exhibitors and their immediate family members may be barred from participating in the Gallia County Junior Fair for the next three years. This rule takes effect when the animal is unloaded from the vehicle it is transported on to the fair. All animals must leave by way of trucking arrangements approved by the Fairboard. All animals, whether it be animals that have gone through the sale ring, a drop animal, or an over or under weight animal must ALL go through these channels. Deadline for designating drop animals is 11:00 AM on Thursday of the fair. If designation slips have not been submitted by the deadline, the fair board will drop the lowest place animal and the dropped animal will go to resale.
8. When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. There may be a disbarment is three (3) years before the right to review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation.
9. All exhibitors are responsible for paying for any veterinarian expenses that are required from the official fair veterinarian.
10. When weighing in market animals, a 5-pound allowance will be given for the over and under-weights of all species.
11. DNA must be collected from each tagged animal to verify ownership.



Blessings and Best Wishes to All The

Gallia County Youth and Their Families

During This Fair Season

Gallia County
Clerk of Courts
2024 Candidate

Anita Moore

* * * * *
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DEPARTMENT NUMBER ONE

FIELD CROPS

TIME OF JUDGING

FIELD CROPS, MONDAY, 11:00 A.M.

1. Premium money and ribbons will be based on the grade given by the judge.
2. All exhibits must be the result of the current year crops.
3. For crops not listed or covered, check with instructor or Advisor for instructions on preparation of exhibit.
4. **Only one entry will be accepted in each class.** Varieties should be identified.
5. To be eligible for special awards, members must be present at the judging interview. Individuals who don't participate in the interview will receive a participation ribbon and premium.
6. Hay Exhibits must consist of 4-6 inch slice of bale or equivalent amount from large round bale. Hay must be securely tied.
7. Quality factors such as proper stage of maturity, proper curing, leafiness, color and freedom from weeds will be primary factors considered in judging hay projects.
8. **All projects must be removed between 8:00 am and 12 noon on Saturday of the Fair.**

PREMIUMS

Grade A - \$7.00

CORN - 3 Stalks-roots wrapped in feed sack

WHEAT - 1 Quart

SOY BEANS - Bundle of six plants

**TRUCK CROP - 3 peppers, 3 ears of corn with shuck
green beans, one melon**

OATS - 1 Quart

BARLEY - 1 Quart

HAY - CLASS I - Legume Hay=90% or more Legume

HAY - CLASS II - Grass Hay=90% or more grass

**HAY - CLASS III - Mixed Hay=10%-90%
Either Legume or Grass**

Special Hay awards sponsored by : Soil and Water Conservation District

Cash awards for all 3 classes \$20.00 First Place, \$15.00 Second Place, \$10.00 Third Place

Overall Hay winner-Award and \$35.00 Cash Award

DEPARTMENT NUMBER TWO

DAIRY CATTLE

TIME OF JUDGING

THURSDAY, FOLLOWING DAIRY FEEDERS
SHOW RING

1. Only female animals may be shown.
2. Only purebred animals that have received Blue Ribbon can complete for bred championship awards.
3. Classes:
 - a. A junior calf is a calf born after March 1, 2024.
 - b. An intermediate calf is a calf born between December 1, 2023, and February 28, 2024.
 - c. A senior calf is a calf born between September 1, 2023, and November 30, 2024.
 - d. A summer yearling is a calf born between June 1, 2023 and August 31, 2023.
 - e. A junior yearling is a calf born between March 1, 2023 and May 31, 2023.
 - f. An intermediate senior yearling is born between December 1, 2022 and February 28, 2023.
 - g. A senior yearling is a calf born between September 1, 2022 and November 30, 2022.
 - h. A two-year old is born between September 1, 2021 and August 31, 2022.
 - i. A cow is born prior to September 1, 2021.
 - j. Dry cow class, (any dry cow which has freshened at least once). If more than 5 cows are entered in this class, the class will be divided into a class of 3 and 4 year olds, and a class of 5 years and older. Age of animals will be determined as of August 1.
4. Dairy Breeds recognized by the Gallia County Junior Fair Board are any breeds which are represented by a nationally recognized association.
5. Registration papers for all registered animals must be presented to department head at the time animals are checked in at the fair. Photocopies are acceptable.
6. **An exhibitor may exhibit up to two (2) animals in each class.**

CLASS PREMIUMS FOR REGISTERED ANIMALS

Blue Ribbon Grade A \$11.00

CLASS PREMIUMS FOR NON-REGISTERED ANIMALS

Blue Ribbon Grade A \$9.00

DAIRY CATTLE BREED SPECIAL CASH PREMIUMS

FIRST \$40.00 • SECOND \$30.00 • THIRD \$20.00 • FOURTH \$16.00 • FIFTH \$14.00 • SIXTH \$12.00

- 1 Each exhibitor may enter only one animal per breed in competition for special premiums.
2. Any animal receiving a special premium will forfeit regular class premiums.
3. Only blue ribbon winners will be considered for special premium awards.
4. An animal must earn or deserve premium awarded - Judge's decision is final.
5. Whenever there are three (3) or more animals in either or both of the following age categories: 1) Under two years old; 2) Two-years old and over in any breed, the following system will be used.

UNDER TWO-YEAR OLD TWO-YEAR OLD & OVER

First	\$30.00	First	\$30.00
Second	\$20.00	Second	\$20.00
Third	\$16.00	Third	\$16.00
Fourth	\$14.00	Fourth	\$14.00
Fifth	\$12.00	Fifth	\$12.00
Sixth	\$10.00	Sixth	\$10.00

In case of other breed entries, premiums shall be awarded on the basis of the judge's decision.



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DEPARTMENT NUMBER THREE

BEEF CATTLE

TIME OF JUDGING

WEDNESDAY, 9:00AM, LIVESTOCK ARENA

BEEF BREEDING

1. Only female animals may be shown in beef breeding classes.
2. Beef breeds recognized by the Gallia County Junior Fair Board are any breeds which are represented by a nationally recognized association.
3. Only animals placing 1st or 2nd in their respective breed divisions will be eligible for overall breeding beef championship awards.
4. An exhibitor may exhibit up to two (2) animals in each class, including special premium classes.
5. Any animal receiving a special premium will not be eligible for the regular class premiums.
6. Only animals that are registered with a national breed association and have proper paperwork and identification will be eligible for breed divisions: such as Angus, Chianiana etc. Any unregistered animals will show in the Commercial division.
7. Age Classification:
 - a. A junior calf is between Jan. 1, 2024 - May 15, 2024.
 - b. A senior calf is between Sept. 1, 2023 - Dec. 31, 2023.
 - c. A summer yearling is between May 1, 2023 - Aug. 31, 2023.
 - d. A junior yearling is between Jan. 1, 2023 - April 30, 2023.
 - e. A senior yearling is between Sept. 1, 2022 - Dec. 31, 2022.
 - f. A two-year-old animal is between May 1, 2022 - Aug. 31, 2022.
 - g. A cow is an animal born prior to May 1, 2022.
8. Breeding classes recognized by the Gallia County Junior Fair must have at least two (2) head in the given breed to be recognized for special premiums. Breeding classes having less than two head will be exhibited in one "ALL OTHER BREEDS" (AOB) class and all these animals will compete for special premiums in this class.

EFFECTIVE 2020: Heifer calves may be shown in the feeder calf show. They will be exhibited in their own class, by weight, and the winning feeder heifer will then compete against the class winning feeder steers in the overall drive. Heifers shown as feeder heifers MAY NOT also be shown in the breeding beef show. Exhibitors must designate their calf as one or the other at the time of fair registration.



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CLASS PREMIUMS FOR REGISTERED ANIMALS

Premium - \$11.00

CLASS PREMIUMS FOR NON-REGISTERED ANIMALS

Premium - \$11.00

SPECIAL PREMIUMS FOR ALL RECOGNIZED BREEDS AND COMMERCIAL CLASS

FIRST - \$80.00 SECOND \$50.00 THIRD \$30.00 FOURTH \$16.00 FIFTH \$14.00 SIXTH \$12.00

The above premiums include contributions from the Gallia County Cattlemen's Association, which amount to \$30.00 for 1st; \$20.00 for 2nd and \$10.00 for third. Champion will be awarded a trophy.

Registration papers for all registered animals must be presented to the department head at the time animals are checked in at the fair. Photocopies are acceptable. The Commercial classes will consist of any-registered or non-recorded animal regardless of breeding.

OVERALL BEEF BREED CHAMPION

The Champion and Reserve Champion from each breed will compete for the Beef Breed Champion Award.

The Gallia County Cattlemen will sponsor the awards as follows:

Grand Champion \$50.00 Reserve Champion \$40.00 3rd \$35.00 4th \$30.00 5th \$25.00 6th \$20.00

CHAMPION BRED AND OWNED REGISTERED BEEF FEMALE

Animals eligible for this award include registered beef breeding females that are the product of a beef breeding program in which the exhibitor bred and owned the dam to produce the current project. Winner receives \$50 cash award from the River Valley FFA Chapter.

BEEF BREEDING SHOWMANSHIP

TIME OF JUDGING

**WEDNESDAY, 11:00 AM
LIVESTOCK ARENA WITH THE BREEDING SHOW**

Past Showmanship
Beef Breeding Senior 16-18.
Beef Breeding Intermediate 14-15.
Beef Breeding Junior 12-13.
Beef Breeding Novice Ages 10-11.
Beef Breeding Beginner Ages 8-9.

1. Contest is open to all beef breeding exhibitors.
2. Judging will be on the showmanship ability of the exhibitor.
3. Once an exhibitor has shown past showmanship, he/she will be eligible to enter future contests in their age division.
4. All ages based on January 1 of current year.
5. Exhibitors must show their own animal in showmanship.

First Place - \$15.00 Plus Award Second Place - \$10.00 Third Place \$5.00

All other participants in these classes will receive a \$3.00 participation award. Past winners will not be permitted to compete in the class, but may compete in the Senior Showmanship if of age or past showmanship.

MARKET BEEF

TIME OF JUDGING

**THURSDAY, 6:00 PM
LIVESTOCK ARENA**

1. Exhibitors may choose to show both a market heifer and a market steer at the fair, but may only sell ONE market beef project.
2. Market heifers will be shown in their own division by weight and then the Market heifer division winner will compete with division champion steers in the final drive.
3. Market beef projects must weigh at least 1000 pounds at fair weigh-in in order to be eligible for show.
4. To be eligible for show, calves must be sired by beef bulls and out of quality beef cows.
5. Any low-quality animals may be disqualified from show on judge's recommendation.
6. Market beef must be dehorned to be eligible to show.
7. No free-standing fans will be permitted in the walk-ways of the barn.
8. The decision of the judge is final.
9. Also see general rules for youth exhibitors at the front of this book.
10. Prior to the fair, an exhibitor will be allowed to weigh in an extra animal per exhibitor or an extra animal per family, however, the exhibitor will only be allowed to show the number of allowed animals.

CLASS PREMIUMS FOR MARKET BEEF

Grade A - \$11.00

SPECIAL PREMIUM AWARDS FOR MARKET BEEF

The top 10 steers will receive the following awards:

1st - Trophy 2nd - Trophy 3rd - \$30.00 4th - \$28.00 5th - \$26.00 6th - \$24.00 7th - \$22.00 8th - \$20.00 9th - \$18.00 10th - \$16.00

The top 10 will forfeit their grade premium.

OHIO VALLEY BANK BORN AND RAISED IN GALLIA COUNTY MARKET BEEF AWARD

Ohio Valley Bank will present a \$1,000 cash prize to the exhibitor of the highest placing market beef born in Gallia County, provided it places in the top ten market beef at the Gallia County Junior Fair. Ohio Valley Bank is pleased to sponsor this award in order to promote the beef industry in Gallia County and to encourage market beef exhibitors at the Fair to select a calf born from either their own farm or a beef producer inside Gallia County.

**Grand Champion Banner given in memory of Ann Butler by Mark, Lois, Adam, & Melissa Clark & Jim, Jerri, Jamie & Jessica Allie & Nicole McCormick.
Reserve Champion Banner given in memory of Mike McCormick by Jim, Jerri, Jamie, and Jessica Allie and Nicole McCormick.
Farmers Bank and Savings Co. \$250.00 cash each to the rate of gain Champion born in Gallia Co. and the over all rate of gain champion.**



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LANE FALLON
2023 EXHIBITOR

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Gallia County Farm Bureau

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740-201-2739

Email: Gallia@ofbf.org

Website: <https://ofbf.org/counties/gallia>



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President: Jake Bodimer
Vice President: Gary Truance
Secretary: Matthew Hemphill
Organization Director: Ashley Kasler

MARKET BEEF, FEEDER CALVES, DAIRY BEEF SHOWMANSHIP

Past Showmanship Senior 16-18 Intermediate 14-15 Junior 12-13 Novice 10-11 Beginner 8-9

Premiums - First Place – \$15.00 Second Place – \$10.00 Third Place – \$5.00

TIME OF JUDGING

**THURSDAY, 1:00 PM
LIVESTOCK ARENA**

Past showmanship Winner will receive a \$250.00 award from Farmer's Bank

1. Contest is open to all market beef and feeder calf exhibitors.
2. Judging will be on the showmanship ability of the exhibitor.
3. Once an exhibitor has won past showmanship, he/she will not be eligible to enter future contests in the same age division, except past showmanship.
4. All ages based on January 1 of the current year.
5. Exhibitors must show their own animal in showmanship.

FEEDER CALVES

TIME OF JUDGING

**THURSDAY, 11:00 AM
LIVESTOCK ARENA**

1. Exhibitors may show a maximum of two (2) feeder calves.
2. **EFFECTIVE 2020:** Heifer calves may be shown in the feeder calf show. They will be exhibited in their own class by weight, and the winning feeder heifer will then compete against the class winning feeder steers in the overall drive. Heifers shown as feeder heifers MAY NOT also be shown in the breeding beef show. Exhibitors must designate their calf as one or the other at the time of fair registration.
3. Calves must be in the possession of the exhibitor by May 15 of the current year.
4. To be eligible to show, it must be evident the calves are sired by beef bulls and out of quality beef cows. (i.e. no dairy influence).
5. Calves must be born between January 1 and April 30th of the year of the show.
6. Steer calves must be castrated well in advance should be completely healed by the time of show) and horned calves should be dehorned and healed prior to the fair.
7. Calves must be broke to lead by show time.
8. Calves will be assigned to classes based on weight, which will be determined at a designated time.

SPECIAL PREMIUMS

People's Bank of Gallipolis Feeder Calf Awards Program

Cash prizes will be awarded to the Top Placing exhibitors.

Feeder Calf Awards

Overall Feeder Calf Champion	\$150
Overall Feeder Calf Reserved Champion	\$100
Overall Feeder Calf Third Place	\$75
Overall Feeder Calf Fourth Place	\$50
Overall Feeder Calf Fifth Place	\$35

In addition to regular Fairboard premiums.

Carol & Cheryl Ruff Champion Feeder Calf Banner. Gallia County Cattleman's Association Reserve Champion Banner

CLASS PREMIUMS FOR FEEDER CALVES

Blue Ribbon

Grade A

\$11.00

Champion Feeder Calf will be awarded a trophy.

DAIRY BEEF FEEDER CALVES

TIME OF JUDGING

**DAIRY FEEDER CALVES:
THURSDAY 11:00 AM (Following Dairy)**

1. Calves must be in possession of the club members or students by May 15th of the current year.
2. Dairy Beef Feeder Calves must be bull calves out of good grade or purebred dairy cows, but they may be sired by bulls of either dairy or beef breeds.
3. Dairy Beef Feeder Calves must be born between January 1 thru March 31.
4. Steer calves must be castrated well in advance (should be completely healed by the time of show) and horned calves should be dehorned and healed prior to the fair.
6. An exhibitor may exhibit up to two animals in each class.
7. An exhibitor is only eligible for one special premium.

CLASS PREMIUMS FOR DAIRY BEEF FEEDER PROJECTS

GRADE A - \$11.00

**DAIRY BEEF SHOWMANSHIP
(WILL SHOW WITH BEEF SHOWMANSHIP)**

DEPARTMENT NUMBER FOUR SHEEP

TIME OF JUDGING

SHEEP BREEDING:
MONDAY, 11:30AM

BREEDING CLASSES

1. The following classes have been established for each breed.
2. Whenever there are six or more animals in the ram and ewe class, there will be additional class for rams and ewes 1-2 years of age.
3. **An exhibitor may exhibit up to two (2) animals in each class.**
4. The Commercial Class will consist of any non-registered or non-recorded animal regardless of breed.
5. All Exhibitors must show their own animal. Duplicate entries must be shown by eligible Junior Exhibitors.

Ram - (One Year or Over)	Ram Lamb - (Under One Year Old)
Ewe	Ewe Lamb

CLASS PREMIUMS FOR REGISTERED ANIMALS

Premium - \$13.00

BREEDING CLASSES: NON-REGISTERED ANIMALS

Ram - (One Year or Over)	Ram Lamb - (Under One Year Old)
Ewe	Ewe Lamb

CLASS PREMIUMS FOR NON-REGISTERED ANIMALS

Premium - \$13.00

Banners will be presented to the Champion Ram and Champion Ewe of each breed when there are two or more exhibitors in the champion class of breeding.

BREEDING FLOCK CONTEST

Registered Flocks must be registered with their respective breed associations. A breeding flock exhibit will consist of three (3) head of breeding sheep (1 ram and 2 ewes of any age). Non-registered sheep will be considered commercial flock. Two or more children from the same family may combine their animals as long as they come from the same flock.

OVERALL SUPREME CHAMPION EWE AND RAM

The champion and reserve champion from each breed and the champion non-registered and reserve champion non-registered Ewe and Ram will compete for Overall Supreme Champion and overall reserve champion.

The Ohio Valley Sheep Association will sponsor a \$25 cash award for the Overall Supreme Champion Ewe and Ram.

BREEDING SHOWMANSHIP & SHEEP BREEDING JUNIOR SHOWMANSHIP

For Exhibitors Ages 8-13 First - \$15.00 Plus Award Second - \$10.00 Third - \$5.00 All other participants in this class will receive a \$3.00 participation award.

SHEEP BREEDING SENIOR SHOWMANSHIP

For Exhibitors Ages 14 and Older First - \$15.00 Plus Award Second - \$10.00 Third - \$5.00 All other participants in this class will receive a \$3.00 participation award.

PAST BREEDING SHOWMANSHIP CHAMPIONS

This class will be open only to all past Junior Showmanship winners who are not eligible for Senior Showmanship and all past Senior Showmanship winners. The winner of this award will receive a trophy.

MARKET SHEEP SHOWMANSHIP

SHOWMANSHIP: WEDNESDAY, 4:00 PM

TIME OF JUDGING:

1. Contest is open to exhibitors of either registered or non-registered animals. 2. Judging shall be on fitting and grooming of animals plus showmanship ability of exhibitor.
3. Once a person has placed first in this class he/she will not be eligible to enter future contests in the same division 4. All ages based on January 1 of the current year.
5. Past Showmanship Exhibitors who won showmanship last year or have won the current class they are eligible for, may only participate in the Past Showmanship Class.

MARKET SHEEP SHOWMANSHIP CLASSES

PAST SENIOR - AGES 16-18 INTERMEDIATE AGES 14-15
JUNIOR AGES 12-13 NOVICE AGES 10-11 BEGINNER AGES 8-9

PREMIUMS

FIRST PLACE - \$15.00 SECOND PLACE - \$10.00 THIRD PLACE - \$5.00
Past showmanship first place - Farmer's Bank \$250.00 award

NOTICE UNAUTHORIZED LASERS ARE BANNED FROM THE FAIR GROUNDS

FAIR GROUNDS PARKING

The 15 minute parking pass will still be in effect. No vehicles are permitted on the grounds after 11:00 A.M.
ANY VEHICLE FOUND IN VIOLATION WILL BE TOWED AND DENIED ANY FURTHER UNLOADING PASSES

CAMPERS IN PARKING AREAS

Overnight camper parking or camping is only permitted in areas designated by the Gallia County Agricultural Society Board of Directors. This includes stock trailers with living quarters. Vehicles in violation of this rule will be towed at the owner's expense.

BLEACHERS, TENTS & SAVING SEATS

No tents or canopy structures may be set up in any bleacher or bleacher seating area due to liability. Bleacher seating cannot be saved for more than one day at a time and must be removed by the end of the daily track show or event. No bleacher seating can be saved before 6am on the day of the event. Any violations of this will result in being removed by fair officials.

MARKET LAMB SHOW

TIME OF JUDGING

MARKET LAMB: WEDNESDAY, 6:00 PM
LIVESTOCK ARENA

Exhibitors may enter up to three (3) lambs in this show. **Market lambs may not be shown in more than one class.**
Market lambs must be slick shorn as one uniform length above the knees and hocks.

Blue Ribbon – Grade A-\$11.00
A trophy will be awarded to the exhibitor of the Grand Champion Market Lamb and the Reserve Champion Market Lamb.
Willis Funeral Home will present a \$250 cash award to the exhibitor of the highest placing Market Lamb born in Gallia County.
Must place in the Top 10.
Reserve Champion Banner given in memory of Mike McCormick by Jim, Jerri, Jamie and Jessica Allie and Nichole McCormick.
Grand Champion Banner given in memory of Ann Butler by Mark, Lois, Adam and Melissa Clark and Jim, Jerri, Jamie and Jessica Allie and Nichole McCormick

THE MARKET LAMB SHOW AND SALE

1. The sale will be held on Saturday of the Fair.
2. Lambs will be identified with numbered tags placed in ears.
3. Any exhibitor may enter a maximum of three (3) lambs in the show and one (1) in the sale.
4. The exhibitor retains the responsibility of his/her lamb(s), until lambs are loaded to leave the fair.
5. There will be no guaranteed price to the exhibitor for his lamb.
6. The judge will inspect lambs for slaughter finish. Any lamb not carrying sufficient finish will not be eligible for sale.
7. The judge's decision is and will be final. Duplicate entries must be shown by eligible junior exhibitors.
8. Lambs must weigh in at no LESS than 85 pounds at fair weigh-in in order to be eligible for sale. All market lambs must be completely shorn, dry, and clean at time of weigh-in.
9. The use of muzzles on lambs is prohibited while on the Gallia County Fair Grounds.
10. Also see general rules for youth exhibits in this book.
11. All Market lambs must be under one year of age.
12. Prior to the fair, exhibitor will be allowed to tag an extra animal per exhibitor or an extra family animal, however, the exhibitor will only be allowed to show 3 lambs.

DEPARTMENT NUMBER FIVE SWINE

SWINE BREEDING JUNIOR SHOWMANSHIP

For Exhibitors Ages 8-13 (as of Jan. 1 of the current year)

First Place - \$15.00 plus Award Second Place \$10.00 Third Place - \$5.00

All other participants in this class will receive a \$3.00 participation award.

Previous first place winners in this class are not eligible to compete, but may enter the Senior Division if old enough.

SENIOR SHOWMANSHIP

For exhibitors Ages 14-18 (as of Jan. 1 of the current year)

First Place - \$15.00 plus Award Second Place - \$10.00 Third Place - \$5.00

All other participants in this class will receive a \$3.00 participation award.

Previous first place winners in this class are not eligible to compete in this contest.

PAST SHOWMANSHIP CHAMPIONS

This class will be open only to all past Junior Showmanship winners who are not eligible for Senior Showmanship and all Past Senior showmanship winners. The winner of this award will receive an award.

BREEDING SWINE SHOW

TIME OF JUDGING

Monday, 9:30AM, Livestock Arena

REGISTERED ANIMALS

Award given for Champion Gilt CLASS - GILT Premium - \$13.00

NON-REGISTERED COMMERCIAL ANIMALS

Award given for Champion Gilt CLASS - GILT Premium - \$13.00

1. **An exhibitor may exhibit up to 2 animals in each class.**
2. A class will be established for each registered breed and classes as needed for cross-breed animals.
3. Each exhibitor may receive only one placing award in each of the registered and non-registered classes.
4. Any animal receiving a special premium must forfeit the \$13 class premiums.
5. Breeding Classes for Swine recognized by the Gallia County Junior Fair must have at least two (2) head in given breed to be recognized for Special Premiums. Breeding classes having less than two (2) head will be exhibited in one "All Other Breeds (AOB)" class and these animals will compete for Special Premiums in this class.

The following premiums will be awarded in each registered class, AOB class and X-Bred Class.

First - \$40.00	Fourth - \$16.00
Second - \$30.00	Fifth - \$14.00
Third - \$20.00	

6. Registration papers for all registered animals must be presented to the department head at the time the animals are checked into the fair. Photocopies are acceptable.
7. Judge's decision is Final.

Awards will be presented to the Registered Champion Gilt, Non-Registered Champion Gilt, and Over-All Champion Breeding Gilt.



Bradley Davies
INDEPENDENT DEALER

Southeast Ohio Synthetics
38 Davies Road
Patriot, OH 45658
740-645-3804
Southeastohiosynthetics@gmail.com

Good Luck to All Exhibitors
Re-Elect Bradley Davies
Perry Twp. Trustee

Davies Contracting LLC

Daniel 740-339-9132
Bradley 740-645-3804

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cowboy45658@yahoo.com
OH LLC # 4480138

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MARKET SWINE SHOWMANSHIP

Time of Judging

Market Hogs Showmanship: Tuesday, 10:00 AM
Market Hogs, Livestock Arena: Tuesday, 4:00 PM

1. For registered and non-registered animals.
2. Judging will be based on fitting and grooming of the animal shown plus the showmanship skill of the exhibitor.
3. Each animal must be shown by owner.
4. All ages based on January 1 of the current year.
5. To be eligible for past showmanship, the exhibitor must have won showmanship the previous year.

A \$10.00 cash award will be presented to all Market Hog Showmanship class winners in memory of Chris Slone.

MARKET HOG SHOWMANSHIP CLASSES

Class 1 - Past	Class 5 - Age 15	Class 9 - Age 11
Class 2 - Age 18	Class 6 - Age 14	Class 10 - Age 10
Class 3 - Age 17	Class 7 - Age 13	Class 11 - Age 9
Class 4 - Age 16	Class 8 - Age 12	Class 12 - Age 8

PREMIUMS

First - \$15.00	Second - \$10.00	Third - \$5.00
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Past showmanship winner will receive a \$250.00 award from Ohio Valley Pig Show Pigs

MARKET HOGS

RULES FOR THE MARKET HOG SHOW AND SALE REQUIREMENT

1. Market pigs must weigh in the range of 230-290 pounds at fair weigh-in, in order to be eligible for sale. All market hogs must be free of excess mud at the time of weigh-in
2. All animals must participate in show in order to be eligible for sale.
3. A member will be allowed to enter up to two (2) market hogs in the show and one (1) in the sale.
4. Sale will be held on Saturday during the fair.
5. First and second place hogs in show will be called champion and reserve champion respectively.
6. Contest will be open for both registered and non-registered animals.
7. The exhibitor retains the responsibility for their hogs until animals are loaded on truck.
8. Duplicate entries must be shown by eligible junior exhibitors.
9. Any animal not carrying sufficient finish will not be eligible for sale. Judge will inspect animals and make final decision.
10. Swine projects must be in place by 4:00 PM on Sunday.
11. Market Hogs will be weighed on Sunday. Off trailer, as they come in, with procedures announced and posted on Sunday. All exhibitors, or their representatives, must be present to identify hogs at the time of weigh-in, until finished.
12. It is mandatory for ALL Jr. Fair Market Hog exhibitors to complete the DUNF and complete a Quality Assurance Education session before weighing their hog at the fair.
13. There will be barrow divisions, where barrows will be shown only against barrows in class. The division winners will be named and ten (10) barrows will be placed in the division. The barrow division winners will then come back into the ring and compete against the gilt division winners for grand champion over all. The top ten sale order will then be placed.
14. All market hogs must have a measurable 1/2" of body hair, underline included. Ears and tail may be a shorter length. Market hogs will be checked before they are unloaded. Market hogs are subject to a recheck at anytime during the exhibition (fair).
15. Also see general rules for youth exhibits in this handbook.

MARKET HOG SPECIAL AWARDS AND PREMIUMS

Premium - \$11.00

1. The Exhibitor of the Champion Market Hog will be awarded a trophy.
2. The Exhibitor of the Reserve Champion Market Hog will be awarded a trophy.
3. **Willis Funeral Home will present a \$250 cash award to the exhibitor of the highest placing Market Hog born in Gallia County. Provided the Market Hog places in the top 10.**
4. The top barrow in the Market Hog Show will receive a \$40.00 award and a trophy.

Reserve Champion Banner given in memory of Mike McCormick by Jim, Jerri, Jamie and Jessica Allie and Nichole McCormick.

Grand Champion Banner given in memory of Ann Butler by Mark, Lois, Adam and Melissa Clark and Jim, Jerri, Jamie, Jessica Allie and Nichole McCormick.

**Department Number Six
Goat Breeding (Production)**

Time of Judging:

**Monday, 11:00AM
Goat Breeding Show**

Breeding Goat Show Rules:

- Exhibitors will be permitted to exhibit one animal per class.
- All goats must have some type of USDA Scrapies Identification (tattoo or ear tag) in order to be exhibited.
- Animals must be checked by the fair veterinary at the breeding show. There must be no evidence of sore mouth or foot rot, animals should be disease free. Animals not meeting vet approval will be dismissed and ineligible for exhibition.
- Animals must be in the exhibitor's possession and continual care by May 15th of current year.
- Exhibitors are encouraged to be dressed in dark jeans, white shirts and suitable shoes when showing their animal. Dairy goat exhibitors may choose to wear the traditional white pants and white shirts.
- Goats should be shown with collar only..

Breeding & Miniature Goat Showmanship:

Junior Showmanship – For Exhibitors Ages 8-13 (as of January 1st) Previous 1st place winners in this class should enter past showmanship class.

Senior Showmanship – For Exhibitors Ages 14 and over (as of January 1st) Previous 1st place winners in this class should enter past showmanship class.

Past Showmanship – This class will be open to all past first place winners who are not eligible to move up to a higher showmanship class.

The winner will receive a trophy.

Showmanship Awards:

First Place - \$25.00 plus Award Second Place - \$20.00

Third Place - \$15.00 Fourth Place – \$10.00

Fifth Place - \$5.00

All other participants in each class will receive a \$3.00 participation award

Breeding Show Classes:

Dairy Goat Productions – Doe used for milk production or breeding. Must be a breed that is recognized by the Dairy Goat Association.

Senior Doe Class –Breeding doe 1 year or older. • **Junior Doe Class** –Breeding doe under 1 year.

Senior Buck Class – Breeding buck 1 year or older. • **Junior Buck Class**- Breeding buck under 1 year.

Market Goat Production – Doe used for meat goat breeding. Must be a breed that is recognized by the American Meat Goat Association.

Senior Doe Class-Breeding doe 1 year or older. • **Junior Doe Class**-Breeding doe under 1 year.

Senior Buck Class – Breeding buck 1 year or older. • **Junior Buck Class**- Breeding buck under 1 year.

Pack Class- Goats of any species may enter this class. Must be halter broke & led with a lead through 3 obstacles, carrying 5lbs. on each side of the pack.

Angora/Fiber Goat Class: Goats used in the production of Fleece. Judged on breed characteristics, fleece, conformation, constitution and vigor.

Female goats and wethers (no bucks), any age.

Miniature Goat Classes (During Fair)

Immediately following Miniature Showmanship

Miniature Goat Class: Pygmy Goats

Class 1 Miniature Wether Class - Must be a castrated male (this Class may be divided by age group of the animal at the discretion of the Fair Board).

Class 2 Miniature Does up to 24 months.

Class 3 Miniature Does 24 months and over.

Due to numbers in class, classes may be divided for judging.

Breeding Miniature Class:

Breeding Show Awards

Awards will be awarded to the top goat in each class

Premium \$11.00

Time of Judging:

**Monday, 3:00PM
Goat Breeding Show**

Market Goat Show Rules: ALL GOATS at Fair

- Exhibitors will be permitted to exhibit **a total of two goats at the fair.**
- All goats must have some type of **scrapies identification** (tattoo or ear tag) in order to be exhibited.
- Animals must be checked by the fair veterinary. There must be no evidence of sore mouth or foot rot, animals should be disease free. Animals not meeting vet approval will be dismissed and ineligible for exhibition.
- No bucks are permitted during the week of the fair. Wethers should be properly castrated and completely healed by the week of the fair.
- Animals must be in the exhibitor's possession and continual care by May 15th.
- Exhibitors are encouraged to be dressed in dark jeans, and suitable shoes when showing their animal.
- Goats should be shown with collar only, and clipped according to breed standards.
- Prior to the fair, an exhibitor will be allowed to tag an extra animal per exhibitor or an extra family animal. However, the exhibitor will only be allowed to show two goats.

MINIATURE GOAT CLASSES AND RULES

- All goats will be judged against breed standards provided by the National Miniature Goat Association.
- Miniature goats may include Nigerian Dwarf, Pygmy or other miniature breed.
- An animal may only compete once in any age class.
- Classes having more than 10 goats may be split.
- Classes with two few goats may be combined within the Jr. classes and within the Sr. classes.
- Selection of Grand Champion Junior Doe will be selected from the junior age classes.
- Selection of the Grand Champion Senior Doe will be selected from the senior age classes.

Market Goat Showmanship:

**During fair week
Monday 3:00 PM**

Time of Judging:

Judging will be based on the fitting and grooming of the animals, the showmanship skill and knowledge of the exhibitor. Each animal must be shown by the owner.

Past Showmanship Senior 16-18 Intermediate 14-15 Junior 12-13 Novice 10-11 Beginner 8-9

Market Meat Goat

Time:

Monday 6:00 PM

Blue Ribbon -Grade A \$11.00
 An award will be awarded to the exhibitor of the Grand Champion Market Goat and the Reserve Champion Market Goat.
Grand Champion Banner given in memory of Ann Butler by Mark, Lois, Adam, and Melissa Clark and Jim, Jerri, Jamie and Jessica Allie and Nicole McCormick.
Reserve Champion Banner given in memory of Mike McCormick by Jim, Jerri, Jamie, and Jessica Allie and Nicole McCormick.
Jason Butler, Butler Show Goats will present a \$250.00 cash award to the exhibitor of the highest placing Market Goat born in Gallia County. Must place in the top 10.

Market Goat Class Rules (during fair)

- May enter both male and female in this class, however, males must be castrated.
- Only two goats per exhibitor
- Market goats must be tagged in before the fair.
- Market goats must weigh in at 60lbs or above at fair weigh-in in order to be eligible for sale and top ten. All goats should be clean and dry at time of weigh-in.
- Market goats will be placed into classes according to weight at fair weigh-in.
- Market goats must be a recognized breed or cross-breed recognized by the American Meat Goat Association.
- Market goats may NOT be used as breeding goats and breeding goat projects may NOT come to fair as market projects. Goats that do not go through the sale as well as underweight goats, will be "drop" animals.
- All market goats are required to have a Scrapies tag and fair tags.
- All market goats must be under one year of age.

DEPARTMENT NUMBER SEVEN SADDLE HORSE PROJECTS

TIME OF JUDGING

**MONDAY & WEDNESDAY 9:00 AM
NEW HORSE RING**

1. Animals shown by a member must be owned or leased by them or be jointly owned with their immediate family before May 15, and under the exhibitor's continual care.
2. Animals must not be trained or shown after 30 days prior to show by a professional rider or instructor. Professional advice and instruction to the member is encouraged, but this must be a learning situation with the member present. For further information regarding regulations refer to Uniform Rules for 4-H Horse Shows, Ownership Section, Rule 5 page 5.
3. A stallion may be exhibited where it is a colt born during the current calendar year. It must be a part of the members production class.
4. Age of the exhibitors is determined as of January 1st of the current year.
- *5. Each pleasure exhibitor must show in one showmanship class and at least one corresponding horsemanship class, to be eligible for Fair Premium.
6. Uniform Rules of 4-H Horse Shows will be the basis of all Gallia county show rules, unless it is stated otherwise in the Gallia County Youth Rules Section or in the Saddle Horse Department Section.
7. Exhibitors can take up to two horses, if space permits. Each horse must be taken as a separate project. Horses may be from the following categories: Light Horse, Production, Miniature or Draft but may have two horses in the same category, so long as they are in different disciplines. Exhibitors who bring two horse projects to the fair must register both projects as normal with the extension office. One horse must be chosen as a primary horse. The primary horse is the only horse allowed for PAS shows and the State Fair. Space for a second horse project in the barn will be determined by seniority, as determined by years of showing, with date of registration in the extension office as a tie-breaker if necessary. If there is not enough space in the barn for each secondary horse, permission may be granted for such horses to be hauled in on the day of show. Primary horses must still remain in the barn for length of the fair. Exhibitors who bring two riding horse projects must use the secondary horse as their back-up horse and may not register a third horse as a back-up. If each horse is from a different category, standard back-up rules apply. Each horse must, in all ways, comply with standard fair and 4-H rules. Back-up horse must be on file by May 15th.
8. Horses being hauled in must be present 1 hour prior to the show & remain on grounds until the conclusion.
9. If riders in more than 1 division, exhibitor must declare division by July 5th.

*Speed exhibitors wanting considered for division awards must compete in Monday showmanship class.

MONDAY, July 31, 9AM SHOW ARENA CLASS

PRODUCTION	AGES		
1. Mare & Foal	All Ages	10. Walk Trot Horsemanship	22. Jr. Ranch Horse 8-13
2. Weaning/Yearling	All Ages	11. Sr. WP & Ranch Horsemanship 14-18	23. Western Pleasure
3. Yearling Lunge	All Ages	12. Jr. WP & Ranch Horsemanship 8-13	24. Championship Pleasure/HUS
4. Senior Showmanship	Ages 14-18	13. Easy Gaited Horsemanship	
5. Junior Showmanship	Ages 8-13	14. English Equitation	25. Sr. Ranch Riding Ages 14-18
6. Novice Showmanship		15. Championship Horsemanship/Equitation	26. Jr. Ranch Rinding Ages 8-13
7. Therapeutic Showmanship		16. Hunter Under Saddle	27. Reining
8. Championship Showmanship		17. Easy Gaited Pleasure	28. Western Riding
		18. Novice Pleasure	29. Ground Roping (Jr & Sr)
		19. Walk Trot	30. Dummy Roping
		20. Green Loper (Novice & Walk Trot)	31. Small Equine Jumpers
9. Therapeutic Horsemanship		21. Sr. Ranch Horse 14-18	32. Hunter Hack

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Grand Prize provided by
Gallia-Jackson-Meigs-ADAMH Board



- 33. Trail in Hand
- 34. Trail in Hand Production
- 35. Easy Gaited & Walk Trot Trail
- 36. English, WP & Walk Trot Trail
- 37. Driven Trail
- 38. Driving Reinsmanship Small Equine
- 39. Pleasure Driving Small Equine

**A COMPLETE SHOW BILL WILL BE HANDED
OUT ON THE DAY OF SHOW.**

Lunch break times on show days are at the judge's discretion.

****Novice Exhibitors are not eligible for the Ohio State Fair or any other special awards except for the Novice Awards. Walk/Trot exhibitors are only eligible for Walk/Trot Awards.**

Wednesday August 2, 9AM

Show Arena

Showbill is tentative and may be altered before show.

- 40. Speed Showmanship
- 41. Stakes
- 42. Keyhole
- 43. Down & Back
- 44. Poles
- 45. Barrels
- 46. Extreme Trail Classes

AWARDS

Grade A - \$17.00 All Showmanship participants will receive a \$3.00 Award

River Bend Vet Clinic will provide partial sponsorship for state fair participants \$50.00 for those who show at the state fair. Grades will be determined by advisors scores prior to the fair. Classes that will receive awards are as follows: Grand Champion Production, Reserve Champion Production, Grand and Reserve Champion Novice Division, Grand and Reserve Champion Junior Walk/Trot Division, Grand and Reserve Champion Senior Walk/Trot Division, Grand and Reserve Champion Therapeutic Rider, Grand and Reserve Champion English Division, Grand and Reserve Champion Gaited Division, Grand and Reserve Champion Junior (ages 8-13) Ranch Division, Grand and Reserve Champion Senior (ages 14-18) Ranch Division, Grand and Reserve Champion (ALL AGES) Performance Division, Grand and Reserve Champion Junior Speed and Performance Division, Award banners will be given to the winners of the Grand Champion Overall Showmanship Equitation/Horsemanship, Western/Ranch Pleasure/Hunter Under Saddle, Barrel Racing and Overall Ranch Performance. Awards may be changed dependent on number of exhibitors.

All State Fair Representation will be determined by a qualifying show under Performance Against Standards, prior to the fair.

**Buckle classes must have 3 entries to be awarded.*

**DEPARTMENT NUMBER EIGHT
SMALL ANIMALS AND POULTRY**

Exhibitors must be present at judging. Premium money and ribbon will be based on grade given by judge. To be eligible for special awards such as trophies and rosettes, members must be present at the judging interview. Individuals who do not go to interviews will receive a participation ribbon. All Rabbit exhibitors are encouraged to wear long sleeved White shirts during judging.

RABBITS

BREEDING RABBIT: MONDAY

TIME OF JUDGING

Showmanship based on Exhibitor's Age as of January 1 of current year.

- Class 1 Past Showmanship
- Class 2 Senior Showmanship (age 14-19)
- Class 3 Junior Showmanship (age 8-13)

Rabbits age determines as of August 1 of the current year.

- Class 4 Pure Bred Doe
- Class 5 Pure Bred Buck
- Class 6 Mixed Bred Doe - over 3 months
- Class 7 Mixed Bred Buck - over 3 months
- Class 8 Meat Pen - 3 Rabbits - 3 to 5 pounds

Exhibitors may enter six (6) rabbits, but only one entry per class. A pen of meat rabbits counts as one (1) entry. An exhibitor may enter his/her age showmanship class and use one of the rabbits which he/she exhibits in class 4-12.

AWARDS

Grade A - \$11.00

Rosettes will be awarded for 1st, 2nd, and 3rd place for classes 4-12.

Ribbons will be awarded for 1st, 2nd, 3rd, 4th, and 5th places in showmanship in classes 2 & 3. Trophies awarded are listed in back of book.

HOLZER HEALTH SYSTEMS AWARDS

The first, second and third place winners in rabbit projects will receive a special award provided by Holzer Health System.

The awards are as follows: 1st Place - \$20.00 2nd Place - \$10.00 3rd Place \$5.00

PET RABBITS

MONDAY FOLLOWING MARKET RABBIT SHOW

TIME OF JUDGING

Pet rabbit Project - Bring completed project book and your rabbit in a pet carrier. You will be interviewed individually and judged on your project book, rabbit's condition, and the knowledge and appearance of the exhibitor. Pet Rabbit project is to be shown by the 4-H member taking the pet rabbit project. Pet Rabbits will only be on the fairgrounds the day of the judging. Exhibitors are encouraged to wear Long Sleeved White Shirts.

Class I - Senior Division - Ages 14 years of age or older by January 1 of the current year.

Class II - Junior division - Ages 13 years of age or under as of January 1 of the current year.

AWARDS FOR PET RABBIT PROJECT

Grade A - \$11.00

Class I - Senior Division first place awarded day of show. Class II - Junior Division first place awarded day of show.

Rosettes awarded to 2nd and 3rd in each class.

HOLZER HEALTH SYSTEM AWARDS

The first, second and third place winners in pet rabbit projects will receive a special award provided by Holzer Health System.

The awards are as follows: 1st Place - \$20.00 2nd Place - \$10.00 3rd Place \$5.00

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- Cat 1: Purr-fect Pals
- Cat 2: Climbing Up
- Cat 3: Leaping Forward
- #445: Becoming Money Wise
- #448: Teens on the Road to Financial Success

Our office will be awarding Cash Prizes for 1st place, 2nd place and 3rd place in each of the five categories above.

SMALL ANIMAL AND POCKET PET CLASSES

TIME OF JUDGING - See Fair Letter

Small animals are judged before the fair, please see fair news release from the Extension Office for dates. Bring pet in a cage or on a leash, completed project book and a poster on something learned from your project book. Pocket Pets include: Chinchilla, ferret, gerbil, guinea pig, hamster, hedgehog, or other small pet except reptiles, birds or amphibians.

Judged before fair

AWARDS

Trophy awarded to all 1st place in each class.

AWARDS FOR SMALL ANIMAL PROJECTS

Grade A - \$11.00

HOLZER HEALTH SYSTEM AWARDS

The first, second and third place winners in small animal projects will receive a special award provided by Holzer Health System. The awards are as follows:

1st Place - \$20.00 2nd Place - \$10.00 3rd Place \$5.00

POULTRY

MONDAY

TIME OF JUDGING

All Poultry exhibitors are encouraged to wear White Shirts and Dark Jeans.

1. American Standard for Perfection will be the guide for judging breeding stock.

2. Class 1 Any recognized laying or hybrid breed (2 pullets). Hatched between January 1 and April 1 of the current year. Bring a set of 2 females to the fair.

Class 2 Market Chicken Class (pen of 2 cockerels). Must be hatched after January 1.

Class 3 Ducks (pen of 2, any combination of sex).

Class 4 Turkeys (one young Tom or Hen). See number 4 below.

Class 5 Geese (pen of 2, any combination of sex).

Class 6 Raising Fancy Poultry and Guinea Fowl (1 bird) any non-production breed. Only bring 1 to the fair.

3. All poultry must have originated from a flock or hatchery which is a participant in the National Poultry Improvement Plan or originate from a flock which has had a negative test for pullorum within the 12 months preceding the opening date of the exhibition or have a negative test within 90 days preceding the opening date of the exhibition by an approved tester.

4. The rapid whole blood test cannot be used on turkeys and blood must be taken and submitted to the laboratory by a licensed accredited veterinarian.

AWARDS

Trophy awarded to all 1st place in each class, placement ribbon given to 1st, 2nd and 3rd. Rosettes given to the 1st, 2nd, and 3rd place in each class in showmanship.

AWARDS FOR POULTRY PROJECTS

Grade A - \$11.00

HOLZER HEALTH SYSTEM AWARDS

The first, second and third place winners in poultry projects will receive a special award provided by Holzer Health System.

The awards are as follows: 1st Place - \$20.00 2nd Place - \$10.00 3rd Place \$5.00

CATS

Judged before fair

TIME OF JUDGING - See Fair Judging Newsletter

Cat 1 (216) Purr-ect Pals - Bring completed project book and a poster on something you learned. You will be judged on your book, poster, personal appearance of exhibitor and knowledge of the subject. You may bring your cat.

Cat 2 (217) Climbing-Up - Bring completed project book and your cat in a pet taxi or on a collar and leash. You will be judged on your project book, the cat's condition, and the knowledge and appearance of the exhibitor. Please also bring a poster on something you learned.

Cat 3 (218) Cat Connections - Bring completed project book and your cat in a pet taxi or on a collar and leash. You will be judged on your project book, the cat's condition, and the knowledge and appearance of the exhibitor. Please also bring a poster on something you learned.

1. Cats will be judged on condition of cat and by interview with exhibitor.

2. Cat must be shown by 4-H member taking the 4-H cat project.

AWARDS

First place will receive a trophy. 2nd and 3rd place will receive Rosettes.

Grade A - \$11.00

SPECIAL CASH AWARDS

Sponsored by Katie Alexander, in memory of her cat, Rose.

Purr-ect Pals - \$20.00 for 1st place, \$10.00 for 2nd place, \$5.00 for 3rd place

Climbing Up - \$20.00 for 1st place, \$10.00 for 2nd place, \$5.00 for 3rd place

Cat Connections - \$20.00 for 1st place, \$10.00 for 2nd Place, \$5.00 for 3rd place

HOLZER HEALTH SYSTEM AWARDS

The first, second and third place winners in cat projects will receive a special award provided by Holzer Health System. The awards are as follows:

1st Place - \$20.00 2nd Place - \$10.00 3rd Place \$5.00

SPECIAL CASH AWARDS

Sponsored by W. Oran Smeltzer.

Purr-ect Pals - \$25.00 for 1st place, \$20.00 for 2nd place, \$10.00 for 3rd place

Climbing Up - \$25.00 for 1st place, \$20.00 for 2nd place, \$10.00 for 3rd place

Cat Connections - \$25.00 for 1st place, \$20.00 for 2nd Place, \$10.00 for 3rd place

DEPARTMENT NUMBER NINE 4-H DOG PROJECT

GENERAL RULES

1. All dogs must be on a leash. Dogs must not be taken near cattle, sheep, poultry, rabbits, etc.
2. During the show, all dogs must be ready to go when called.
3. All dogs participating shall be immunized against rabies and currently licensed. All participants shall have available for examination health forms signed by a licensed veterinarian, and a county dog license
4. Only domestic dogs can be shown. Wolf and wolf hybrids are not permitted.
5. Any dogs exhibiting unsafe or threatening behavior must be removed from the fairgrounds.
6. Dogs in heat may not be permitted to show.
7. Dogs may only be shown by 4-H member taking 4-H project. To show in Obedience, Rally, Agility or Showmanship, the member must belong to a 4-H Dog training club.

4-H DOG OBEDIENCE JUDGING

TIME OF JUDGING - Monday of Fair 9am

Monday of Fair

PROFFERED OBEDIENCE CLASSES

Beginner Novice A & B • Pre-Novice • Preferred Novice • Novice A & B • Graduate Novice • Open • Graduate Open • Utility • Brace • Pre-Novice Team • Advanced Team

DOG OBEDIENCE SPECIAL PREMIUMS

1st \$9.00 plus trophy in each class.

AWARDS

All exhibitors will receive \$7.00 participation premium.

RALLY

1. All exhibitors in one class
2. First three places awarded ribbons

RALLY SPECIAL PREMIUMS

\$9.00

4-H DOG SHOWMANSHIP

TIME OF JUDGING: Monday of Fair 9am

Dogs may be shown by 4-H members taking the 4-H Dog Project.

2. Dogs will be judged on the condition and fitting of the dog as well as the showmanship and knowledge of the exhibitor.

3. Exhibitors will be divided into six classes:

1. Junior A (8-11)
2. Junior B (8-11)
3. Intermediate A (12-14)
4. Intermediate B (12-14)
5. Senior A (15-18)
6. Senior B (15-18)

In the A Class neither the dog or the handler may have prior experience.

YOU AND YOUR DOG

TIME OF JUDGING: Monday of Fair 9am

1. Dogs may be shown by 4-H member taking the 4-H Dog Project.

2. Dogs will be judged on condition and fitting of the dog and by an interview with the exhibitor.

3. Exhibitors will be divided into three classes by age.

1. Junior A (8-11)
2. Junior B (8-11)
3. Intermediate A (12-14)
4. Intermediate B (12-14)
5. Senior A (15-18)
6. Senior B (15-18)

All exhibitors will receive a \$7.00 participation premium.

4-H DOG POSTER

1. Exhibitors will be divided into three (3) classes by age: Junior (8-11) Intermediate (12-14) Senior (15-18)

2. Poster must be on regular 22"x28" poster board, displayed horizontally.

3. Leave a 3"x5" spot blank on bottom right corner.

ALL ABOUT DOGS

TIME OF JUDGING: Before Fair Week

1. Exhibitors should bring a completed project book with all 8 activities completed, 2 learning experiences and 2 leadership/citizenship activities completed.

2. Exhibitors should bring a display to leave that will be exhibited in the Activity building during fair.

3. Exhibit should detail one or more of the 8 activities in the project

DOG AGILITY

TIME OF JUDGING: Monday of Fair 9am

1. Exhibitors will be divided into classes by dog size.

2. Awards given for participation; Gold, Silver or Bronze

SPECIAL DOG AWARD

The overall You and Your Dog Project winner will receive an additional cash award of \$50.00 if the dog is a rescue animal rescued within the past 2 years. Proof of Pet Adoption is required. This award is sponsored by Dr. Denise Shockley.

Dr. Denise Shockley will also sponsor a \$10.00 Special Premium for all adopted dogs shown - must show proof of adoption at time of judging.

DEPARTMENT NUMBER TEN LLAMAS

TIME OF JUDGING - Monday of Fair

Llamas Showmanship

Junior Showmanship for Exhibitors Ages 8-13

First Place Trophy, Second Place Rosette, Third Place Rosette. Previous first place winners are not eligible to compete in this contest.

Senior Showmanship for Exhibitors Ages 14 and Over

First Place Trophy, Second Place Rosette, Third Place Rosette. Previous first place winners are not eligible to compete in this contest.

Past Showmanship

This class will be open only to all past Junior Showmanship winners who are not eligible for Senior Showmanship and all past Senior Showmanship winners. Winners of this award will receive a trophy.

Llama Show

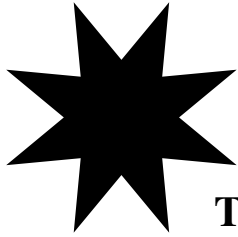
Premiums

A - \$11.00

Class 1 - Past Showmanship Class 2 - Senior Showmanship Class 3 - Junior Showmanship

Class 4 - Obstacle, must be shown in showmanship class.

*Class winners will receive rosettes, with grand champion Llama receiving an award.



*Good Luck and
Have Fun
To all Fair Participants*

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DEPARTMENT NUMBER ELEVEN

KIDDIE TRACTOR PULL CONTEST

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FRIDAY OF THE FAIR

Show Arena

This contest is open to youth weighing 35 - 85 pounds. The contest will be divided into three classes:

- Class I - 35-45 Pounds
- Class II - 46-65 Pounds
- Class III - 66-85 Pounds

Contestants will be weighed just prior to the contest. All participants will be required to pay a \$1.00 entry fee to the Gallipolis FFA. Contestants enter at their own risk.

Each Contestant will peddle the tractor and pull the attached sled as far as they can. Winners will be determined by the longest pulls in each class. In the event that there is more than one full pull in a class, a pull off will be conducted to determine the winner. Prizes will be presented to the top three pullers in each class. The decision of the sponsors is final.

DEPARTMENT NUMBER TWELVE

AGRICULTURAL ENGINEERING

Holzer Health System Awards

Note to Exhibitor: The first, second and third place winners in Home Economics, Agricultural Engineering and General project areas will receive a special award premium provided by **Holzer Health Systems**. The awards are as follows:

1st Place \$20.00 2nd Place \$10.00 3rd Place \$5.00

Premium money and ribbon will be based on grade given by the judge. To be eligible for special awards such as medallions and rosettes, members must be present at the judging interview. Individuals who don't go to interviews will receive a participation ribbon. **All Home Economics project premiums will be paid as follows:**

Blue Ribbon Grade A \$9.00

NOTE: Project books will not have to be exhibited at the fair, but must be completed and brought to judging.

FFA WOODWORKING

FFA Exhibits will have their own judging in the following project areas: **Woodworking, Welding, Small Engines, Electrical**. Judging requirements FFA Exhibitors need to have the completed FFA Record Book for judging. Project for exhibit is to be the choice of the exhibitor.

Awards for FFA Exhibitors

Grade A – \$9.00

First place Medallion will be awarded in each class, in each project area.

FFA Exhibitors to be eligible for State Fair must have had a project entry by June 20th State Fair's Entry date.

FFA Group Projects

FFA Group Projects are defined as the following: Woodworking, Welding and Restoration. Judging requirements for group projects will be as follows: At least one FFA Exhibitor who was part of the group that constructed or restored a group project, must be present at the judging interview. Group projects will only receive a group premium and ribbon, not individual, for each project area.

Group

Grade A – \$9.00

4-H WOODWORKING

EACH EXHIBITOR WILL ALSO PARTICIPATE IN A SKILLS ASSESSMENT AS PART OF THEIR JUDGING.

556-MEASURING UP - Class IA - Junior 8-13 years of age as of January 1 of the current year. Participants should exhibit a project from project book which shows they have learned how to use hand tools including, rule, utility square, framing square, combination square, hand crosscut saw, drill, C-clamp, steel bar clamp, wood file, rasp, hammer nail set.

MEASURING UP - Class IB - Senior Age 14 and over as of January 1 of the current year. Judging requirements same as Class 1A. Exhibit a project from project book.

557-MAKING THE CUT - Class IIA - Junior 9-13 years of age as of January 1 of current year. Participants should exhibit a project of choice which shows they have learned how to use tools including: steel tape, t-bevel, miter box, wood chisels, hand jig saw, scroll saw, hand stapler, power sander, paint brush, single and double incline planes.

MAKING THE CUT - Class IIB - Senior Age 14 and over as of January 1 of current year. Judging requirements same as Class II. Exhibit A project of choice.

558 NAILING IT TOGETHER - Class IIIA - Junior 10-13 years of age as of January 1 of current year. Participants should exhibit a project of choice which shows they have learned how to use tools including: mallet, table saw, radial arm saw, circular saw.

NAILING IT TOGETHER - Class IIIB - Senior 14 years and over as of January 1 of current year. Requirements same as Class IIIA. Exhibit a project of choice.

559-FINISHING UP - Class IV - Age recommendation 9th through 12th grade but may be based on youth's project skills and expertise, Participants should exhibit a project, which shows they have learned how to use tools including: dovetail saw, power router, portable power planer, thickness planer, power jointer, hand jointer, hand scraper. Use of all tools is not required, although it helps. Exhibit a project of choice.

560M WOOD WORKING MASTER - Age recommendation 9th-12th grade. Participant should exhibit a project, they have planned, designed, built and evaluated. Should require specialized skills.

WELDING

573 ARCS AND SPARKS- project will be judged on the following basis: construction and workmanship, utility and adaption to farm or home use, material and finish, and judging interview. Bring your **completed** project book following the project guidelines and the welding project made.

ELECTRICITY

All electricity projects 527, 528, 529, and 530 will be judged on the following basis: construction and workmanship, utility, material and finish, judging interview, and your **completed** project book following the project guidelines. An exhibitor may enter only ONE of the following classes.

527 MAGIC OF ELECTRICITY - This class will be for all first-year exhibitors. Judging requirements will be: 1) a list of materials and 2) an electricity project with your **completed** project book following the project guidelines.

528 INVESTIGATING ELECTRICITY - This class is for all second- and third-year electricity project exhibitors. Bring project for judging with your completed project book following the project guidelines.

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531 SCIENCE FUN WITH ELECTRICITY - requirements will be your **completed** project book following the project guidelines with journal entries completed and a project display about what you learned.

SMALL ENGINES

541 CRANK IT UP - requirements will be a poster or display demonstrating at least 2 of the 14 activities in the project book, portfolio as described on page 2 of the book, and your **completed** project book following the project guidelines.

542 WARM IT UP - requirements will be a poster or display demonstrating at least 3 of the 14 activities in the project book, portfolio as described in page 2 of the project book, and your **completed** project book following the project guidelines.

543 TUNE IT UP - requirements will be a display demonstrating something learned from the project book, portfolio which may include pictures and notes of project progress, and your **completed** project book following the project guidelines.

544 READY, SET,...MOW! - requirements bring your **completed** project book following the project guidelines & a display of something you did/learned from one or more activities in the book.

540 NOT JUST KNOTS - requirements bring a display board including at least eight of the most common knots and splices properly identified as stated in the project book, using 1/4-to-1/2-inch rope along with your **completed** project book following the project guidelines.

TRACTOR

551 TRACTOR 1 STARTING UP - requirements bring your **completed** project book following the project guidelines. Create a poster or display of something from one of the activities you have learned in the project book.

552 TRACTOR 2 GEARING UP FOR SAFETY - requirements bring your **completed** project book following the project guidelines & a display from one of the activities in the project book and must reflect farm and tractor safety or tractor maintenance.

Must have taken project 551 before taking 552.

553 MOVING OUT - requirements bring your **completed** project book following the project guidelines & a display of one of the activity areas in the project book being able to explain the different types of hitches and other equipment hook ups plus general maintenance of tractor and equipment.

554 LEARNING MORE - requirements bring your **completed** project book following the project guidelines & a display from one of the activities included in the project book being able to explain the basic maintenance and operations of tractors, loaders and skid steers and all working parts.

AEROSPACE

501 ROCKETS AWAY - requirements bring your **completed** project book following the project guidelines & exhibit your bottle rocket and stand. Rockets should be able to be launched or flown.

502 SCIENCE FUN WITH FLIGHT - requirements bring your **completed** project book following the project guidelines & exhibit your completed model. Beginner (first year in the project) must exhibit a glider or flyer from scratch in accordance with the project book. Advanced (second year and over) must exhibit glider or flyer from scratch in accordance with the project book, and bring poster or display on airplane safety.

503 ROCKETS AWAY (Solid Fuel) -- requirements bring your **completed** project book following the project guidelines & exhibit your model rocket and launch pad. Rockets should be able to be launched or flown.

503M SOLID FUEL ROCKETRY MASTER - Advanced level- requirements bring your **completed** project book following the project guidelines as well as rocket & launch pad, etc.

555 ATV SAFETY - requirements bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book.

BICYCLE

517 BICYCLE FOR FUN LEVEL 1 - requirements bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book.

518 WHEELS IN MOTION, LEVEL 2 - requirements bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book.

ROBOTICS

509 ROBOTICS ESSENTIALS - requirements bring your **completed** project book following the project guidelines and complete activities (including construction of a LEGO Spira Prime or VEX robot). Bring your constructed item and a display of something you learned from one or more activities in the book.

512M ROBOTIC MASTER - Advanced level project. requirements bring your **completed** project book following the project guidelines and your constructed robot. Does not have to be LEGOS.

DEPARTMENT NUMBER THIRTEEN GENERAL PROJECTS

Holzer Health System Awards

Note to Exhibitor: The first, second and third place winners in Home Economics, Agricultural Engineering and General project areas will receive a special award premium provided by **Holzer Health Systems**. The awards are as follows:

1st Place \$20.00 2nd Place \$10.00 3rd Place \$5.00

Premium money and ribbon will be based on grade given by the judge. To be eligible for special awards such as medallions and rosettes, members must be present at the judging interview. Individuals who don't go to interviews will receive a participation ribbon. **All Home Economics project premiums will be paid as follows:**

Blue Ribbon Grade A \$9.00

NOTE: Project books will not have to be exhibited at the fair, but must be completed and brought to judging.

GENERALS

91 DISCOVERING 4-H - requirements bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book. Not a state fair project.

92 4-H AROUND THE GLOBE - requirements bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book.

173 HORSELESS HORSE - requirements bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book. Not a state fair project.

VETERINARY SCIENCE

244 VET 1, From Airedales to Zebras, and 245 VET 2, All Systems Go! - requirements bring your **completed** project book following the project guidelines & a poster or display on one of the "Booster Shot" or Success Indicator" activities.

246 VET 3, On the Cutting Edge - requirements bring your **completed** project book following the project guidelines, a photo scrapbook with journal entries of Investigating Careers, & a poster or display of the "Booster Shot" or Success Indicators" activities.

2024 Banner Sponsors

SWINE

Division Champion Lightweight Gilt..... Riverbend Showpigs - The Mills Family
 Reserve Champ Lightweight Gilt David & Paula Blevins
 Division Champion Middleweight Gilt..... Bodimer Brothers Show Pigs
 Reserve Champ Middleweight Gilt Deel Club Pigs
 Division Champion Heavyweight Gilt The Feed Stop
 Reserve Champ Heavyweight Gilt The Feed Stop
 Division Champ Lightweight Barrow In loving memory of Trent Fellure
 Reserve Champ Lightweight Barrow R & C Packing
 Division Champ Middleweight Barrow Foster Farms
 Reserve Champ Middleweight Barrow In memory of Hope Burnett
 Division Champ Heavyweight Barrow Fred & Mary Deel
 Reserve Champ Heavyweight Barrow Josh Bodimer Auctioneer/Realtor
 Class 1 Champion Market Hog Foster Sales
 Class 2 Champion Ohio Valley Pig Sale
 Class 3 Champion Foster Sales
 Class 4 Champion Fred & Mary Deel
 Class 5 Champion Ronnie Slone & Family
 Class 6 Champion Riverbend Showpigs - The Mills Family
 Class 7 Champion Foster Sales
 Class 8 Champion Ohio Valley Pig Sale
 Class 9 Champion Ronnie Slone & Family
 Class 10 Champion Dale & Danella Newberry & Family
 Class 11 Champion Scott & Jamie Payne
 Class 12 Champion Foster Sales
 Class 13 Champion Foster Sales
 Class 14 Champion Ohio Valley Pig Sale
 Class 15 Champion Foster Sales
 Class 16 Champion Riverbend Showpigs - The Mills Family
 Class 17 Champion Foster Sales
 Class 18 Champion Dale & Danella Newberry & Family
 Class 19 Champion Foster Sales
 Class 20 Champion Ohio Valley Pig Sale
 Class 21 Champion In Memory of Tina Russell
 Class 22 Champion Foster Sales
 Class 23 Champion Ohio Valley Pig Sale
 Class 24 Champion Foster Sales
 Top 10 Overall Market Hogs In Memory of Sheryl Slone
 Supreme Breeding Gilt Green Family Show Pigs
 Reserve Breeding Gilt Green Family Show Pigs

GOATS

Division 1 Champion Market Goat Butler Show Goats
 Division 1 Reserve Champion Market Goat Jessica Green, Realtor
 w/ The Amanda Wilson Team w/ ERA Martin & Assoc.
 Division 2 Champion Market Goat Steger Family Farm
 Division 2 Reserve Champion Market Goat Kent & Lou Ann Shawver
 Division 3 Champion Market Goat Watch This Livestock
 Division 3 Reserve Champion Market Goat Jessica Green, Realtor
 w/ The Amanda Wilson Team w/ ERA Martin & Assoc.
 Class 1 Champion Market Goat Watch This Livestock
 Class 2 Champion Market Goat Steger Family Farm
 Class 3 Champion Market Goat Butler Show Goats
 Class 7 Champion Market Goat Jessica Green, Realtor
 w/ The Amanda Wilson Team w/ ERA Martin & Assoc.
 Class 4 Champion Market Goat Cox's Livestock
 Class 5 Champion Market Goat Watch This Livestock
 Class 6 Champion Market Goat Steger Family Farm
 Class 8 Champion Market Goat Jessica Green, Realtor
 w/ The Amanda Wilson Team w/ ERA Martin & Assoc.
 Class 9 Champion Market Goat Steger Family Farm
 Top 10 Overall Market Goat R&C Packing
 Supreme Breeding Buck South Gallia FFA
 Supreme Breeding Doe South Gallia FFA

LAMBS

Division Champ Lightweight Market Lamb JB Club Lambs- Jason & Jenny Beaver
 Reserve Division Champ Lightweight Market Lamb The Feed Stop
 Division Champ Middleweight Market Lamb Clark Club Lambs
 Reserve Division Champ Middleweight Market Lamb Steve & Carol Beaver
 Division Champ Heavyweight Market Lamb Seidel Show Stock
 Reserve Division Champ Heavyweight Market Lamb Forgey Club Lambs
 Class 1 Champion Market Lamb Clark Club Lambs
 Class 2 Champion Market Lamb Forgey Club Lambs
 Class 3 Champion Market Lamb Clark Club Lambs

Class 4 Champion Market Lamb Steve & Carol Beaver
 Class 5 Champion Market Lamb Shannon & Margi Webb & Family
 Class 6 Champion Market Lamb Clark Club Lambs
 Class 7 Champion Market Lamb Steve & Carol Beaver
 Class 8 Champion Market Lamb Forgey Club Lambs
 Class 9 Champion Market Lamb Seidel Show Stock
 Top 10 Overall Market Lambs In Memory of Patty, Jackie, & Glenn
 Supreme Breeding Ewe Gallipolis FFA & Alumni
 Supreme Breeding Ram Gallipolis FFA & Alumni

BEEF BREEDING

Supreme Champion Breeding Beef Female Gallia County Cattlemen's Association
 Reserve Supreme Champ Breeding Beef Female Gallia County Cattlemen's Association
 Third Overall Breeding Beef Female CTTC 4H Club
 Fourth Overall Breeding Beef Female CTTC 4H Club
 Fifth Overall Breeding Beef Female CTTC 4H Club
 Sixth Overall Breeding Beef Female CTTC 4H Club

FEEDER CALVES

Grand Champion Feeder Calf Gallia County Cattlemen's Association
 Reserve Champion Feeder Calf Gallia County Cattlemen's Association
 3rd Overall Feeder Calf In memory of Cortney Ruff ~ Carol, Cheryl & Cassidy Ruff
 4th Overall Feeder Calf River Valley FFA & Alumni
 5th Overall Feeder Calf River Valley FFA & Alumni

MARKET BEEF

Champion Market Heifer CTTC 4H Club
 Division Champion Lightweight Market Steer Fallon Family Farms
 Reserve Division Champion Lightweight Market Steer R & C Packing & The Feed Stop
 Division Champion Middleweight Market Steer Angel Family Show Cattle
 Reserve Division Champion Middleweight Market Steer Johnson Show Cattle
 Division Champion Heavyweight Market Steer Baughman Show Cattle
 Reserve Division Champion Heavyweight Market Steer Saunders Family Farms
 Class 1 Champion Market Steer In memory of Don Pope
 Class 2 Champion Market Steer Hemphill Farms
 Class 3 Champion Market Steer Rose Hill Farm
 Class 4 Champion Market Steer Johnson Show Cattle
 Class 5 Champion Market Steer Kent & Lou Ann Shawver
 Class 6 Champion Market Steer C5 Farms- The Canaday Family
 Class 7 Champion Market Steer Canaday Care
 Class 8 Champion Market Steer Justin, Holly, Briar, Brody & Beau Wells
 Class 9 Champion Market Steer Kent & Lou Ann Shawver
 3rd Overall Market Beef Austin, Tianna, Layne & Bryla Phillips
 in memory of Gallia County Commissioner Shirley Angel
 4th Overall Market Beef Diamond T Land & Cattle Co
 5th Overall Market Beef Davis Cattle Co
 6th Overall Market Beef Pope Family Farms
 7th Overall Market Beef Cummons Farms Custom Cuts
 8th Overall Market Beef Cummons Farms
 9th Overall Market Beef Ohio River Genetics
 10th Overall Market Beef Ohio River Genetics

LIVESTOCK SHOWMANSHIP BANNER SPONSORS

Davis Cattle Company	Maggie Bostic Malone
P&G Cattle Co., LLC	Daylight Donuts
Erica Stanley (In Memory of Bob Taylor)	Riverbend Animal Clinic
Raccoon Valley Livestock Club	Austin, Tianna, Layne & Bryla Phillips
Taylor Farms	Erin Pope
McKean Family Farms	Pope Family Farms
Beman Family	Johnson Show Cattle
McWhorter Family	Green Tire & Exhaust

*Thank You
for your Support!!!*

PHOTOGRAPHY

584 PHOTOGRAPHY BASICS - Level I - requirements bring your **completed** project book following the project guidelines, display (with prints that tell a "photo story"), & Photo Journal.

585 NEXT LEVEL PHOTOGRAPHY - Level II – requirements bring your **completed** project book following the project guidelines, display (with prints that tell a "photo story"), & a Photo Journal.

586 MASTERING PHOTOGRAPHY - LEVEL III – requirements bring your **completed** project book following the project guidelines & a poster or display of a minimum of 12 pictures, black & white and/or color prints including three to four pictures from each of the four project areas: equipment, lighting, composition, and skill building, & a Photo Journal.

589M PHOTOGRAPHY MASTER - Advanced level -- requirements bring your **completed** project book following the project guidelines, at least one framed print for display, & a Photo Journal.

CREATIVE ARTS

592 GETTING STARTED IN ART Junior Division (8-13yrs)- requirements bring your **completed** project book following the project guidelines & one of the completed art projects from the project book.

Senior Division – (14-18 yrs) - requirements bring your **completed** project book following the project guidelines & two of the completed art projects from the project book.

593 SEEING THROUGH GRAPHIC DESIGN -- requirements bring your **completed** project book following the project guidelines and a portfolio.

NATURAL RESOURCES

611 EXPLORE THE OUTDOORS - requirements bring your **completed** project book following the project guidelines and a poster or display of one of the 9 Activity Areas.

612 GEOLOGY: Can You Dig It? -requirements bring your **completed** project book following the project guidelines, your collection display and a poster or display of what you have learned.

613 EXPLORING POLAR SCIENCE - requirements bring your **completed** project book following the project guidelines & a poster or display of what you learned.

617 EXPLORING PONDS - requirements bring your **completed** project book following the project guidelines & a poster or display of what you learned.

620 WHY TREES MATTER - requirements bring your **completed** project book following the project guidelines & a poster or display of what you learned.

621 OHIO BIRDS - Beginner/First Year - requirements bring your **completed** project book following the project, a one-page story on the important things learned from this project and a bird feeder or bird house used in this project. Second Year - bring your completed project book following the project, a one-page story of the important things learned in this project and completed record sheets like page 59 of project book.

622 TRAPPING MUSKRATS IN OHIO - Level I - bring your **completed** project book following the project guidelines & a poster of pictures with signs and habitat where you have observed Muskrats.

Level II Advanced - bring your **completed** project book following the project guidelines, bring a box trap you made and other traps you use, and a poster of places where you have set traps with Muskrats you have caught and skinned.

FISHING

623 OUTDOOR ADVENTURERS: BEGINNING FISHING - bring your **completed** project book following the project guidelines & a poster or display on one of the following: 1) what fish are found in Ohio, 2) the parts of a fish, 3) the equipment needs to catch fish, 4) the different methods of fishing, or 5) the different species of fish.

624 INTERMEDIATE FISHING - bring your **completed** project book following the project guidelines & a poster or display on one of the following: 1) the body structure, habits and habitats of a fish, 2) how to locate fish in different bodies of water, 3) proper casting, 4) how to clean and store fish, or 5) the effects of water pollution and water conditions on fish.

INSECTS

641 BEEKEEPING – bring your **completed** project book following the project guidelines, your beekeeping record, & a poster or display on something you have learned.

644 INSECT ADVENTURES 1 - bring your **completed** project book following the project guidelines, a poster or display about something you learned, & your insect collection of 30 specimens.

645 INSECT ADVENTURES 2 - bring your **completed** project book following the project guidelines, a poster or display about the different methods of catching and collecting insects, & your insect collection of 40 specimens.

646 INSECT ADVENTURES 3 - bring your **completed** project book following the project guidelines, a poster or display about your favorite project activities, & your insect collection of 50 specimens.

ARCHERY

631 BASIC ARCHERY - bring your **completed** project book following the project guidelines & prepare a poster or display on the knowledge and skills of basic archery safety. No archery equipment should be displayed at the fair. Be prepared to identify the parts of a bow.

GUN SAFETY

630 SAFE USE OF GUNS - bring your **completed** project book following the project guidelines & prepare a poster or display on the importance of gun safety. No firearms should be displayed at the fair. Be prepared to identify the parts of a gun.

SHOOTING SPORTS - 750-757 - bring your **completed** project book following the project guidelines & prepare a poster or display illustrating what knowledge was acquired from the discipline participation. No firearms should be displayed at the fair. Be prepared to explain MATE.

758 WESTERN HERITAGE PROJECT (1860-1900) - bring your **completed** project book following the project guidelines & prepare a poster or display illustrating what knowledge was acquired from the project.

GARDENING

670 CANNING AND FREEZING - bring your **completed** project book following the project guidelines, exhibit one product that you preserved using a water bath method, and a poster or display poster of something you learned.

671 How Does Your Garden Grow? – bring your **completed** project book following the project guidelines, exhibit a container flower with no more than 3 types of flowers, & a poster or display about your garden.

672 JUNIOR MASTER GARDENER LEVEL I - Group project only. Must bring in a display exhibiting the groups project.

673 EDIBLE LANDSCAPES - bring your completed project book following the project guidelines & a poster or display about what you learned in your project.

691 GROW YOUR OWN VEGETABLES - bring your **completed** project book following the project guidelines & 3 different vegetables from your garden. Bring a completed garden plan from your project book, as well as a poster or display of something you learned from the activities in the book.

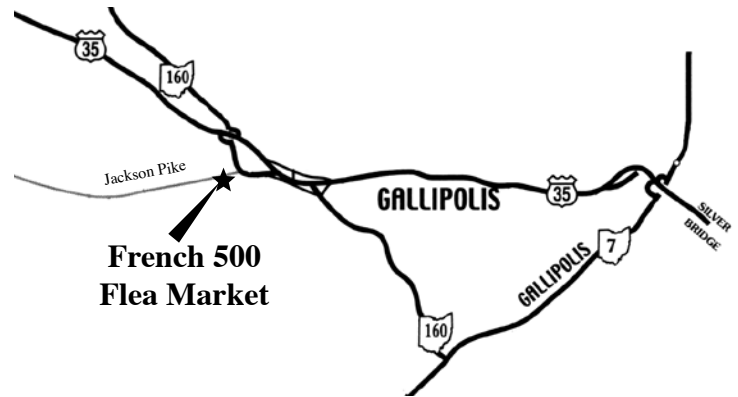
692 GROWING WITH THE SEASONS - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project. Also, bring 3 different fruits or vegetables from your garden, a calendar plan, and a harvest record from the project book.

2024 FRENCH 500 FLEA MARKET/CRAFT SHOW

Farm Market

Gallia County Jr. Fairgrounds • 189 Jackson Pike, Gallipolis, OH

April	12-13-14
May	10-11-12
June	14-15-16
July	12-13-14
Sept.	13-14-15
Oct.	11-12-13
Nov.	8-9-10
Dec.	13-14-15



www.galliacyfair.org

Hours – 8 a.m. - 5 p.m.

Early Flea Market set up hours: Wednesday 4 p.m. - 7 p.m.

Thursday 9 a.m. - 5 p.m.

VENDORS WELCOME – Inside & Outside

SPACES AVAILABLE (740) 446-4120



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Compliments of

Southern Ohio Eye Associates, LLC

Stephen E. Demick, MD

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D. Dean Evans

Retired

Judge Common Pleas Court

DEPARTMENT NUMBER FOURTEEN

HOME ECONOMICS

Holzer Health System Awards

Note to Exhibitor: The first, second and third place winners in Home Economics, Agricultural Engineering and General project areas will receive a special award premium provided by **Holzer Health Systems**. The awards are as follows:

1st Place \$20.00 2nd Place \$10.00 3rd Place \$5.00

Premium money and ribbon will be based on grade given by the judge. To be eligible for special awards such as medallions and rosettes, members must be present at the judging interview. Individuals who don't go to interviews will receive a participation ribbon. **All Home Economics project premiums will be paid as follows:**

Blue Ribbon Grade A \$9.00

NOTE: Project books will not have to be exhibited at the fair, but must be completed and brought to judging.

FOOD & NUTRITION

492 CAKE DECORATING - bring your **completed** project book following the project guidelines, bring a poster or display showing your decorating skills & techniques, and an iced cake or foam model to be judged. Please select category by skill level (beginner, intermediate, advanced) and then by age category as of January 1.

Beginners (Ages 8 -11)

459 Let's Start Cooking
481 Everyday Food and Fitness
484 Snack Attack!
487 Take A Break for Breakfast

Intermediate (Ages 12-14)

461 Let's Bake Quick Breads
463 Sports Nutrition: Ready, Set, Go!
472 Grill Master
475 Star Spangled Foods
477 Party Planner: A 4-H Guide to Quantity Cooking
485 Racing the Clock to Awesome Meals

Advanced (Ages 15 & Up)

462 Yeast Breads on the Rise
467 Cooking on My Own
469 Global Gourmet
474 Beyond The Grill
476 Kitchen Boss

Food & Nutrition Judging Check List

ALL Cooking Projects (Beginner- Advanced)

- Completed Project Book
- 3 Pronged/Ring Portfolio
- A menu for the day that includes 1 (one) food from project
- At least 1 (one) Homemade Food Item from project book
- (Optional) a display board and/or add a personal touch: such as flowers in a vase, napkin in ring, theme related items, etc.

STEM

490 SCIENCE FUN WITH DAIRY FOODS - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

493 SCIENCE FUN WITH KITCHEN CHEMISTRY - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

500 SCIENCE FUN WITH PHYSICS -bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

550 YOUNG ENGINEERS IN SOLAR ENERGY - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

CLOTHING

406 CLOTHES FOR HIGH SCHOOL & BEYOND - bring your **completed** project book following the project guidelines & exhibit garment made in project.

407 ACCESSORIES FOR TEENS - bring your **completed** project book following the project guidelines & exhibit one accessory in the first year of taking the project and one additional accessory for each additional year taking the project. For example, 2 accessories the second year, 3 the third, etc. (Wear at least one accessory you made with the outfit.)

408 CREATIVE COSTUMES - bring your **completed** project book following the project guidelines & exhibit one complete costume in one of the four categories: 1) historical, 2) ethnic/cultural, 3) theatrical, or 4) special interest.

409 SEW FUN - bring your completed project book following the project guidelines & bring a display of hand and machine stitches on fabric and one of the projects you completed.

410 DESIGNED BY ME - bring your **completed** project book following the project guidelines & exhibit decorated sweatshirt or T-shirt.

411 EM-BEL-LISH: bring your **completed** project book following the project guidelines & the 4-H Guide to wearable Art. Exhibit one embellished garment.

412 SEW FOR OTHERS - bring your **completed** project book following the project guidelines & exhibit garment made in project for person of your choice.

413 SUNDRESS & JUMPERS - bring your **completed** project book following the project guidelines & exhibit jumper made in project.

415 READY, SET, SEW ACTIVE - bring your **completed** project book following the project guidelines & exhibit garment made in project.

417 DRESS-UP OUTFIT - bring your **completed** project book following the project guidelines & exhibit garment made in project.

418 LOUNGEWEAR - bring your **completed** project book following the project guidelines & exhibit garment made in project.

419 TERRIFIC TOPS - bring your **completed** project book following the project guidelines & exhibit garment made in project.

420 OUTERWEAR FOR ANYWHERE - bring your **completed** project book following the project guidelines & exhibit garment made in project.

424 CLOTHES FOR MIDDLE SCHOOL - bring your **completed** project book following the project guidelines & exhibit garment made in project.

425 LOOK GREAT FOR LESS - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

426 CLOTHING FOR YOUR CAREER - bring your **completed** project book following the project guidelines & exhibit garment made in project.

430 SHOPPING SAVVY - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

432M SEWING & TEXTILE MASTER- bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

498 QUILTING THE BEST BETTER- bring your **completed** project book following the project guidelines and a quilt using the idea you learned in the book.

499 YOU CAN QUILT - bring your **completed** project book following the project guidelines, A Mini-Quilt constructed using one of the two patterns in the project book. Second year and up may bring in a larger quilt they have constructed during this project.

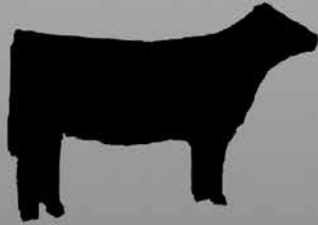
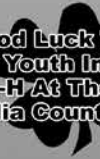
HEALTH

300 YOU'RE THE ATHLETE - bring your **completed** project book following the project guidelines & use a three-ring binder to create your own personalized "play book" featuring the activities you chose to complete for this project. In the front of your binder, include a table of contents to the activities you completed.

R&C Packing, Inc.

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& Processing

Good Luck To All
The Youth Involved
In 4-H At The 2024
Gallia County Fair!



- Full Line of Smoked Products Available for Custom Processing
- We Have a Smokehouse at Our Facility
- Vaccum Packing Now Available!

Thank You For Your Support In 2023!
Hope To See You In 2024!

Gallia Soil and Water Conservation District

740-446-6173

www.galliaswcd.com

nick.mills@oh.nacdnet.net

**PROUD OF ALL OF OUR
EXHIBITORS AND THEIR
LEADERSHIP THROUGH
4-H!**



**LESLIE HENRY
County Commissioner**

Official Program — 2024



75th ANNUAL OPENING DAY

MONDAY, JULY 29, 2024 -- "Gallia County Night"

9:00 a.m.	Rabbit Judging & Pet Rabbit	Dairy Barn
9:00 a.m.	Dog Show	Gray Pavilion
9:00 a.m.	Horse Show	New Horse Arena
9:30 a.m.	Livestock Queen & Princess Announcements	Show Arena
9:30 a.m.	Swine Breeding Showmanship & Show	Show Arena
11:00 a.m.	Poultry (Following Rabbit Show)	Dairy Barn
11:00 a.m.	Goat Breeding & Miniature Goat Showmanship & Show	Show Arena
11:00 a.m.	Field Crops	Activities Building
11:30 a.m.	Sheep Breeding Showmanship & Show	Show Arena
12:30-3:30 p.m.	Free Conservation Activities	Pond Area
3:00 p.m.	River Valley High School Band	Holzer Main Stage
4:00 p.m.	Market Goat Showmanship	Show Arena
4:00 p.m.	Gallia Academy High School Band	Holzer Main Stage
5:00 p.m.	South Gallia High School Band	Holzer Main Stage
6:00 p.m.	Official Opening	Holzer Main Stage
	VFW Post 4464	
	National Anthem - South Gallia High School Band	
	Invocation - Joe Bowers, Pastor, Gallipolis Christian Church	
	Introduction of Dignitaries: Tim Massie	
	Welcome Address: Kelley Fellure, President	
6:00 p.m.	Market Goat Show	Show Arena
6:30 p.m.	Little Miss Gallia County Contest	Holzer Main Stage
7:00 p.m.	Championship Rodeo	Pulling Track
7:30 p.m.	Little Mister Gallia County Contest	Holzer Main Stage
9:30 p.m.	Gallia County Queen Pageant	Holzer Main Stage

TUESDAY, JULY 30, 2024 -- "Religious & Senior Citizens Night"

10:00 a.m.	Swine Showmanship	Show Arena
4:00 p.m.	Market Swine	Show Arena
5:30 p.m.	Boy Scout Awards	Gray Pavilion
6:00 p.m.	Girl Scout Awards	Gray Pavilion
6:30 p.m.	4 Wheel Drive Truck and Semi Pulls	Pulling Track
7:00 p.m.	Debra Perry & Jady Call Southern Gospel	Holzer Main Stage
8:30 p.m.	Micah Tyler "Praise the Lord" & "I See Grace"	Holzer Main Stage

WEDNESDAY, JULY 31, 2024

9:00 a.m.	Beef Breeding Show	Show Arena
9:00 a.m.	Speed Classes Horse	New Horse Arena
	& Extreme 4-H Cowboy Trail Competition	
9:00 a.m.	Cloverbud Show-n-Tell	Gray Pavilion
11:00 a.m.	Beef Breeding Showmanship	Show Arena
11:30 a.m. - 3:30 p.m.	HOPEZONE: My Future is Bright	Gray Pavilion
4:00 p.m.	Sheep Showmanship	Show Arena
6:00 p.m.	Costume Contest (Horses)	New Horse Arena
6:00 p.m.	Market Lambs	Show Arena
6:30 p.m.	Field Stock Tractor & Modified Tractor Pull	Pulling Track
8:30 p.m.	Tracy Byrd "Watermelon Crawl" & "I'm from the Country"	Holzer Main Stage



Events are subject to change or cancelation due to circumstance beyond our control.

Gallia County Junior Fair

THURSDAY, AUGUST 1, 2024



11:00 a.m.	Feeder Calf and Dairy Feeders	Show Arena
12:30 p.m.	Youth Program sponsored by Paulette Flinner in memory of her parents Rex & Sue Roberts Balloon Bursting, Bubble Gum Blowing, Watermelon Eating & Many more events	Holzer Main Stage
12:30-3:30 p.m.	Free Casting Tournament	Pond Area
1:00 p.m.	Market Beef, Feeder Calves & Dairy Beef Showmanship Contest	Show Arena
1:00 p.m.-4:00 p.m.	Library	Gray Pavilion
2:00 p.m.	Dairy Show	Show Arena
5:30 p.m.	Horse Show Awards Ceremony	New Horse Arena
6:00 p.m.	Cloverbud Graduation	Gray Pavilion
6:00 p.m.	Horse Fun Show	New Horse Arena
6:00 p.m.	Market Beef Show	Show Arena
7:00 p.m.	Dirt Drag Racing	Pulling Track
8:30 p.m.	Home Free "Sea Shanty Medley" & "Ring of Fire" "Elvira"	Holzer Main Stage

FRIDAY, AUGUST 2, 2024

10:00 a.m.	Pretty Baby Contest Sponsored by the Gallipolis Jr. Women's Club	Holzer Main Stage
11:00 a.m.	Kiddie Tractor Pull (Registration at 10:00 a.m.) Sponsored by Gallipolis FFA Alumni	Show Arena
11:00 a.m.	4-H Scholarship Reception	Old 4-H Food Booth
12:30-3:30 p.m.	Free Archery Conservation Activities	Pond Area
1:00 p.m.	4-H Scholarship Presentation & Holzer Health System Award Shows	Gray Pavilion
2:00 p.m.	Master Exhibitor	Show Arena
5:30 p.m.	Horse Activities TBA	New Horse Arena
4:00 p.m.	Peewee Showmanship	Show Arena
7:00 p.m.	OSTPA Sanctioned Truck & Tractor Pull	Pulling Track
8:30 p.m.	McGuffey Lane 50th Anniversary show "Long Time Loving You" & "People Like You"	Holzer Main Stage

SATURDAY, AUGUST 3, 2024

9:00 a.m.	73rd Annual Market Steer Sale	Show Arena
10:00 a.m.	12th Annual Market Goat Sale	Show Arena
10:00 a.m.	Garden Tractor Pull	Old Horse Arena
10:00 a.m.	All 4-H Projects must be removed from Activity Building	
11:30 a.m.	64th Annual Market Hog Sale	Show Arena
2:00 p.m.	66th Annual Market Lamb Sale	Show Arena
6:00 p.m.	Demolition Derbies • Power Wheels Class • Mini Stock • V8 Stock • Limited Build	Pulling Track
6:00 p.m.	Gallia Sings Contest...A Taste of Gallia County Singing Talent	Holzer Main Stage
8:30 p.m.	Adam Calvert "Fallback" & "Silver Silverado"	Holzer Main Stage

Events are subject to change or cancelation due to circumstance beyond our control.

*** All sale times are approximate ***

At the time of printing, some of the events could not be confirmed. Booths must be removed from the Activities Building by noon Saturday.

351 STAYING HEALTHY - bring your **completed** project book following the project guidelines & a poster or display about identifying your “smarts”.
353 FIRST AID IN ACTION - bring your **completed** project book following the project guidelines & a poster or display exhibiting “family first aid kit” complete with first aid instruction book.
354 MEDICINE SCIENCE AND SAFETY - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.
355 TRACKING YOUR HEALTH AND FITNESS - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.
356 RELATIONSHIPS 101 - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.
357 ALCOHOL AND DRUG ABUSE - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.
358 THE TRUTH ABOUT TOBACCO - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.
359 YOUR THOUGHTS MATTER - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.
360 YOUR FEELINGS MATTER - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.
434 SUPERHERO YOU - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

CAREER EXPLORATION

382 AM I READY FOR WORK? - bring your **completed** project book following the project guidelines & a prepared resume. Prepared for a mock interview.
386 YOU’RE HIRED! - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.
387 HERE, THERE, AG CAREERS ARE EVERYWHERE - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

FAMILY LIFE

442 FAMILY HISTORY TREASURE HUNT - bring your **completed** project book following the project guidelines & a poster or display including pictures of ancestors, appropriately labeled.
496 MY FAVORITE THINGS - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project. You may also bring your favorite things to present.
497 SCRAPBOOKING - bring your **completed** project book following the project guidelines, a completed scrapbook, & a poster or display about what you learned in your project.

HOME LIVING

405 THE LAUNDRY PROJECT - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.
491 IT’S MY HOME - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project. Exhibit 2 items made for your home, plus the record you kept showing their cost, what you did and how long it took.
494 MAKE OVER MY SPACE - bring your **completed** project book following the project guidelines & a poster or display including: 1) a picture of the room at the beginning of the project 2) the plan for the room to be decorated, 3) pictures of the changes as they occurred, and 4) a picture of the completed room. Paint chips, fabric samples, small accessories, etc. May be included in your exhibit.
495 YOUR FIRST HOME AWAY FROM HOME - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

MONEY MANAGEMENT - *Special cash award sponsored by W. Oran Smeltzer. \$35.00 1st place, \$25.00 2nd place and \$15 3rd place.*

445 BECOMING MONEY WISE - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project. In addition, exhibit an example of your record keeping as learned in the project. You can show a ledger, a card file, or whatever type of records you kept in the project.
448 TEENS ON THE ROAD TO FINANCIAL SUCCESS - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project. First year bring: Creative educational display illustrating your spending preferences and financial goals for the next year. Second year: Bring an example of a complaint letter you have written and an educational display about checking accounts.

WRITING/COMMUNICATIONS

588 THE WRITER IN YOU - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project. You may include a poem or writing. Not a state fair project.
377 FINDING YOUR VOICE: PUBLIC SPEAKING MADE EASY - bring your **completed** project book following the project guidelines & a poster or display detailing a public speaking event you did.

LEADERSHIP/CITIZENSHIP

370 MENTORING: LEADERSHIP IN ACTION - bring your **completed** project book following the project guidelines & a poster or display that shows mentoring project and examples of at least one learning experience.
371 CLUB LEADERSHIP - bring your **completed** project book following the project guidelines & a poster or display that includes a complete leadership plan for your club.
372 DIVERSITY: THE SOURCE OF OUR STRENGTH - bring your **completed** project book following the project guidelines & a poster or display including your capstone project.
373 MY HANDS TO LARGER SERVICE: TEEN LEADERS BUILDING OUR COMMUNITIES - bring your **completed** project book following the project guidelines & a poster or display on your community service project.
374 TEENS ON BOARD - bring your **completed** project book following the project guidelines & a poster or display detailing our role as a board member.
375 LEADERSHIP ROAD TRIP - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.
376 PANTRY PANIC - Advanced Level- bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.
378M LEADERSHIP MASTER - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.
383 CLUB LEADERSHIP 2- bring your **completed** project book following the project guidelines & a poster or display that includes a complete leadership plan for your club.

SELF DETERMINED

365-SELF-DETERMINED PROJECT - bring your **completed** project book following the project guidelines, a poster or display about what you learned in your project & include a written statement including the reason that the project was chosen.

DEPARTMENT FIFTEEN

4-H DEMONSTRATION AND ILLUSTRATED TALK CONTEST

JUDGING WILL TAKE PLACE BEFORE THE FAIR. To schedule judging times, please contact the Extension office.

GENERAL RULES

BY SCHEDULING AT THE EXTENSION OFFICE

1. Participation must be current 4-H members 8 years of age AND in the third grade, and under 19 years of age on January 1 of current year.
2. Demonstration should be related to current project.
3. A demonstration or illustrated talk, whether given by an individual or a team, should not exceed 15 minutes in length.
4. a. Junior Division is for members 8 years of age and in the third grade through 11 years of age as of January 1 of current year.
 - b. Intermediate Division for members 12 through 13 years of age as of January 1 of the current year.
 - c. Senior Division is for members 14 through 18 years of age as of January 1 of the current year.

*No live animals should be used for demonstrations.

BEGINNERS DIVISION

	A	B
1. Individual	\$7.00	\$6.00
2. Team	\$15.00	\$12.00

JUNIOR DIVISION

	A	B
1. Individual	\$7.00	\$6.00
2. Team	\$15.00	\$12.00

SENIOR DIVISION

	A	B
1. Individual	\$7.00	\$6.00
2. Team	\$15.00	\$12.00

AWARDS

The top three winners in each category of each division will receive the following:

1st - Award + \$20.00 from Holzer Health System 2nd - Rosette + \$10.00 from Holzer Health System 3rd - Rosette + \$5.00 from Holzer Health System

Outstanding demonstrations in each Junior and Senior Division Class will be chosen to compete at the Ohio State Fair and will be given the opportunity to give their demonstration.

DEPARTMENT SIXTEEN

SPECIAL AWARDS

One trip to the state FFA camp will be awarded to an FFA member to be selected by each chapter participating in the show. (These awards will be given if sufficient premium money is available.) FFA chapters advisors are to furnish names of chapters to which awards will be given this year.

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Master Exhibitor Contest Rules

To participate in the Master Exhibitor Contest: Exhibitors must register a livestock project (market or breeding) in at least one of the following species: beef, goat, sheep, or swine. Exhibitors are qualified to register for the Master Exhibitor Contest for their livestock project(s) in the beef, goat, sheep, and swine categories that will be shown during the Gallia County Jr. Fair of the current year. Exhibitors shall register for EACH SPECIE(s) for which they qualify and wish to be considered for the Master Exhibitor Contest for the current year. Exhibitors must register for the Master Exhibitor Contest at 4H ONLINE prior to July 1st of the current year.

The two exhibitors in each category that have the most points will be eligible to compete in a showmanship contest in which they will show animals from all four categories (The Exhibitors will show a steer, a lamb, a hog and a goat).

If an exhibitor qualifies to compete in the Master Exhibitor contest in more than one category, they will only represent the category in which they have the most points, and the third place exhibitor in the other category in which they qualified will have the opportunity to compete. All project books are due at the Extension office by July 18th. No late project books will be accepted.

Exhibitors must participate in Skill-A-Thon for the Master Exhibitor Contest. Skill-A-Thon placings will be used for Master Exhibitors Points.

Exhibitors can gain points according to the following criteria:

Market Project	5 pts
Breeding Project	5 pts
Completion of Project Book	1-10 pts
Participation in Skillathon	10 pts
First place in Skillathon	5 pts
Second place in Skillathon	3 pts
Third place in Skillathon	1 pt
Participation in first age specific Showmanship	10 pts
Participation in second age specific Showmanship	5 pts
First place in age specific Showmanship	5 pts
Second place in age specific Showmanship	3 pts
Third place in age specific Showmanship	1 pt
First place in second age specific Showmanship	5 pts
Second place in second age specific Showmanship	3 pts
Third place in second age specific Showmanship	1 pt

** For Master Exhibitor Past Showmanship Class will be considered as an age specific Showmanship Class

For Example: If an exhibitor shows a heifer, a steer, and a market hog, they are eligible in the beef and swine categories. They participate in the Beef and Swine Skillathons, placing 1st in the beef category and does not place in the swine category. They participate in the beef breeding showmanship in which they place 2nd, the market steer showmanship in which they place 1st, and the market hog showmanship in which they place 1st. Their score would be tallied in the following manner:

Beef: Market Steer Project 5 pts Beef Breeding Project 5 pts Beef Skillathon 10 pts Beef Skillathon 1st place 5 pts Beef Showmanship 10 pts Beef Showmanship 5 pts Beef Showmanship 1st place 5 pts <u>Beef Showmanship 2nd place</u> 3 pts 48 pts	Swine: Market Hog Project 5 pts Swine Skillathon 10 pts Showmanship 10 pts <u>Showmanship 1st place</u> 5 pts 30 pts
--	---

Master Exhibitor Awards

The Master Exhibitor Contest is sponsored by The Ohio Valley Bank.
 The 1st place exhibitors in each of the four categories (Beef, Sheep, Swine, and Goat) will receive \$75.00
 The 2nd place exhibitors in each of the four categories (Beef, Sheep, Swine and Goat) will receive \$50.00
 The 3rd place exhibitors in each of the four categories (Beef, Sheep, Swine and Goat) will received \$25.00
 The winner of the Master Exhibitor Contest will be awarded \$250.00

History of Master Exhibitor Winners:

1999 Nick Craft	2008 Jered Shaffer	2017 Jordan Johnson
2000 Patrick Saunders	2009 Kaci Shoemaker	2018 Jordan Johnson
2001 Joey Graham	2010 Kaci Shoemaker	2019 Beau Johnson
2002 Patrick Saunders	2011 Jered Shaffer	2021 Erin Pope
2003 Joey Graham	2012 Paul Miller	2022 Beau Johnson
2004 Kaci Shoemaker	2013 Briggs Shoemaker	2023 Beau Johnson
2005 Cassidy Ruff	2014 T. G. Miller	2024 ???
2006 Ricky Jackson	2015 Jordan Johnson	
2007 Kaci Shoemaker	2016 Justin Butler	



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Best of Luck
to all exhibitors



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4-H Club

Advisors: Ronnie Slone, T.J. & Heather Cox,
Judd & Melissa Swindler, Terry & Rochelle Halley,
Dorothy Toler, Janet Browning,
Courtney Lewis-Cummons, Kohl Slone

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EQUIPMENT SERVICE



DEPARTMENT NUMBER SEVENTEEN

EDUCATIONAL BOOTHS

ERECTED BY YOUTH GROUPS

1. Club Booths must be in place and completed by 11:00 p.m. Saturday, prior to the fair, clubs can set up booths the week prior to the fair.
2. Each club must make a club booth which is educational and shows members projects.
3. Booth space will be awarded on based on club size and project counts.
4. All display equipment must be provided by the 4-H club.
5. All booths should be taken down no later than Sunday by 8 p.m. fair week.
6. Premiums: All booths will receive a premium of \$20.00. A scoring system will be used to determine special award winners.
7. Booth Score Cards will be distributed to club advisors before the fair.
8. All booths should be adequately identified with club name, members names, advisor names, etc.
9. FFA groups may also display a general booth related to their FFA group - These will not be eligible for special awards.

SPECIAL AWARDS FOR EDUCATIONAL BOOTHS

Any educational booth featuring wildlife conservation as the theme may be entered in competition for special awards offered by the Gallia County Conservation Club.

First	Second	Third
\$200.00	\$150.00	\$100.00
Plus Rosette	Plus Rosette	Plus Rosette

The Gallia County 4-H Advisors Association will award prizes to the 4-H booths which best emphasize 4-H club work.

First	Second	Third
\$75.00	\$50.00	\$25.00
Plus Rosette	Plus Rosette	Plus Rosette

The Holzer Health System will award prizes to the 4-H booths which best emphasize a health theme.

First	Second	Third
\$75.00	\$50.00	\$25.00
Plus Rosette	Plus Rosette	Plus Rosette

DEPARTMENT NUMBER EIGHTEEN

LIVESTOCK SKILL-A-THON RULES

Dates and Times posted at: go.osu.edu/gcjfskillathon

Skill-A-Thon contest, **sponsored by Gallia County Soil and Water**, will be held at the Bill Gray Pavilion.

Child must be 8-18 years old and enrolled in 4-H or FFA in Gallia County.

Age Divisions:

Junior Division	8-10
Intermediate Division	11-14
Senior Division	15-18

Individual Competition

Any entrant competing in one of the five Skill-A-Thon categories will compete for individual awards in each category:

Beef, Sheep, Swine, Goat and Horses.

The entrant receiving the most points in each individual category will be declared the winner for that category.

AWARDS

Cash awards will be awarded to the top three places in each of the Junior and Senior Division as follows:

Beef, Sheep, Swine, Goat and Horses.
\$15 - First Place \$10 - Second Place \$5 - Third Place

**Exhibitors participating in Master Exhibitor must compete in Skill-A-Thon.
Points earned by taking the Skill-A-Thon will apply towards Master Exhibitor.



Deel's Livestock
Fred and Mary Deel
Brady, Logan, Addyson, Lane, and Lucy
Wishing all of the exhibitors a great project year!



GOOD LUCK
to all
Gallia County Jr. Fair
Exhibitors



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Department Number Nineteen

Girl Scouts

Girl Scouting is the world's preeminent organization dedicated solely to girls - all girls - where, in an accepting and nurturing environment, girls build character and skills for success in the real world. In partnership with committed adults, girls develop qualities, like strong values, social conscience and conviction about their own potential and self worth that will serve them all their lives. Girl Scouts mission is to build girls with courage, confidence and character, who make the world a better place.

The strength of the Girl Scout movement rests in the voluntary leadership of its adult members. Adult Girl Scout volunteers contribute special talents and a variety of experiences that enrich the Girl Scout program and the lives of millions of girls. Women and men, single persons, parents, college students, busy executives and professionals, and older adults all participate in the leadership of the organization.

Girls can enter and progress at any of the six age levels, where they find program activities designed to appeal to their interests. Troops are generally organized according to the following program level and school grade breakdown. Girl Scout Daisy (grades Kindergarten and grade 1); Girl Scout Brownie (grades 2 & 3); Girl Scout Junior (grades 4 & 5); Girl Scout Cadette (grades 6, 7, & 8); Girl Scout Senior (grades 9 & 10) and Girl Scout Ambassador (grades 11 & 12). A girl who wants to be a member of Girl Scouting but cannot participate in troop activities may also register individually. The foundation of the Girl Scout program is the Promise and Law.

Girl Scout Promise:

On my honor, I will try:
To serve God and my Country
To help people at all times,
And to live by the Girl Scout Law.

Girl Scout Law:

I will do my best to be
honest & fair,
friendly and helpful, considerate and caring,
courageous and strong, and
responsible for what I say and do, and to
respect myself and others, respect authority
use resources wisely,
make the world a better place, and be a sister to every Girl Scout.

Life Skills

- L1 Decorative Cakes
- L2 Cookies or Candy
- L3 Misc. Baked Goods
- L4 Nutrition
- L5 Health and Safety
- L6 Canning and Jellies
- L7 Cooking

Customs & Traditions

- C8 Folklore
- C9 Needlecraft, Knitting or Crochet
- C10 Sewing
- C11 Weaving or Hooked Rug
- C12 Creative Application
- C13 Sculptures
- C14 Pottery

Girl Scout Program

- G15 Girl Scout OR Women's History
- G16 Heritage
- G17 Outreach
- G18 Community Service
- G19 Recycling
- G20 Troop Activity

The Arts

- A21 String, Wire, or Yarn Art, Jewelry
- A22 Collages or Mosaics
- A23 Creative Writing
- A24 Puppetry, Toy, or Game
- A25 Painting, Sketching or Drawing
- A26 Music and Composition
- A27 Misc. Craft/Art Project

Nature

- N28 Camping or an Outdoor Experience
- N29 Animal Care
- N30 Outdoor Project/Nature Collection
- N31 Small Carpentry
- N32 Large Carpentry
- N33 Nature Photography
- N34 Outdoor Education/Safety

Science Technology Engineering and Math (S.T.E.M)

- S35 Invention or Career Exploration
- S36 Aerodynamics
- S37 Science Project
- S38 Architecture
- S39 Weather, Time, and Maps
- S40 Cyber Education and Communication
- S4 Money Management
- S42 Space Exploration

Special Instructions Sheet

Life Skills

- L1 Decorative Cakes:** May be made from scratch or a mix. A recipe or a list of tips used must be attached. Must be covered. Attach photo or drawing of your item to entry **
- L2 Cookies or Candy:** May be made from scratch or a mix. A recipe or a list of tips used must be attached. Must be covered. Attach a photo or drawing to entry** Six (6) pieces only.
- L3 Misc. Baked Goods:** May be made from scratch or a mix. A recipe or a list of tips used must be attached. Must be covered. Attach a photo or drawing to entry** Pie, bread or cake must be submitted as a whole. Do not cut the entry. Candy, cookies, cupcakes, or miscellaneous baked goods-six (6) pieces only.
- L4 Nutrition:** May include food pyramids, food chains, food charts, or food diaries. Educational presentations of healthy eating or projects researching benefits and detriments to specific foods/ingredients.
- L5 Health and Safety:** Includes poison control, emergency preparedness, first aid, personal safety, childcare, exercise, physical fitness or development, sports, peer pressure, grooming and building self-esteem.
- L6 Canning and Jellies:** A recipe or a list of tips used must be attached. Must list all equipment used and canning method/steps. Must be properly sealed. Attach photo or drawing of your item to entry **
- L7 Cooking:** May be made from scratch or a mix. A recipe or a list of tips used must be attached. Must be covered. Attach photo or drawing of your item to entry ** Also may include handmade recipe books and detailed meal plans.

Customs and Traditions

- C8 Folklore:** Includes tie dying, batik or and folk arts/crafts of the past.
- C9 Needlecraft, Knitting or Crochet:** Included embroidery, Swedish weaving, long stitch, needlepoint, plastic canvas, or cross-stitch. Knitting and crocheting may be your choice. Larger projects must include attached photo.**
- C10 Sewing:** May include, but not limited to, a skirt, dress, blouse, jacket, apron, pillow, purse, toy or sit upon. Item must be sewn by the exhibitor and displayed in such a way that the whole project can be viewed.
- C11 Weaving or Hooked Rug:** Includes all types of weaving and materials (finger, loom, etc.). All latch hook entries must be finished around the edges. Kit projects are permitted, but that information must be specified in the project tag.
- C12 Creative Application:** Includes the use of knots, needlecraft, knitting, crochet, sewing and weaving in a way which has a useful function. Examples being knotted necklace/bracelets, weaved baskets, knotted ropes, plant hangers etc.
- C13 Sculptures:** May include air dried and heat dried sculptures made from any shelf-stable medium. Items do NOT have to be painted but may be if desired. Items must be completely dried and appropriately displayed. Sculpture (sandstone, metal, paper and ceramic) pieces need to be cleaned and finished.
- C14 Pottery:** May include air dried and heat dried pottery made from any shelf-stable medium. Items do NOT have to be painted but may be if desired. Items must be completely dried and appropriately displayed. Includes hand building, wheel throwing and slipcasting.

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Girl Scout Program

G15 Girl Scout OR Women's History: Can be demonstrated through scrapbook, poster display, games, song book, etc. May include Girl Scout ways and traditions or women in leadership roles.

G16 Heritage: May include family tree/heritage, foreign pen pal, and community history/heritage project.

G17 Outreach: Can be demonstrated through poster display, scrap book or collage explaining Girl Scout outreach program organized and planned by the exhibitor. The event must be thoroughly planned but does not have to have been executed.

G18 Community Service: May be demonstrated through a scrapbook, poster display, game, songbook, or information of item or services available or rendered. Details of service must be provided as well as goal and means explained.

G19 Recycling: Includes recycling, ecology, energy awareness project, informational essay, scrapbook, collage. or poster.

G20 Troop Activity: May be demonstrated through a scrapbook, poster display, games, songbook, or information of item or services available or rendered.

The Arts

A21 String, Wire or Yarn Art, Jewelry: May include any string art, wire, yarn, or jewelry craft. Must be properly displayed and created by the exhibitor.

A22 Collages or Mosaics: All collage, mosaic, and mobile pieces must be ready to hang. Mosaics included, but not limited to, diamond paintings, terracotta, glass ceramic, paint, or marble. Mosaic kits are acceptable but must be noted on project tag.

A23 Creative Writing: Includes poems and stories. Haiku, free verse, sonnet, acrostic, villanelle, limerick, ode, elegy and ballad are acceptable forms of poetry. Must specify poem type on project tag. Stories, short stories, articles, essays, journals, vignettes, letters, speeches, scripts and tales are appropriate forms of writing and must be summarized on project tag and displayed appropriately. Works must be original; any forged documents will be automatically disqualified.

A24 Puppetry, Toy or Game: Includes any puppet, toy, or game that is made by exhibitor. Toys and games must have specific instructions on project tag.

A25 Painting, Sketching or Drawing: Includes prints (linoleum block, wood block, relief, potato print, sponge, printing or rubbing, etc.) and sketching (pen, pencil, ink charcoal or crayon). All artworks must be displayed appropriately

A26 Music and Composition: Music projects may be demonstrated through scrapbooks, poster display, games, song book, etc. Compositions must be original and displayed appropriately. Compositions include written music and songs.

A27 Misc. Craft/Art Project: May include and craft/art item that doesn't fit into another category. Must meet all the regular requirements such as display and stability.

Nature

N28 Camping or an Outdoor Experience: May be demonstrated through display, scrapbook, poster, etc. Includes knot boards, wide games, camp activities, campsite maps, camp equipment, health and safety.

N29 Animal Care: May be demonstrated through essays, posters or scrapbooks. Must include detailed information on animals' specific requirements.

N30 Outdoor Projects/Nature Collections: Collections may include leaves, insects, shells, rocks and minerals etc. No live plants or animals are permitted. Group and label the objects in your collection or history of a particular nature item (example: rock, fossil, tree, etc.) Outdoor projects may include something made while hiking, camping, picnicking etc. (Example: friendship stick etc.) Also includes basketry, plaster casting of animal tracks (list animal), sandcastles, nature crafts made with pinecones, nuts, bark, twigs, etc.

N31 Small Carpentry: Includes game, toy, doll house, serving tray, small knick knacks, shelf, etc. List all tools used.

N32 Large Carpentry: Includes benches, signs, garden boxes, cookie booths etc. Must include a photo of the item and make pick up arrangements if display space is unavailable. List all tools used.

N33 Nature Photography: Photography may include posters, scrapbooks, mounted pictures, miniature displays. Photographs must be taken by the girl. ** Descriptions of location and setting must be provided for each photo.

N34 Outdoor Education/Safety: Includes plant and animal identification, fire starting, knot tying, weather preparedness, emergency first aid, personal safety, hiking and camping safety, water safety etc. Can be demonstrated through guide, scrapbook, poster display etc.

Science Technology Engineering and Math (S.T.E.M)

S35 Invention or Career Exploration: Inventions must be original and present for judging with explanation of use and design attached. Career exploration may be displayed via scrapbook, poster, display or informational handout created by the exhibitor. Sources must be cited.

S36 Aerodynamics: Includes vehicle design, aircraft creation, gliders, model rockets and drones. Informational/research projects can be displayed via poster board, display or report. Sources must be cited. Sources must be cited.

S37 Science Project: Can be demonstrated through poster, display, notebook, etc. Includes models, informational projects, reports, models and experiments. Science projects must be illustrated or written about. Scientific method must be followed for all experiments, and intent and result of all experiment must be stated. As the exhibitor will not be present for judging, any experiments required for the project must be performed prior to the fair and recorded via picture or illustrated and explained for judging. Sources must be cited.

S38 Architecture: Includes practical design, blueprints and model building. Models can be made from all mediums (building blocks, wood, plastic, cardboard, metal etc.). All model builds must be original and NOT made from a step-by-step kit. Items may come from kits, but the overall design must be original. Blueprints and designs must be appropriately displayed and thoroughly explained. All materials and supplies/tools used must be listed.

S39 Weather, Time, and Maps: Includes homemade barometers, anemometers, wind vanes, hygrometers, rain gauges, thermometers, lightening detectors, clocks, sun dials, trail maps, topographic maps, compasses, river maps etc. A document must be included that details how the device functions as well as what the readings mean and their implications. If the entry is a map, the exhibitor must detail how the map is read as well as how it was created.

S40 Cyber Education and Communication: May be demonstrated through display, scrapbook, poster, etc. Includes educational projects, cyber research projects, coding, cyber security, internet safety, cyber bullying prevention etc.

S41 Money Management: May be demonstrated through display, scrapbook, poster, etc. Projects using GSOH fundraising activities as examples are allowed.

S42 Space Exploration: May be demonstrated through display, scrapbook, poster, etc. Includes solar system models, planetary research projects, star mapping, model spaceships, timelines, lunar models etc.

**Important!! Please do not include the Girl Scout or her family in ANY photo

General Rules

1. The Girl Scouts consider participation in the Gallia County Junior Fair a privilege and an opportunity for the girls to share their accomplishments, interests, and ideals. All exhibits and displays must show high quality in effort, originality, and neatness.
2. Every Girl Scout member in Gallia County registered through Girl Scouts of Ohio's Heartland Council and 18 years of age or under is eligible to enter.
3. Each exhibitor will be permitted to enter no more than 15 projects. No more than one entry can be made by an exhibitor in any one class. A separate entry card must be completed for each project.
4. All Girl Scout projects to be exhibited at the Fair must be pre-registered. Reminder: you may enter up to 15 projects with no more than one per class. You do not have to predetermine what projects you will be entering. Projects may not be added after pre-registration.
5. Projects must be finished before registration at the Fair. Entry tags must be filled out and rigidly attached to the project. This must be done prior to entry.

6. Any project that does not comply with the rules and regulations of the Gallia County Junior Fair Division and the Girl Scouts program may be disqualified by a majority vote of the Girl Scouts Fair Committee.
7. Projects should not exceed poster board size except those that are folded into a smaller space. (Please fold the project prior to entry). Exhibits larger than poster board size will be disqualified. Exceptions to this rule are long, slender items such as fishing poles, walking sticks, etc., and large carpentry projects.
8. All exhibits must be made by the exhibitor. Any exhibit that can be proven to be not created by the Girl Scout or entered more than once in the Girl Scout Department of the Gallia County Jr Fair will be disqualified.
9. No live plants, animals, fresh fruits, or vegetables will be allowed in any form.
10. All cooked goods must have recipes, including crust, filling and/or frosting, (ingredients and directions), listed on a recipe card(s) and attached to the entry tag. In cake decorating, the icing recipe must be attached. Also attached must be a picture, photo or drawing of the baked item(s). The girl should not be in the photo. For pies, cakes, or bread the whole entry must be sent to prevent drying. For cookies, candies, or cupcakes, six pieces are to be submitted. All food items must be covered. Refrigeration is not available. Cooked goods may be tasted as a part of judging.
11. All cooked goods will be registered on Saturday morning with the other Fair entries between 9AM and 11AM. Entries that are not covered properly and/or do not have pictures and recipes attached will be disqualified. Entries will be judged during regular judging on Saturday and need to be picked up at 3PM on Saturday after judging. Food items will be discarded after Saturday if not picked up. The picture, drawing or photo must remain at the Fair for display.
12. All entries will be registered on Saturday before the fair between the hours of 9AM and 11AM. A fair pass will be issued to each girl who has registered her project(s) by 11:00AM on Saturday. **No late entries will be accepted.** Exhibits may be removed from 10AM to 11AM on the last day (Saturday) of the Fair. The premiums will be forfeited for any project removed prior to 10AM on Saturday. **Any project left after the Fair will be discarded.** You are responsible for planning to have your project picked up.
13. Judging is based on the knowledge and experience gained by the girl and evidence of a good troop program as set forth in the Girl Scout Program. Originality, creativity, workmanship, appearance, and age appropriateness are qualities considered in judging.
14. Only Fair Committee members and judges will be permitted access to the judging area prior to Monday evening at 5:00pm. The building will be open daily according to fair office hours after that time.
15. Any article submitted after the deadline or incorrectly according to area and class number will be disqualified. If there is only one entry in a class, the premium will not necessarily be the highest award.
16. Premium awards: Blue (A Award), \$4.00; Red (B Award), \$3.00; if funds are available.
17. The method of scoring will be A or B. An "A" exhibit will be a rating of superior merit and a "B" exhibit will be a rating of good or above average merit. Those that do not meet the desirable standards will not receive a ribbon. Only "A" graded projects will be eligible for rosettes or trophies.
18. Neither the management of the Gallia County Junior Fair nor the Girl Scouts will be responsible for any loss or injury to exhibits.
19. Judges' decisions are **FINAL**.

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DEPARTMENT NUMBER TWENTY

BOY SCOUTS/SCOUTS BSA

Boy Scouts of America: A Program For Families

The Boy Scouts of America was incorporated on February 8, 1910, and established in Gallia County in 1912 with the purpose of providing an educational program for boys and young adults to build desirable qualities of character, to train in the responsibilities of participating citizenship, and to develop personal fitness. Scouting currently has a presence in 216 countries, with over 5 million in membership. Scouts are at work in our communities everyday in a thousand different ways such as food drives, recycling, visiting hospitals, etc.

Mission Statement

The BSA program incorporates the following parts 1) Lion and Tiger Cubs - a family and home centered part that encourages ethical decision making skills for kindergarten and first grade boys & girls to emphasize shared leadership, learning about the community and family understanding; 2) Cub Scouting - a family and home centered part that helps develop ethical decision-making skills for second and third grade (or 8 and 9 year old) boys and girls with activities to emphasize character development, citizenship training and personal fitness; 3) Webelos Scouting - is a family and home centered part that develops ethical decision-making skills for fourth and fifth grade (or 10 year old) boys and girls to begin preparing them to become Boy Scouts; 4) Boy Scouting - part for young men 11-17 years old designed to achieve the aims of scouting through a vigorous outdoor program, using peer group leadership with the counsel of an adult Scoutmaster; with an opportunity to further continue in the BSA program through Varsity Scouting, Explorer Post and Venturing for young adults ages 14 thru 20 with experience areas of social, citizenship, service, leadership, fitness and outdoor to provide experiences through meaningful activities that help youth grow to adulthood, pursue their special interests, develop leadership skills and become good citizens.

Group - TIGER Boy Den/Girl Den

Category

1. Keeping Myself Healthy
2. How I Tell It
3. Let's Go Outdoors
4. What Makes America Special
5. Derby Car
6. Space Shuttle
7. Rain Gutter Boat
- A. Day Camp Project

Group - WOLFS Boy Den/Girl Den

Category

15. What Makes America Special
16. Be An Artist
17. Outdoors Adventure
18. Make It Yourself
19. Derby Car
20. Space Shuttle
21. Rain Gutter Boat
- C. Day Camp Project

Group - BOY SCOUT

Category

30. Craft
31. Conservation Project
32. Scout Skill
33. Tenderfoot Merit Badge Projects
34. First Class Merit Badge Projects
35. Second Class Merit Badge Projects
36. Star Class Merit Badge Projects
37. Life Scout Merit Badge Projects
38. Eagle Scout Projects
- E. Day Camp Project

Group - BEAR Boy Den/Girl Den

Category

8. What Makes America Special
9. Take Care of Your Planet
10. Family Outdoor Adventure
11. Shaving and Chips
12. Derby Car
13. Space Shuttle
14. Rain Gutter Boat
- B. Day Camp Project.

Group - WEBELOS Boy Den/Girl Den

Category

22. What Makes America Special
23. Technology
24. Community Activity
25. Outdoor Activity
26. Mental Skills
27. Derby Car
28. Space Shuttle
29. Rain Gutter Boat
- D. Day Camp Project

Group - Lion Boy Den/Girl Den

Category

39. Lions Honor
40. Fun on the Run
41. Animal Kingdom
42. Mountain Lion
43. King of the Jungle
44. Derby Car
45. Space Shuttle
46. Rain Gutter Boat
- F. Day Camp Project

AWARDS

Each category will have three (3) outstanding project recognitions presented.
Each project exhibited will receive a participation ribbon and a \$5.00 premium.

BOY SCOUT GENERAL RULES

1. To participate in the Gallia County Fair, the Scout must be active in a Gallia County pack or unit before May 1, 2024 or have transferred in and be in good standing with The Boy Scouts of America.
2. Exhibits must meet the standards of the Gallia County Fair Board.
3. Each Scout may enter 3 exhibits in separate categories but each must be from the appropriate group. Each will require a separate registration.
4. The exhibit needs to comply with the rules of the Gallia County Junior Fair and the Scouting program.
5. All exhibits are to be made by the entrant. Scouting does endorse parental involvement but the involvement needs to be held to a minimum.
6. Scouts will need to show: Knowledge; Purpose of exhibit; Experience of doing the exhibit.
7. Each exhibit will need to show: Quality; Workmanship; Creativity; Originality; Appropriate for age.
8. Exhibits for Boy Scouts and Cub Scouts will need to be registered at the fair between 9:00 AM and 10:00 AM on the Saturday before the fair. Each Boy Scout and Cub Scout entering the exhibit will be awarded one fair pass upon delivery and registration of the exhibit. All exhibits are to be removed between 9:00 AM and 10:00 AM on the last day of the fair, (Saturday). Items not removed will be discarded.
9. No animals, food, or live plants or fresh fruit are permitted. Sealed Terrariums will be permitted as exhibits. Any project involving animals, live plants, or food or fruit may be done with poster, either drawn or using photographs, each will require caption.
10. Neither the management of the Gallia County Fair, nor the Boy Scouts of America, will be held responsible for loss, or damage to any exhibits on display.
11. Scouts may enter in rank held as of June 1, 2024 or rank advanced to by June 1, 2024.
12. Exhibits may be entered that have been involved with a pack, unit or a den activity after June 1, 2023.
13. A Scout may be in other organizations involved with the fair, but exhibits are to specify what group or organization is to judge the exhibit and can only be judged by one organization. Duplication or multiple entry of a single exhibit will be grounds for disqualification.
14. No large, pointed, or dangerous exhibits permitted. Exhibits can be no larger than poster paper begin of 3x3 feet in size or take up a space of more than 3 running feet.
15. Each Troop and Scout Pack will be allowed a space for a scouting display, to promote their troop, pack or scouting in general.
16. Each project exhibited will receive a participation ribbon and a \$5.00 premium.

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DEPARTMENT NUMBER TWENTY-ONE

LITTLE MISS GALLIA COUNTY & LITTLE MISTER GALLIA COUNTY

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Chairpersons – Wilma Gooch & Bre-Elle Cremeens

RULES OF THE CONTEST

1. Entries must be residents of Gallia County.
2. Must be at least 6 years old but not over 7 years old on the day of the contest.
3. A winner and a runner-up will be selected in each contest.
4. Out-of-county judges will be used.
5. The judges will select as the winner the little girl and boy who, in their opinion, is the cutest.
6. The contest will be held on the Holzer main stage at the Fair Grounds Monday, July 29, 2024 at 6:30 p.m.
7. Entries must be pre-registered by July 20th.. No Exceptions.

HISTORY OF THE LITTLE MISS AND LITTLE MISTER CONTEST

Year	Little Miss Winners	Little Mister Winners	Year	Little Miss Winners	Little Mister Winners
1954	Gay Bastiana	None	1990	Erica Lynn Hessinger	Jonathan Fulks
1955	Jill Burge	Darrell Burge	1991	Micha Somerville	Tad Saunders
1956	Sheri Johnson	Ricky Altizer	1992	Jenna Zerkle	Nathan Wood
1957	Rebecca Lakin	Alan Boster	1993	Lauren Hudson	Tyler Merola
1958	Connie Swisher	David Clark	1994	Kari Adkins	Seth Williamson
1959	Marla Sue Wise	Harold Wright	1995	Miranda Merry	Ricky Jackson
1960	Andra Davison	Ray Belville	1996	Tessa Saxon	Brandon Burnette
1961	Debra Jo Lewis	Richard Boone	1997	Brittany Burnette	Dane Brooks
1962	Twila Harrison	Randy Gilliam	1998	Olivia Boone	Cheyenne Stone
1963	Cathy Wall	George A. Bush	1999	Carly Ruth Adkins	Tyler D. Smith
1964	Jean Grate	Jim Merry	2000	Shalin Comer	Brensen Barr
1965	Renette Phillips	Gregory Rece	2001	Alyssa Beaver	Gustin Graham
1966	Tami Smith	Lee Mitchell	2002	Maddison Jo Maynard	Bradley Cummings
1967	Debra Bailey	David McGuire	2003	Sara Bailey	Dylan Matthew Saunders
1968	Terri Campbell	Nicky Robinson	2004	Kyla Coburn	John Thomas Marion Wolfe
1969	Robin Chick	Bruce Atkinson	2005	Lexie Johnson	Matthew Scott Howes
1970	Tonya Adkins	Dewey Rhodes	2006	Carly Marie Gilmore	Brody Sauer
1971	Kelly Wall	Robert Waugh	2007	Riley Sanders	Cory Cox
1972	Tammy Roach	Charles Camden	2008	Olivia Harrison	Mason Angel
1973	Amanda North	Irvin Saunders	2009	Natalie Homes	Justin Adam Howes
1974	Jennifer Merry	Schott Chevalier	2010	Sydnee Runyon	Ty Rossiter
1975	Donise Bevins	J.D. Craft	2011	Katy LeAnn Cox	Reid Haynes
1976	Sherry Cooper	Bryahn Shriver	2012	Taylor Fitch	Reid Shafer
1977	Renee Ward	Rodney Bloomer	2013	Lindsey Marie Wells	Brandon Scott Booth
1978	Leslie Moyer	John O'Neal	2014	Hannah Pope	Joshua Long
1979	Jill Gilmore	Chris Filson	2015	Adison Mooney	Wesley Owen Houck
1980	Jessica Saunders	Jamey Walters	2016	Ryleigh Shafer	Carter Sanders
1981	Stacy Bennett	Adam Broyles	2017	Hanna Houck	Raylan Shafer
1982	Paula Sword	Shawn Johnson	2018	MaKenna Clary	Brennan Reed
1983	Christina Zarock	Michael Soles	2019	Lydia Green	Hunter Browning
1984	Chrystal Dawn Devault	Chris A. Lane	2020	No Winners	No Contest
1985	Erin Shea Deel	Christopher Fitch	2021	Keely Pishner	Thomas Cummons
1986	Leisa Nicole Walters	Chad Leland Ours	2022	Ava Anderson	Andrew Mulford
1987	Seventy Bosworth	Thomas Jeffery (TJ) Matthews	2023	Annie Burdell	Zander Leach
1988	Becky Little	Graham Woodyard	2024	???	???
1989	Katie Swain-Rumley	Nathan Todd Harvey			

DEPARTMENT NUMBER TWENTY-TWO

PRETTY BABY CONTEST

Friday, August 2, 2024 - 10:00 a.m.

SPONSORED BY GALLIPOLIS JUNIOR WOMEN'S CLUB

Department Heads: Stacy Bumgarner, Stacey Cox

1. **Full details of eligibility and pre-registration forms available on the Gallipolis Junior Women's Club Facebook page.**
2. **CONTEST TIME/LOCATION:** Contest will take place on the Holzer Main Stage at the Fairgrounds and will begin promptly at 10:00am on August 2nd, 2024.
3. **REGISTRATION TIMES:** All participants, both pre-registered and day-of registrants, are required to check in between 9:00am - 9:45am on the day of the event.
 - a. Pre-registration (**recommended**) begins 4/14/24 and will be open through 7/28/24.
 - b. Day-of registration is completed during the 9:00am - 9:45am registration period on Friday, 8/2/24. No late entries will be accepted.
4. **REGISTRATION FEES:** Pre-registration fee is \$5.00 per child. Day-of registration fee is \$10.00 for the first child and \$5.00 per additional sibling. No refunds offered for late arrivals or no-shows.
5. **AGE GROUPS:** 0-3 months, 4-6 months, 7-9 months, 10-12 months, 13-15 months, 16-19 months, 20-23 months, 2 years old, 3 years old, 4 years old, and 5 years old.
 - a. If any group has more than 24 participants, the group will be separated into two groups, with each group awarded place winners.
 - b. Boys and girls are judged separately.
6. **ELIGIBILITY:** To qualify, all participants must either be wearing a diaper (age appropriate) or swimwear (swimsuit, trunks, etc.). Jewelry, hats, large hair/head bands (wider than 1.5 inches), decorative hairpieces, bows, make-up, or other types of embellishments are not permitted. Children arriving wearing any of these will not be permitted to participate. Stud earrings and simple barrettes or hair-ties are permissible.
 - a. Participants must be residents of Gallia County.
7. **JUDGING:** Competent out-of-county judges will select the winners. The decisions of the judges are final.
8. **AWARDS:** First Place - Blue Ribbon, Second Place - Red Ribbon, Third Place - White Ribbon. All others receive a Participation Ribbon.

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DEPARTMENT NUMBER TWENTY-THREE

2024 MISS GALLIA COUNTY QUEEN PAGEANT

SPONSORED BY: THE GALLIA COUNTY AGRICULTURAL SOCIETY

Department Heads: Mrs. Amy Toler-Roe, Mrs. Ginger Canaday Thompson, Mrs. Danella Newberry

CONTEST: Monday, July 29, 2024 9:30 PM

RULES AND REGULATION

- Girls must be a member of the Junior or Senior class during the school year 2023-2024 and must be a five year and current resident of Gallia County, and be between the ages of 16 and 19 as of January 1, 2024.
- Five contestants from Gallia Academy High School, four contestants from River Valley High School, two contestants from South Gallia High School, and one contestant from Ohio Valley Christian School will be permitted to participate. The number of candidates is determined by a formula adopted by the Fair Board and re-evaluated every five years. The schools must name their contestants by the deadline set by the committee. Girls who attend Buckeye Hills Career Center or girls participating in College Credit Plus, who are eligible, must contact their home high school to enter.
- The candidates shall be on hand at the judging at the Gallia County Jr. Fair Grounds the afternoon and evening of Monday, July 29, 2024.
- The method of selection of contestants, by the schools, will be decided upon by the school officials.
- Out-of-county judges will be used in the final judging.
- Contestant understands that in order to be eligible to compete, she must:
 - Citizenship: Be a citizen of the United States of America
 - Gender: Be and have always been female.
 - Marital Status: Not currently and have never been married
 - Parental Status: Not be pregnant and have never been pregnant and is not the adoptive parent of any child.
 - Criminal Record: Never have been convicted of any criminal offense and have no criminal charges presently pending (other than minor or petty offenses).
 - Prior Conduct: Have never performed any act or engaged in any activity or employment that is or could reasonably be characterized as dishonest, immoral, or indecent.
 - Substance Abuse: Not consume or possess, or appear to consume or possess, any illegal controlled dangerous substances or abuse the use of alcohol or other dangerous substances
 - Good Character: Uphold high moral standards as a Gallia County Princess. Any complaints of questionable character will result in a Queen's Committee meeting possibly with the fairboard, and voting on decision of said poor conduct; which can ultimately result in disqualification from the contest and relinquishment of title. This clause specifically applies to all social media accounts associated with the reigning queen, her court and candidates, as well as, in person communications with the public. Social media accounts will be monitored, beginning once school representatives are selected until the end of the reign for the Queen, court and princesses. If any questionable content, material, or photos are brought to the attention of the committee, it will be dealt with accordingly. Please note, the Gallia County Fairboard may be involved in this process in necessary situations. In addition to holding to these standards to be eligible for the crown, if the contestant violates any of these provisions after being named Miss Gallia County, the queen shall relinquish her title, crown, and other prizes. The title will pass to the next immediate runner-up in order of the contestant's rank, commencing with the first runner-up. This applies to ALL participants in the contest
- The 2024 Miss Gallia County shall represent Gallia County at the Ohio Independent & County Queen Pageant, unless excused by the Fair Board. Miss Gallia County shall comply with the rules of that pageant.
- Contestant should wear proper business interview attire and formal stage attire, as decided by the Committee.
- Scoring will be done on the following basis:
 - A. Activities: Attendance, Participation, Leadership, Achievements, Initiative 20%
 - B. Poise and Personality 20%
 - C. Personal Appearance 20%
 - D. Self-Presentation 20%
 - E. Responsiveness to Questions 20%
- Contestants must be a member (for 3 years as of 1/1/2024) of one of the organizations represented by the Youth Committee. The only organizations recognized are: F.F.A., Home Economics, F.C.C.L.A., 4-H Club, Grange, Girl Scouts, Farm Bureau Youth Council, and Business and Office Education.
- Appropriate prizes will be awarded the Queen and her Court.
- Miss Congeniality trophy will be awarded and sponsored by the Gallipolis Kiwanis Club.
- The Community Service Award will be awarded and sponsored by the Gallipolis Junior Women's Club.
- A \$1000 scholarship is sponsored and other prizes will be awarded to Miss Gallia County upon successful completion of her reign. The scholarship is provided by past reigning Miss Gallia County's Queens.
- Escorts for the Miss Gallia County Queen Pageant are limited to eligible male youth exhibitors for the Gallia County Junior Fair.

2023 Fair Royalty

Fair Queen - Ryleigh Halley

First Runner Up - Lydia Jones • **Second Runner Up** - Emma Truance **Third Runner Up** - Payten Halley **Fourth Runner Up** - Grace Cremeans
Livestock Queen - Sadie Cummons **First Runner Up** - Shelby Greenlee **Livestock Sr. Princess** - Isabella Smith **First Runner Up** - Reece Hunter
Livestock Jr. Princess - Addison Madrynsk • **First Runner Up** - Kezney Baylor

PAST WINNERS OF MISS GALLIA COUNTY

QUEEN	SCHOOL	YEAR	QUEEN	SCHOOL	YEAR	QUEEN	SCHOOL	YEAR	QUEEN	SCHOOL	YEAR
Carolyn Arnold	GA	1955	Cindy Roush	GA	1974	Sally Saunders	RV	1993	Jessica McGhee	GA	2011
Carolyn Rathburn	GA	1956	Karen Folden	GA	1975	Elisha Meadows	RV	1994	Michaela Hall	RV	2012
Ruth Ann Love	GA	1957	Lynnita Newberry	SW	1976	Beth Vinson	RV	1995	Haleigh Caldwell	GA	2013
Joyce Akers	SW	1958	Pam Miller	SW	1977	Amy Toler	RV	1996	Katelyn Beaver	OVC	2014
Carol Crinder	GA	1959	Donna DeWitt	NG	1978	Jill Carter	GA	1997	Ali Davis	GA	2015
Sue Dailey	GA	1960	Annie Cook	GA	1979	Lisa Jo Vollborn	OVC	1998	Mikayla Poling	SG	2016
Carol Martin	GA	1961	Sandy Petrie	GA	1980	Jodie McCalla	GA	1999	Kaylee Lambert	RV	2017
Jeanie Carter	SW	1962	Charlene Hammons	NG	1981	Kate Saunders	GA	2000	Jamie Steger	GA	2018
Julie Rouse	KC	1963	Sandi Lewis	HT	1982	Betsy Shawver	GA	2001	Skylar Jones-Baker	RV	2019
Nancy Lusk	GA	1964	Chris Beebee	KC	1983	Alicia Halley	SG	2002	Abby VanSickle	GA	2020
Deborah Evans	GA	1965	Lola Ann Wright	KC	1984	Mande Cox	SG	2003	Erin Pope	GA	2021
Debbie Leedy	GA	1966	Jo Ellen Oliver	GA	1985	Deanna Bryan	GA	2003	Bailey Barnette	GA	2022
Fee Eisel	GA	1967	Tina Silvers	SW	1986	Lauren Schmoll	RV	2004	Ryleigh Halley	SG	2023
Susan Winters	GA	1968	Robin Coen	KC	1987	Jessica Woodward	GA	2005	???	??	2024
Janet Toler	NG	1969	Janet Stiltner	KC	1988	Kayla Rose	RV	2006			
Dawna Jo Walker	SW	1970	Marianne Nance	KC	1989	Elizabeth Miller	SG	2007			
Janie Stowers	GA	1971	Rochelle Browning	NG	1990	Carissa Gilmore	RV	2008			
Kala Sue Waugh	GA	1972	Stephanie Scott	KC	1991	Brittany Burnett	GA	2009			
Denise Shockley	HT	1973	Michelle Ours	HT	1992	Lindsey Miller	OVC	2010			

2024 Gallia County Junior Fair Queen Candidates



Halli Angel
Gallia Academy
High School



Bella Barnette
Gallia Academy
High School



Brooke Bonzo
Gallia Academy
High School



Emilee Bowling
South Gallia
High School



Emma Clary
South Gallia
High School



Emma Dodson
River Valley
High School



Kamryn Meade-Graham
River Valley
High School



Madison Lovejoy
River Valley
High School



Jayla Preston
Gallia Academy
High School



Sarah Thomas
Gallia Academy
High School

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Inspection and Health Requirements of Livestock Exhibited in Ohio

901:1-18-01 CHAPTER'S APPLICATION

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exceptions of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 DEFINITIONS

As Used In This Chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio County or Independent Agricultural Society organized under Chapter 1711 of the Revised Code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of Veterinary Inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved Veterinarian" means any licensed and accredited Veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and Accredited Veterinarian" means a person who is licensed by the State of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules-Bovine Tuberculosis Eradication," and has no other evidence of bovine tuberculosis.

901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease
- (C) An exemption from the requirements of paragraph (B) (1) of this rule may be requested from the Department and will be granted when, in the judgment of the Department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 EXHIBITORS

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's Division of Animal Industry.

901:1-18-05 POULTRY AND FOWL

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
 - (1) Originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A) (2), (A) (3), and (A) (4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 CATTLE

- (A) Cattle moved within Ohio for exhibition:
 - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
 - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.

*In Memory of
Kathryn (Katie) Massie & Noel F. Massie*



Tim & Pam, Rob & Connie

*Jason and Jennifer, Jeff and Kacy, Erica and Nate, Heath and Mallory, Travis and Nicole, Adam and Erica.
Luke, Layton, Laramie, Benson, Brooke, Amelia, Gretta, Marla, Payton, & Wyatt*

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- (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code.
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless; they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 GOATS

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection “the goats in this shipment are not known to be under any movement restrictions because of scrapie.”
 - (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
 - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
 - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 Horses, Mules and Ponies

- (A) Horses, Mules and Ponies moved within Ohio for exhibition:
- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, Mules, and Ponies imported into Ohio for exhibition:
- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for Equine infectious Anemia within twelve months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 SHEEP

- (A) Sheep moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and be identified with official individual identification; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection “the sheep in this shipment are not known to be under any movement restrictions because of scrapie.”

901:1-18-10 SWINE

- (A) Swine moved within Ohio for exhibition:
- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
 - (3) Swine originating from a pseudorabies stage IV area shall
 - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (b) Originate from a pseudorabies qualified herd; or
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.
- (B) Swine imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and
 - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States Department of Agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (b) Originate immediately and directly from a pseudorabies stage IV area; and
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

901:1-18-11 LLAMA

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
 - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.
- “Chapter 901-19 of the Administrative Code (Ohio’s Livestock Tampering Exhibition Rules) will be made available to a livestock exhibitor or an adult advisor upon request.” Previous copies of these rules are no longer effective.**

**Ohio’s Livestock Tampering Exhibition rules may be found at the following website:
<http://codes.ohio.gov/oac/901-19> and Ohio’s Health Exhibition rules may be found at: <http://codes.ohio.gov/oac/901%3A1-18>**



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Saturday 8:00 am - 1:00 PM

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GALLIA COUNTY JUNIOR FAIR

2024 Demolition Derby's Gallia County Junior Fairgrounds Pulling Track

Saturday, August 3, 2024 - 6:00 p.m.

Kelley Fellure - 740-541-8242 Chairman www.galliacountyfair.org

Facebook: Gallia County Jr. Fair

Derby will be conducted by 333 Derby Promotions, 333 Derby Promotions Rules Will Apply for all Car Preparations and Running of Derby. For information contact 333 Derby Promotions

Facebook: 333 Derby Promotions

Doyle McDonald (740) 645-4056 Ronnie Burns

Zach Haner(740) 794-0454

KIDS POWERWHEELS DERBY

\$5.00 Entry Fee

CAR CLASSES

\$60 ENTRY FEE, \$15.00 PIT PASSES

PAYS TOP THREE PLACES \$1250, \$500, \$250

TROPHYS FOR EACH CLASS

V8 STOCK

MINI STOCK

PRO STOCK

MOST WANTED FINE ARTS CLASS (MWFA) SPONSORED BY JASON SAUER

ALL PARTICIPANTS PAY AT GATE

ONLY VEHICLES ALLOWED IN PITS WILL BE THE HAUL IN VEHICLES

Inspection will begin at 2:00 p.m., All Entries must be on the grounds checked in and inspected by 5:30 p.m.

Each driver must be of legal age (18 years) with valid drivers license.

Each driver must fill out and sign a pre-registration and liability release form and supply proof of ownership of vehicle being entered. All persons must pay regular gate admissions. Any family members or pit crew of Derby participant 16 years old and older wishing to be in pit area, must sign a liability waiver and pay the \$15.00 fee to purchase a pit pass. No person without a pit pass will be allowed in pit area or in staging area of Fairgrounds.

All entries are to be removed the night of the Event or will be towed off at Owner's expense.

Must have eight (8) entries in class to guarantee full purse.

No alcohol or drugs allowed on the Gallia County Junior Fairgrounds at any time. Sheriff Deputy will patrol pit area to enforce this rule and to remove from the fairgrounds anyone that is observed breaking this rule. Any driver or car owner removed from the fairgrounds for breaking the NO ALCOHOL or DRUG rule will forfeit the entry fee and the car will not be allowed to run in the derby.

In the interest of safety, anyone participating in the Demo Derby is subject to and must obey any and all rules and regulations governing the Demo Derby as set forth by the Gallia County Junior Fairboard and 333 DerbyPromotions. The Gallia County Junior Fairboard reserves the right to change or amend the rules governing the Demolition Derby at any time without notice. Anyone not complying with these rules and regulations will be disqualified and removed from the grounds of The Gallia County Junior Fair. The decision of the Gallia County Junior Fairboard Committee and 333 Derby Promotons Officials in regards to the Demolition Derby is binding and final.

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SPONSORED BY THE GALLIA COUNTY AGRICULTURAL SOCIETY TUESDAY, July 30, 2024 -- 6:30 P.M. PULLING TRACK

Kelley Fellure - Chairman "TRACK BOSS IV" PULLING SLED

ALL PARTICIPANTS MUST PAY AT GATE

CLASSES:

6200 LB. STREET GAS 4 X 4 TRUCKS AFPA RULES & POINTS
6200 LB. CHEATER STOCK 4 X 4 TRUCKS AFPA RULES & POINTS
6200 LB. MODIFIED STOCK 4 X 4 TRUCK AFPA RULES & POINTS
8000 LB. MODIFIED 2.6 DIESEL 4 X 4 TRUCK AFPA RULES & POINTS
8500 LB. PURE STREET STOCK DIESEL 20 MPH SPEED LIMIT AFPA RULES & POINTS
8000 LB. OPEN DOT 4X4 DIESEL TRUCK AFPA RULES & POINTS

SEMI TRUCK

ENTRY FEES & CLASS PLACES:

\$25 ENTRY FEE PAYS (4) FOUR PLACES: \$300 - \$200 - \$150 - \$100
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www.galliacyfair.org • www.americanpullers.com • Facebook: Gallia County Jr. Fair

TRACTOR PULL

WEDNESDAY, July 31, 2024 -- 6:30 P.M. PULLING TRACK

Kelley Fellure - Chairman "TRACK BOSS IV" PULLING SLED

ALL PARTICIPANTS MUST PAY AT GATE

CLASSES:

5000 LB ANTIQUE 5MP
5500 LB AMFP 5MPH
6000 LB MODIFIED STOCK TRACTOR
9500 LB PRO FARM TURBO TRACTOR
9500 LB ALTERED FARM STOCK 8MPH,
ENTRY FEES \$25 PER CLASS (PAYS FOUR PLACES EACH CLASS) \$300 - \$200 - \$100 - \$50

CONTACTS: KELLEY FELLURE - 740-541-8242 or Email: kbcfellure@yahoo.com

For antique Class information contact Dwight Evans (740) 645-2678

AMERICAN FARM PULLERS ASSOCIATION RULES WILL APPLY ON TRACTOR CLASSES

SEMI RULES TO BE ANNOUNCED AT A LATER DATE

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GALLIA COUNTY JUNIOR FAIR OHIO STATE TRACTOR PULLERS ASSOCIATION FRIDAY AUGUST 2, 2024 7:00PM

"TRACK BOSS IV" PULLING SLED

ALL PARTICIPANTS MUST BE CURRENT MEMBERS OF THE OHIO
STATE TRACTOR PULLERS ASSOCIATION AND ABIDE BY THE
RULES OF THE OSTPA.

CLASSES:

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Gallia Co. Jr. Fair
Proudly Presents
GALLIA SINGS
 County singing contest for Gallia Co. residents

3 Categories: Ages 10 & under, ages 11-17, ages 18 & up
People's Choice award for each category
 First come, first serve – send a recording of yourself performing your song choice and submit:
galliasingsgcjf@gmail.com

The first 15 in each age category that are appropriate will be selected to perform on
HOLZER Main Stage on Saturday, August 3rd, 2024
 Entries can be solos or duets. Audition recordings are required. Entries may be submitted July 1-15



For additional information please visit GCJF website or email galliasingsgcjf@gmail.com

Gallia Sings Contest Rules

Saturday, August 3, 2024 @6:00pm

1. This contest is for GALLIA county residents only. There will be age categories dependent on entries (ie: those entering Kindergarten-8th grade and those entering 9th grade or older). You must show proof of residency (ex. grade card, drivers license, utility bill, etc.)
2. Contestants may decide to perform as a solo artist or as a duet. If a winner is selected that is a duet there will only be one trophy awarded. This contest is for a one song limit (no melodies) only. Audition recordings are required.
3. There are a limited number of spots per age category so this is on a first come, first serve basis. Performances will be held on the Holzer Main Stage during the Gallia County Jr Fair. Contestants must be aware that the Demolition Derby (6:00pm) will be underway at the track area during this performance time.
4. Contestants will pay a \$10 (\$15 for duets) cash entry fee to the Gallia County Agricultural Society. Once selected, the contestant ONLY will be waived the fair entry fee. More details will be shared later.
5. A People's Choice Award will be given for each category.
6. Contestants will send an audition recording to galliasingsgcjf@gmail.com during the dates of **July 1-July 15 for preapproval**. You must include the following information in your email.
 - Name of Contestant
 - State either SOLO or DUET (name of partner in duet)
 - Age/grade
 - If under 18, parent's or guardians name
 - Contact Phone Number
 - Name of the song being performed

GARDEN TRACTOR

Saturday AUGUST 3, 2024 10:00AM Old Horse Arena Kelley Fellure Chairman

ALL PARTICIPATES MUST PAY AT GATE

WEIGH IN STARTS AT 9:00am

YOUTH GARDEN TRACTOR PULL

Entry Fee: \$5.00 NO MONEY WILL BE PAID BACK (TROPHIES ONLY)

Open to all. Youth classes are for 15 years old and under ONLY.

Classes: STOCK

1. Under 13 horsepower - 850 lbs.
2. 13 – 18 horsepower - 850 lbs.
3. Under 13 horsepower- 950 lbs.
4. 13 – 18 horsepower - 950 lbs.

Adult Garden Tractor Pull

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- Class 2: 1050# - 12HP Sport Stock
- Class 3: 1050# – 16HP Sport Stock
- Class 4: 1000/1050 # - Sport Stock Combo
- Class 5: 1050# - Stock Altered
- Class 6: 1050# - Outlaw
- Class 7: 1050# - Pro Stock
- Class 8: 1050# - Super Stock
- Class 9: 1050# - Pro/Super Combo
- Class 10: 1000# Stock under 13 horsepower
- Class 11: 1000# Stock 13-18 horsepower

NOTE NEED AT LEAST 3 TRACTORS TO MAKE A CLASS • FINAL DECISION FOR CLASSES WILL BE MADE DAY OF PULL

Kelley Fellure (740) 541-8242 Email: kbcfellure@yahoo.com or Jake Gannaway (740) 645-7626

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STOCK PICKUP DIRT DRAG RACING

Thursday AUGUST 1, 2024 7:00PM Pulling Track

Dwight Evans Chairman (740) 645-2678

Sponsored By Gallia County Agricultural Society

ALL PARTICIPATES MUST PAY AT GATE

All Participantes Must be Registered before 7:00PM

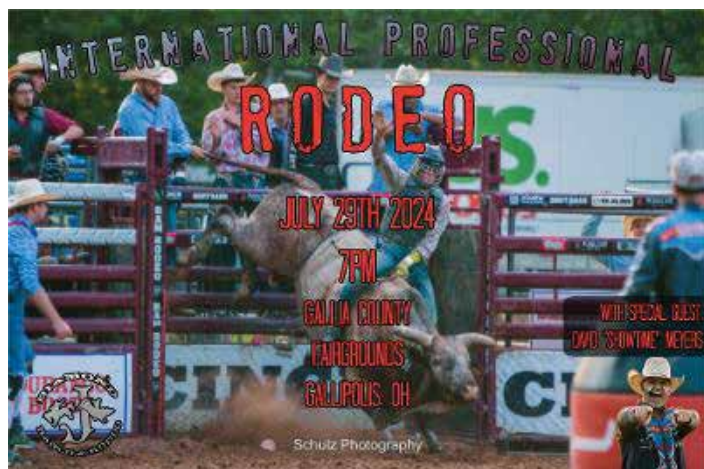
Pit Area and Track Access Will Be Closed before Racing Starts

Stock Gas and Diesel Pickups ONLY. Trucks must be Licensed and Insured.

Only Licensed Drivers, Drivers must be 18 Yrs Old or have signed parental consent

More information and rules will be aviale at later date.

Also check out www.galliacountyfair.org Face Book: Gallia County Jr. Fair for more information



GALLIA COUNTY JUNIOR FAIR CHAMPIONSHIP RODEO MONDAY July 29, 2024 7:00PM

PULLING TRACK

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or Email: kbcfellure@yahoo.com

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History of Grand Champion Tobacco Project

Yr.	Exhibitor	Price	Yr.	Exhibitor	Price	Yr.	Exhibitor	Price
1983	John Clagg	\$525.00	1997	Curtis Waugh	\$500.00	2011	Mikayla Pope	\$3100.00
1984	Tim Smith	\$900.00	1998	Trent Cremeens	\$900.00	2012	Owen Bevan	\$1600.00
1985	Mike Bostic	\$900.00	1999	J.R. Boothe	\$1300.00	2013	Mikenzi Pope	\$600.00
1986	Jason Butler	\$700.00	2000	Trent Cremeens	\$750.00	2014	Alyssa Cremeens	\$1600.00
1987	Shawn Montgomery	\$730.00	2001	Vance Fellure	\$600.00	2015	Tanner Boothe	\$1000.00
1988	Beth Mills	\$650.00	2002	Vance Fellure	\$425.00	2016	Chance Cremeens	\$1000.00
1989	Robbie Woodward	\$800.00	2003	Ashley Cardwell	\$900.00	2017	Halli Angel	\$950.00
1990	Justin Fallon	\$900.00	2004	Chase Caldwell	\$900.00	2018	Madison Summers	\$1500.00
1991	Todd Bryant	\$400.00	2005	Chase Caldwell	\$1000.00	2019	Hunter Wright	\$900.00
1992	Darin Smith	\$250.00	2006	Stacie Fellure	\$1000.00	2020	Judah Cremeens	\$1200.00
1993	Brett Boothe	\$550.00	2007	Megan Daines	\$900.00	2021	Natalie Swain	\$2,000.00
1994	Dustin Johnson	\$600.00	2008	Zac Beaver	\$1100.00	2022	Judah Cremeens	\$6000.00
1995	Dustin Johnson	\$750.00	2009	Stacie Cummins	\$1300.00			
1996	Kent Butler	\$550.00	2010	McKayla Pope	\$1400.00			

History of Grand Champion Market Lamb

Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price
1959	Hank Forgey	\$130.00	1984	Teresa Haffelt	\$1340.00	2009	Corey Small	\$2300.00
1960	Max Haffelt	\$78.00	1985	Dianna Forgey	\$1150.00	2010	Lesley Small	\$2000.00
1961	Kent Saunders	\$250.00	1986	Dianna Forgey	\$1150.00	2011	Justin Butler	\$1700.00
1962	Max Haffelt	\$240.00	1987	Brad Cremeens	\$1480.00	2012	Micha Jividen Clevenger	\$3600.00
1963	Roger Angel	\$225.00	1988	Sandy Brumfield	\$1600.00	2013	Micha Jividen Clevenger	\$1000.00
1964	Terry Cremeens	\$223.00	1989	Stephanie Mayes	\$2050.00	2014	Brylee Harder	\$2400.00
1965	Terry Cremeens	\$212.00	1990	Terry Burnette	\$3100.00	2015	Katelyn McCaulla	\$1400.00
1966	Terry Cremeens	\$320.00	1991	Lovel Forgey	\$2700.00	2016	Justin Butler	\$1400.00
1967	Jaye Myers	\$550.00	1992	Amber Baughman	\$850.00	2017	Taylor Huck	\$1500.00
1968	Larry Cremeens	\$305.00	1993	Adam Clark	\$1500.00	2018	Peyton Seidel	\$1100.00
1969	Larry Cremeens	\$425.00	1994	Amber Baughman	\$1600.00	2019	Gracyn Clark	\$1500.00
1970	Gene Myers	\$590.00	1995	Kent Butler	\$1850.00	2020	Rees Toler	\$2000.00
1971	Teresa Barcus	\$600.00	1996	Matt Atha	\$1400.00	2021	Rees Toler	\$2,000.00
1972	Jack Walker	\$590.00	1997	Josh Myers	\$2050.00	2022	Ely Sizemore	\$2100.00
1973	Dianne Haffelt	\$600.00	1998	Jordan Swain	\$2700.00	2023	Gracyn Clark	\$3000.00
1974	Tim Massie	\$600.00	1999	TJ Cox	\$3400.00	2024	???	
1975	Tim Massie	\$660.00	2000	TJ Cox	\$2000.00			
1976	Dwayne Forgey	\$675.00	2001	Nick Craft	\$2700.00			
1977	Teresa Haffelt	\$900.00	2002	Nick Craft	\$2300.00			
1978	Teresa Haffelt	\$825.00	2003	Corey Small	\$2600.00			
1979	Dwayne Forgey	\$1250.00	2004	Nick Craft	\$1500.00			
1980	Steve Forgey	\$1250.00	2005	Lesley Small	\$3500.00			
1981	Dwayne Forgey	\$1000.00	2006	Corey Small	\$3400.00			
1982	Steve Forgey	\$775.00	2007	Miranda Merry	\$1600.00			
1983	Dianna Forgey	\$1300.00	2008	Joel Craft	\$1200.00			

History of Dairy Sweepstakes Winners

Yr.	Exhibitor	Yr.	Exhibitor	Yr.	Exhibitor
1967	Kathy Frye	1980	Andy Plymale	1994	Beth Roberts
1968	Kathy Frye	1981	Chris Carmichael	1995	Jordan Shaffer
1969	Carolyn Ball	1982	Roger Vanco	1996	Niki Mills
1970	Kathy Frye	1983	Chris Carmichael	1997	Matthew Roberts
1971	Jon Carmichael	1984	Jarrod Webb	1998	Tad Browning
1972	John Payne	1985	Jarrod Webb	1999	Scott Hunt
1973	Tom Belville	1986	Carol Carmichael	2000	Amy Stout
1974	John Payne & Bill Burleston(tie)	1987	Jarrod Webb	2001	Scott Payne
1975	David Mills	1988	Nancy Vanco	2002	Matthew Roberts
1976	Andy Plymale	1989	Donald norman	2003	Beth Payne
1977	Chris Carmichael	1990	Renee Carmichael	2004	Beth Payne
1978	Andy Plymale	1991	Renee Carmichael	2005	Kody Roberts
1979	Andy Plymale	1992	Renee Carmichael		
		1993	Renee Carmichael		



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Kyle Deel: 740.441.5460
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History of Grand Champion Market Hog

Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price
1961	Charles Martin	\$74.00	1984	Justin Fallon	\$1305.00	2006	Kristen Halley	\$1300.00
1962	Dean Martin	\$81.00	1985	Shannon Belville	\$1025.00	2008	Olivia Rees	\$900.00
1963	Margaret Martin	\$101.00	1986	Tonya Cochran	\$1025.00	2009	Cody Call	\$700.00
1964	Frank Martin	\$105.00	1987	DJ Harden	\$1000.00	2010	Olivia Woodward	\$700.00
1965	Kathy Slone	\$106.00	1988	Beth Blevins	\$1025.00	2011	Halley Barnes	\$1300.00
1966	Curtis Baisden	\$127.00	1989	Duke Lawhorn	\$1000.00	2012	Morgan Foster	\$700.00
1967	Steve Needs	\$150.00	1990	Justin Fallon	\$900.00	2013	Olivia Rees	\$1500.00
1968	Steve Needs	\$142.00	1991	Chad Slone	\$800.00	2014	Jarrett Martin	\$2000.00
1969	Doug Martin	\$167.00	1992	Jamie Allie	\$900.00	2015	Olivia Rees	\$1500.00
1970	Sue Martin	\$202.00	1993	Robbie Woodward	\$1000.00	2016	Peri Martin	\$1500.00
1971	Don Martin	\$250.00	1994	Howard Foster	\$1075.00	2017	Morgan Petro	\$1800.00
1972	Don Martin	\$600.00	1995	Josh Bodimer	\$1200.00	2018	Abby VanSickle	\$1400.00
1973	Paul Martin	\$625.00	1996	Kelli Elliott	\$1000.00	2019	Mason Saunders	\$1500.00
1974	Annette Carter	\$520.00	1997	Dusty Johnson	\$1325.00	2020	Mikenzi Pope	\$1500.00
1975	Paul Montgomery	\$520.00	1998	Jody Kuhn	\$1850.00	2021	Lillian Rees	\$1,800.00
1976	Rosa Lynn Martin	\$525.00	1999	Jody Kuhn	\$1175.00	2022	Josie Taylor	\$3100.00
1977	Annette Carter	\$660.00	2000	Clarke Saunders	\$2050.00	2023	Mallory Petro	\$2700.00
1978	Sean Call	\$691.00	2001	Brandon Montgomery	\$1500.00	2024	???	
1979	Sean Call	\$825.00	2002	Aaron Ruff	\$2100.00			
1980	Bob Foster	\$725.00	2003	Mandy Foster	\$1300.00			
1981	Bobby Gordon	\$800.00	2004	Megan Foster	\$1000.00			
1982	Keith McGuire	\$675.00	2005	Taylor Foster	\$1250.00			
1983	Jamie Thomas	\$1010.00						

History of Grand Champion Market Steer

Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price
1952	Don Pope	\$40.50	1978	Scott Elliott	\$258.00	2004	Matthew Hemphill	\$400.00
1953	Don Notter	\$41.00	1979	Kim Jividen	\$285.00	2005	Cory Haner	\$480.00
1954	Phil Pope	\$44.00	1980	Scott Elliott	\$312.00	2006	Aaron Phillips	\$400.00
1955	Larry Evans	\$57.00	1981	Gary Caldwell	\$312.00	2007	Taylor Foster	\$415.00
1956	Roger Martin	\$85.00	1982	Darlene Jenkins	\$325.00	2008	Brett Steinbeck	\$450.00
1957	Roger Martin	\$100.00	1983	Scott Elliott	\$335.00	2009	Brett Steinbeck	\$735.00
1958	Roger Martin	\$103.00	1984	Jim Baughman	\$370.00	2010	Brett Steinbeck	\$375.00
1959	Glendon Elliott	\$115.00	1985	Dana Atha	\$400.00	2011	Cody Call	\$425.00
1960	Rhonda Skeen	\$125.00	1986	Justin Fallon	\$400.00	2012	Mariah Hill	\$500.00
1961	Okey Tawney	\$130.00	1987	Jim Baughman	\$380.00	2013	Meghan Call	\$1000.00
1962	Gary Gillihan	\$110.00	1988	Sarah Caldwell	\$710.00	2014	Kaylee Lambert	\$525.00
1963	John Shaver	\$111.00	1989	Jim Baughman	\$500.00	2015	Jordan Johnson	\$1400.00
1964	Bill Priest	\$109.00	1990	Lori Atha	\$380.00	2016	Kaylee Lambert	\$350.00
1965	Ann Richards	\$109.00	1991	Justin Fallon	\$360.00	2017	Beau Johnson	\$475.00
1966	Eddie Butler	\$113.00	1992	Adam Clark	\$310.00	2018	Aubry Cox	\$500.00
1967	Susan Swisher	\$117.00	1993	Nannah Hill	\$315.00	2019	Rees Toler	\$500.00
1968	Allan Woodard	\$101.00	1994	Kent Butler	\$320.00	2020	Rees Toler	\$450.00
1969	Steve Needs	\$127.00	1995	Morgan Woodward	\$430.00	2021	Erin Pope	\$600.00
1970	Dean Bush	\$140.00	1996	Robbie Woodward	\$425.00	2022	Beau Johnson	\$800.00
1971	Sue Hughes	\$132.00	1997	Katie Canaday	\$525.00	2023	Logan Bowcott	\$1000.00
1972	Lisa Saunders	\$165.00	1998	Morgan Woodward	\$510.00	2024	???	
1973	Ken Jenkins	\$190.00	1999	Matt Atha	\$415.00			
1974	Lisa Saunders	\$210.00	2000	Cassidy Ruff	\$530.00			
1975	Kim Woodward	\$215.00	2001	Luke Vollborn	\$575.00			
1976	Matt Saunders	\$217.00	2002	Kelly Elliott	\$410.00			
1977	Scott Elliott	\$245.00	2003	Mande Cox	\$410.00			

History of Grand Champion Goat

Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price
2013	Bryce Nolan	\$2100.00	2020	Ashton Janey	\$1650.00
2014	Justin Butler	\$2250.00	2021	Ryleigh Halley	\$6000.00
2015	Peyton Seidel	\$1900.00	2022	Molly McWhorter	\$3900.00
2016	Jamie Steger	\$2500.00	2023	Bryant Rice	\$5100.00
2017	Ryleigh Halley	\$2000.00	2024	???	
2018	Reece Butler	\$2700.00			
2019	Justin Butler	\$3100.00			

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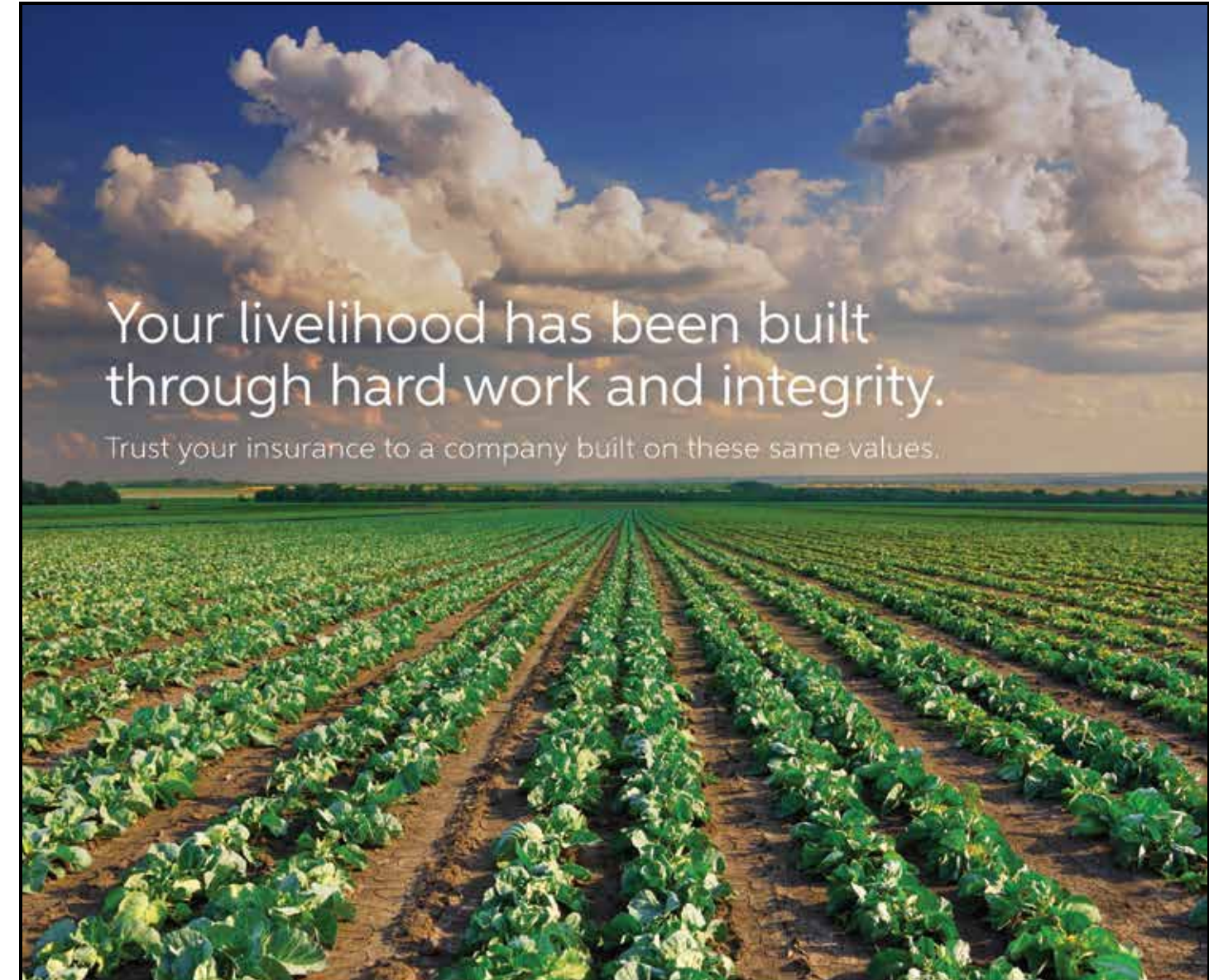


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2023 Grand Champion Goat Winner



2023 Reserve Champion Goat Winner



2023 Grand Champion Lamb Winner



2023 Reserve Champion Lamb Winner



2023 Grand Champion Beef Winner



2023 Reserve Champion Beef Winner



2023 Grand Champion Hog Winner



2023 Reserve Champion Hog Winner



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2023 4-H Scholarship Reception



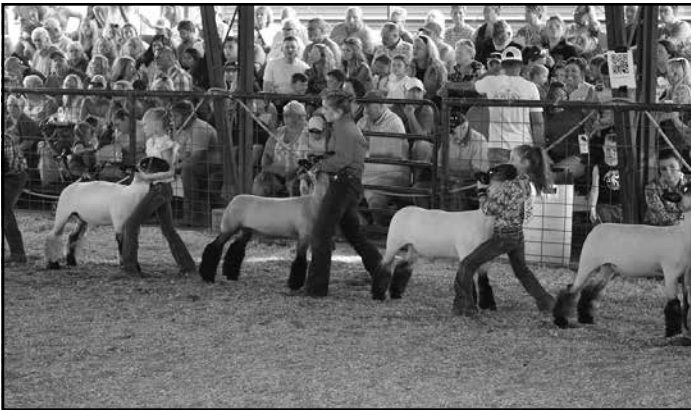
2023 HopeZone



2023 General Project Judging



2023 Woodworking



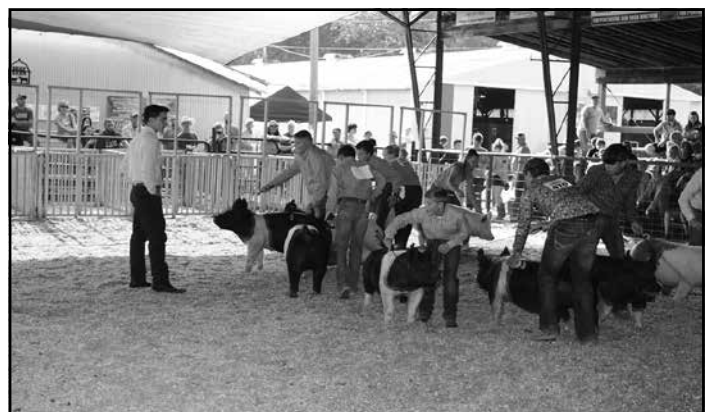
2023 Sheep Show



2023 Goat Show



2023 Beef Show



2023 Swine Show

SCENES FROM THE 2023 GALLIA CO. JUNIOR FAIR



2023 Pretty Baby Contest



2023 Little Miss & Little Mister



2023 Queen Crowning



2023 Queen & Court

2023 Hog Buyers

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Amee Rees (thirty-one)
American Legion Lafayette Post #27
Anita Moore for Gallia County Clerk Of Courts
APG Polytech, LLC
Atomic Credit Union
Beau Sang - State Farm
BesTitle Agency
Bobs Market and Green House
Braden Chrysler Dodge Jeep Ram
Buckley Iron Works
Burdette Farms
Burlile Petroleum
Burnett's Heating and Cooling LLC
Century Distributors
Chad & Ginger Thompson
CJMR Show Goats
Clarks Auto Shop LLC
Coonskin Camp 218
Country Crane Service
Crisenberg Electric Inc Bobby Crisenberry
Crown Excavating Inc
D. Dean Evans, Judge (Retired)
D&D Enterprises
David C Evans Attorney at Law
David Smalley,
 University of Rio Grande Women's Basketball
Deel's Livestock
Denney Enterprises LLC
Dr. and Mrs. Phillip Long of Holzer Health Systems
Dr. David K. Smith
Dr. Jacob Pessia & Carissa Pessia
Dr. Jeremy R. Parsons D.O.
Eastern Ohio Ag
Eastman's Piggly Wiggly Supermarkets
Farmers Bank & Savings Company
Feed Stop, LLC.
Flatrock Butcher Block
French City Press
French Town Veterinary Clinic
Gallia Co. Republican Party & Elected Officials
Gallia County Farm Bureau
Gallia County Republican Party & Office Holders
Gallipolis Elks #107
GKN Sinter Metals
Glen and Teah Lalian
Halliday Sheets and Saunders
Hampton Inn

Hayes Equipment Repair and Fleet Service
High Road Towing and Truck Repair
Highway Safety Inc
Holzer Health System
HOON Inc.
In Memory of Cleeland & Wanda Willis
 by the Shawver & Willis Families
In Memory of Sheryl Slone by Ronnie Slone
JC's Convenience Plus LLC, Bodimer's Grocery, and
JC's Carryout
Jefferson Logging Company
Jeremy Kroll for Gallia Co. Comissioner
Jividen's Farm Equipment
Joey and Beth Graham
John Cornwell
John Vanmeter for Gallia County Treasurer
JTW Masonry
Kail Burleson Family
Kali's Rio Grande and Kali's Oak Hill
Kent & Lou Ann Shawver
Kirkpatrick Animal Hospital
Kramer Engineers
L & L Scrap Metals Recycling Inc
Leslie Henry Gallia County Commissioner
Lightstone Generation-Gavin Plant
Mark Porter Autogroup
Michael Warren in Memory of Mike & Faye Warren
MPW Environmental Services
Municipal Judge Eric Mulford
NAPA- G & W Auto Parts, LLC
Nathan and Rachel Harvey, Mike Merry and Family
Ohio Valley Bank
Ohio Valley Electric Corp-Kyger Creek
On the Go Transportation
Parson's Farms
People's Bank
Piercetron Trucking Company
Point Pleasant Ag Service
R & C Packing
Raymond Lieving
Red's Towing, Auto Center and Truck Center
Republican Party & Office Holders
Riverbend Animal Clinic
Riverfront Nutrition
Rivers Health
Rob Massie Rugged Hills Farm
S & M Tax and Accounting
Saunders Auto
Saunders Insurance

Shake Shoppe
Sharma Family
Smith Chevrolet
Smith Saunders Group at RW Baird
Smith Wellness Center
Smokey Row Retreats
Stephanie Dixon Candidate for
 Gallia County Clerk of Courts 2024
Steve McGhee Treasurer & Lynn Angelo CPA
Structure Scaffold & Insulation
Stump's Lawn Care and Landscaping
Sunrise Cooperative
Super 8
Taylor Excavating Service & JVT & Sons Farm
Taylor Farms Cattle Company
The Saunders Family in Memory of C Leon and
 Juanita Saunders
The Shelly Company
The Wiseman Agency, Inc
Thermal Solutions Inc.
Thomas Do-It Center
Tim & Michelle Angel
TNT Livestock (Justin & Tessie Triplett)
Toler and Toler Insurance, LLC
Tony Hughes
Triad Environmental Consulting - Josh Myers
Twin Oaks Federal Credit Union
Twin Rental Properties (Bryan Unroe)
Walker Family Farm
Wellington Family Chiropractic
 & Wellington Transportation
Wellston Wonder Wash - Clarke Saunders Green
Township Trustee and Attorney Andy Noe
Wesbanco Bank Inc
Wiseman Real Estate
Wroten Livestock
Wroten Livestock
Yauger Farm Supply Inc
Zac, Kaitlin, Jase & Jennings Beaver

2023 Goat Buyers

A & K Ready Mix
AEP River Transportation
Beau Sang - State Farm
Braden Chrysler Dodge Jeep Ram
Bryant Farm, Lawncare, and Contracting
Burlile Petroleum
City Ice & Fuel
CJMR Show Goats
Clarks Auto Shop LLC
Crisenberg Electric Inc Bobby Crisenberry
Crown Excavating Inc
D&D Enterprises
Dairy Queen Gallipolis and The Corby Leach Family
Farmers Bank & Savings Company
Floral Fashions in Memory of Jo Biars
Gallia County Local Board of Education
 Terry Halley, Beth James, Paula Whitt, Jeff
 Halley, Brandon Twyman & Superintendent
 Phillip Kuhn

Gallipolis Elks #107
Glen and Teah Lalian
Greenlee Family Farms
Holzer Health System
Jefferson Logging Company
Jeremy Kroll for Gallia Co. Comissioner
Lightstone Generation-Gavin Plant
Mark Porter Chrysler Dodge Jeep Ram Pomeroy
 /Jackson
Mark Porter Ford
MPW Environmental Services
Ohio Valley Bank
Ohio Valley Electric Corp-Kyger Creek
Point Pleasant Ag Service
Riverfront Nutrition
Saunders Auto
Saunders Insurance
Saunders Transport LLC
Smith Chevrolet

Stephanie Dixon Candidate for Gallia County Clerk of
Courts 2024
Sunrise Cooperative
Susan Beman in memory of Charles Beman
The Wiseman Agency, Inc
Toler and Toler Insurance, LLC
Tony Hughes
Truance Dairy
Tuscanly Italian Restaurant

2023 Market Beef Buyers

AEP -Mountaineer Plant
 AEP River Transportation
 Allard Excavation, LLC
 Angel Forest Products
 APG Polytech, LLC
 Bobs Market and Green House
 Boothe Farms, Todd & Shelly Boothe
 Bridgeport Equipment & Tool
 Butler Show Goats
 CJMR Show Goats
 Crown Excavating Inc
 Diamond T Land and Cattle Company
 Dr. and Mrs. Phillip Long of Holzer Health Systems
 E4 Cattle Eutsler Family
 Eastman's Piggly Wiggly Supermarkets
 Feed Stop, LLC.
 Forgey Club Lambs
 Foster Sales & Trucking
 Holzer Health System
 HOON Inc.

Jackson Co. Regional Livestock Market,
 Patriot Meats, Green Mesa Farm
 Jaymar LLC
 JCON Enterprises
 Jeff Halley for Gallia County Recorder
 Jividen's Farm Equipment
 L & L Scrap Metals Recycling Inc
 Lynn Angell
 Mark Porter Autogroup
 Mayes Marine Consultation LLC
 Meghan Denney for Gallipolis City School Board
 Noreen Saunders & Stephanie Dixon
 Candidate Clerk of Courts
 Ohio Valley Bank
 Ohio Valley Plastering Inc
 Paul Covey dba Courtside Bar & Grill
 River City Fellowship
 Save-A-Lot Food Store -Bidwell
 Servpro of Athens and Gallia Counties &
 Servpro of Jackson and Ross Counties

Smith Chevrolet
 Sunrise Cooperative
 Terry & Loretta Freeman & Sons
 The Wiseman Agency, Inc
 Thomas Do-It Center
 Tim & Michelle Angel
 Waibel Energy System Inc.
 Weaver Ag & Livestock Equipment Weaver Farms
 Weenie Wagon
 Williams Fuel Stop
 Willis Funeral Home
 Wiseman Real Estate

2023 Lamb Buyers

AEP -Mountaineer Plant
 Angel Forest Products
 Anita Moore for Gallia County Clerk Of Courts
 Atomic Credit Union
 Bidwell Trustworthy Hardware
 Braden Chrysler Dodge Jeep Ram
 Bridgeport Equipment & Tool
 C N E Poured Walls, Inc.
 Century Distributors
 Colony Gallipolis, Carmichael Insurance,
 & Carmichael Equipment Sales
 Crisenberry Electric Inc Bobby Crisenberry
 Crown Excavating Inc
 Dailey Tire- John Dailey
 Dairy Queen Gallipolis and The Corby Leach Family
 David & Lisa Burleson
 Diamond T Land and Cattle Company
 Eastman's Piggly Wiggly Supermarkets
 Farmers Bank & Savings Company
 Forgey Club Lambs
 Hendrickson Show Lambs
 Holzer Health System
 HOON Inc.

JC's Convenience Plus LLC, Bodimer's Grocery,
 and JC's Carryout
 Lightstone Generation-Gavin Plant
 Lynn Angell
 Mark Porter Autogroup
 Mark Porter Chevrolet Buick GMC
 Mark Porter Chrysler Dodge Jeep Ram
 Pomeroy/Jackson
 MPW Environmental Services
 Nathan and Rachel Harvey, Mike Merry and Family
 Noreen Saunders & Stephanie Dixon
 Candidate Clerk of Courts
 Ohio Valley Bank
 Ohio Valley Plastering Inc
 Paul Covey dba Courtside Bar & Grill
 Payne Family Farms
 Point Pleasant Ag Service
 Riverfront Nutrition
 Rivers Health
 Saunders Auto
 Saunders Insurance
 Shake Shoppe
 Smith Chevrolet

Sunrise Cooperative
 The Korner Convenient Store
 The Wiseman Agency, Inc
 Wellston Wonder Wash - Clarke Saunders
 Green Township Trustee and Attorney Andy Noe
 Wesbanco Bank Inc
 Wiseman Real Estate
 Yauger Farm Supply Inc
 Zac, Kaitlin, Jase & Jennings Beaver

Gallia County Junior Fair Youth Board

Look us up at the fair!

We will be there to help serve all Exhibitors at the fair with questions and problems.

Get involved! Be a part of 4-H, FFA, FCCLA or Boy & Girl Scouts

These programs help to build responsibility, leadership and good citizenship in our youth.

Good luck to all the 2024 Junior Fair Exhibitors. See you at the fair!



GALLIA COUNTY AGRICULTURAL SOCIETY CONSTITUTION

ARTICLE I - TITLE

SECTION 1. The Society shall be known as the Gallia County Agricultural Society.

ARTICLE II - OBJECTIVES

SECTION 1. This shall be a non-profit Society with the primary objective of developing the interests and furthering the education of the youth of Gallia County.

SECTION 2. This Society shall promote and encourage agriculture, youth organizations, industry, science, art, and other interests of the youth of Gallia County which the Board deems proper and in the best interest of the community.

SECTION 3. This Society shall have a Gallia County Junior Fair, each year, to be known and designated by that name.

ARTICLE III - MEMBERSHIP

SECTION 1. Any resident, 18 years of age and older, of Gallia County may become a member of this Society by paying annually the minimum membership fee.

SECTION 2. No person shall pay for or secure more than one such membership, and that membership shall be for himself.

SECTION 3. Certificates of membership shall bear dates denoting period of membership, name of the Society, and a place for signature of the holder of said membership.

ARTICLE IV - BOARD OF DIRECTORS

SECTION 1. The management shall consist of a Board of fifteen members, who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually.

SECTION 2. Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the Board until the next annual election, when a director shall be elected for the unexpired term.

SECTION 3. If any member of the Board of Directors misses three consecutive regular meetings the Board may declare his position vacant by a majority vote of a quorum at a regular or special meeting.

ARTICLE V - ELECTION

SECTION 1. The annual election of the Board of Directors shall be held in the office of the Society on or before the first Saturday in December of each year at such hours as designated by the Board.

SECTION 2. The Secretary of the Society shall give notice of such for three consecutive weeks prior to the holding thereof, in a newspaper of general circulation, or in a letter mailed to each member of the Society.

SECTION 3. Election shall be by ballot. Ballots must be marked by an "X" opposite the name of each candidate voted for, in order to be counted.

SECTION 4. Only persons holding membership certificates at the close of the annual county fair or at least fifteen calendar days before the date of election, as fixed by the Board, may vote, unless such election be held on the fair grounds during the Fair, in which such case all persons holding membership certificates on the date and hour of the election may vote.

SECTION 5. Candidates for the Board of Directors shall be selected by a nominating committee consisting of at least three members of the Society appointed by the President. Members of the Society shall declare their candidacy for the office of Director of the society by filing with the Secretary of the Society, a petition signed by ten or more members of the Society who are residents of the county in which the Society is organized, at least seven days before the annual election of the Directors is held.

SECTION 6. The term of office of the retiring Directors shall expire and that of the Directors-elect shall begin on the first regular meeting of the Board.

ARTICLE VI - ANNUAL MEETING OF THE MEMBERSHIP

SECTION 1. The annual meeting of the members of the Society shall be at such place as designated by the Board of Directors on or before the first Saturday in December of each year at such hours as set by the Board.

SECTION 2. At this meeting, the officers and Directors of the Society shall make reports to the membership of the Society concerning the past Fair and make recommendations for the betterment of future fairs. The membership shall be heard concerning recommendations for the improvement of the Society and its Fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

ARTICLE VII - ORGANIZATION AND MEETINGS

SECTION 1. The Board of Directors shall meet annually on or before the first Saturday in January following election, and elect a president, vice-president, secretary, and treasurer. The president, vice-president, and the treasurer shall serve one year, the secretary not more than three years as the Board may determine, and until their successors are elected and qualified. No director shall hold the office of president for more than two consecutive years.

SECTION 2. The president, vice-president, and executive secretary shall be directors. The treasurer and the assistant secretary may or may not be directors.

ARTICLE VIII - AMENDMENTS

SECTION 1. Amendments to the constitution or by-laws may be proposed by:

A. A majority of the Board of Directors at a scheduled meeting and adopted by a two-thirds vote of the board membership. (10 members must favor.)

B. Filing a petition with the secretary of the Society at least 14 days prior to the annual meeting of the membership of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members. Any and all proposals for amendments to the constitution and by-laws shall be submitted as to enable the members of the Society to vote on each amendment separately at the annual meeting of the Society. A majority vote of membership present shall adopt amendment.

ARTICLE IX - COMPENSATION

SECTION 1. The compensation of the Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

SECTION 2. The president, vice-president, and the treasurer shall not be compensated by virtue of holding such office in Society.

SECTION 3. A secretary shall be employed by the Board of Directors for a term of one year and be compensated as may be fixed by the Board.

SECTION 4. The Board may appropriate such funds as may be deemed reasonable to cover actual expenses of themselves and duly authorize representatives of the Society in furthering the interest of the Society.

SECTION 5. The Board may hire an assistant secretary and/or treasurer to assist the secretary and/or treasurer and be compensated as may be fixed by the Board.

ARTICLE X - BOND

SECTION 1. The treasurer shall post a surety bond of \$10,000 payable to the Society, conditioned upon the faithful performance of the duties of his office.

ARTICLE XI - FAIR DATES

SECTION 1. The Board of Directors shall fix the dates for the annual Exposition of the Society subject to the approval of the Ohio Director of Agriculture.

ARTICLE XII - BARRING EXHIBITOR(S) FROM THE ANNUAL FAIR

SECTION 1. The Board reserves the right to bar an exhibitor and/or the exhibitor's family members for failure to follow any youth exhibit rules or for other conduct not conducive to conducting educational activities of the Gallia County Junior Fair.

SECTION 2. The Board will recognize and honor any and all disciplinary actions of other county agricultural societies by not allowing exhibitors who are barred or under suspension or similar disciplinary action to participate in the annual county fair.

**GALLIA COUNTY AGRICULTURAL SOCIETY
BY-LAWS**

ARTICLE I - QUORUM

SECTION 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

ARTICLE II - MEETINGS

SECTION 1. The regular meeting of the Board of Directors shall be the third Thursday of each month at 8:00 p.m. at such location as specified by mail.

SECTION 2. The President or secretary may call special meetings of the Board of Directors when they deem it necessary.

SECTION 3. Notice of all regular and special meetings shall be delivered to each director by mail.

ARTICLE III - ORDER OF BUSINESS

SECTION 1. Roll call; Reading and adoption of minutes; Unfinished Business; Reports of Committees; New Business; Appointments; Adjournment.

SECTION 2. The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

ARTICLE IV - DUTIES OF OFFICERS

SECTION 1. It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, counter-sign all orders for the disbursement of funds, and to perform such other duties as are determined by the board.

SECTION 2. It shall be the duty of the Vice-President to assume all the duties of the President in the event of his absence or vacancy of office, and to perform such other duties as are determined by the Board.

SECTION 3. It shall be the duty of the Secretary to:

1. Keep a list of all members of the Society.
2. Keep a record of all proceedings of the Society and the Board of Directors in an accurate manner.
3. Notify all members of the Board of the time and place of all regular and special meetings.
4. Keep a strict account of all moneys that may come into his hands and pay the same over to the Treasurer and take his receipts for the same.
5. Keep an itemized account of all receipts and expenditures of money.
6. Make out the annual report to the Ohio Department of Agriculture promptly.
7. Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the annual meeting of the membership.
8. Perform other such duties as are determined by the Board.

SECTION 4. It shall be the duty of the Treasurer to:

1. Keep an accurate account of all receipts and disbursements.
2. Pay such orders as may be countersigned by the President and the Secretary.
3. Give a financial report of all funds at the meetings of the Society.
4. Make an annual report at the regular annual meeting of the Society.
5. Perform other such duties as are determined by the Board.

ARTICLE V - RULES

SECTION 1. The Board of Directors may enact such Rules and Regulations for conducting the Business of the Society which do not conflict with the Constitution or By-Laws, Regulations of the Ohio Department of Agriculture or laws of the State of Ohio.

AMENDED SEPTEMBER 19, 1991



- GRAPHIC DESIGN SERVICES
- PRINTED PRODUCTS
- T- SHIRTS
- BANNERS & SIGNS

***PROUD SUPPORTER OF
THE GALLIA COUNTY JUNIOR FAIR***

GOOD LUCK TO ALL THE YOUTH EXHIBITORS

GALLIPOLIS, OHIO

PHONE (740) 645-4759

EMAIL: CRICHDESIGN@YAHOO.COM

2024 OHIO FAIR SCHEDULE

STATE FAIR (Columbus) July 24 - Aug. 4, 2024

COUNTY FAIRS

	DATES
ADAMS (West Union)	JULY 6 - 13
ALLEN (Lima)	AUG. 16 - 24
ASHLAND (Ashland)	SEPT. 15 - 21
ASHTABULA (Jefferson)	AUG. 6 - 11
ATHENS (Athens)	AUG. 2 - 10
AUGLAIZE (Wapakoneta)	JULY 28 - AUG. 3
BELMONT (St. Clairsville)	SEPT. 2 - 8
BROWN (Georgetown)	SEPT. 23 - 28
BUTLER (Hamilton)	JULY 21 - 27
CARROLL (Carrollton)	JULY 15 - 21
CHAMPAIGN (Urbana)	AUG. 2 - 9
CLARK (Springfield)	JULY 19 - 26
CLERMONT (Owensville)	JULY 21 - 27
CLINTON (Wilmington)	JULY 6 - 13
COLUMBIANA (Lisbon)	JULY 29 - AUG. 4
COSHOCTON (Coshocton)	SEPT. 27 - OCT. 3
CRAWFORD (Bucyrus)	JULY 15 - 20
CUYAHOGA (Berea)	AUG. 6 - 11
DARKE (Greenville)	AUG. 16 - 24
DEFIANCE (Hicksville)	AUG. 17 - 24
DELAWARE (Delaware)	SEPT. 14 - 21
ERIE (Sandusky)	AUG. 5 - 11
FAIRFIELD (Lancaster)	OCT. 6 - 12
FAYETTE (Wash. C.H.)	JULY 15 - 20
FRANKLIN (Hilliard)	JULY 15 - 21
FULTON (Wauseon)	AUG. 30 - SEPT. 5
GALLIA (Gallipolis)	JULY 29 - AUG. 3
GEAUGA (Burton)	AUG. 29 - SEPT. 2
GREENE (Xenia)	JULY 28 - AUG. 3
GUERNSEY (Old. Wash.)	SEPT. 9 - 15
HAMILTON (Carthage)	June 27 - 30
HANCOCK (Findlay)	AUG. 27 - SEPT. 2
HARDIN (Kenton)	SEPT. 3 - 8
HARRISON (Cadiz)	JUNE 24 - 29
HENRY (Napoleon)	AUG. 8 - 15
HIGHLAND (Hillsboro)	SEPT. 1 - 7
HOCKING (Logan)	SEPT. 9 - 14
HOLMES (Millersburg)	AUG. 5 - 10
HURON (Norwalk)	AUG. 12 - 17
JACKSON (Wellston)	JULY 12 - 20
JEFFERSON (Smithfield)	AUG. 12 - 18
KNOX (Mt. Vernon)	JULY 20 - 27
LAKE (Painesville)	JULY 23 - 28
LAWRENCE (Proctorville)	JULY 6 - 13
LOGAN (Bellefontaine)	JULY 7 - 13
LORAIN (Wellington)	AUG. 18 - 25
LUCAS (Maumee)	JULY 8 - 14
MADISON (London)	JULY 6 - 13
MAHONING (Canfield)	AUG. 28 - SEPT. 2
MARION (Marion)	JULY 1 - 6
MEDINA (Medina)	JULY 29 - AUG. 4
MEIGS (Pomeroy)	AUG. 12 - 17
MERCER (Celina)	AUG. 8 - 14
MIAMI (Troy)	AUG. 9 - 15

MONROE (Woodsfield)	AUG. 19 - 24
MONTGOMERY (Dayton)	JULY 7 - 13
MORGAN (McConnelsville)	SEPT. 3 - 7
MORROW (Mt. Gilead)	AUG. 26 - SEPT. 2
MUSKINGUM (Zanesville)	AUG. 11 - 17
NOBLE (Caldwell)	AUG. 26 - AUG. 31
OTTAWA (Oak Harbor)	JULY 15 - 21
PAULDING (Paulding)	JUNE 8 - 15
PERRY (New Lexington)	JULY 15 - 20
PICKAWAY (Circleville)	JUNE 15 - 22
PIKE (Piketon)	JULY 26 - AUG. 3
PORTAGE (Randolph)	AUG. 20 - 25
PREBLE (Eaton)	JULY 27 - AUG. 3
PUTNAM (Ottawa)	JUNE 24 - 29
RICHLAND (Mansfield)	AUG. 4 - 10
ROSS (Chillicothe)	AUG. 3 - 10
SANDUSKY (Fremont)	AUG. 19 - 25
SCIOTO (Lucasville)	AUG. 5 - 10
SENECA (Tiffin)	JULY 21 - 28
SHELBY (Sidney)	JULY 21 - 27
STARK (Canton)	AUG. 27 - SEPT. 2
SUMMIT (Tallmadge)	JULY 23 - 28
TRUMBULL (Cortland)	JULY 9 - 14
TUSCARAWAS (Dover)	SEPT. 16 - 22
UNION (Marysville)	JULY 21 - 27
VAN WERT (Van Wert)	AUG. 27 - SEPT. 2
VINTON (McArthur)	JULY 22 - 27
WARREN (Lebanon)	JULY 15 - 20
WASHINGTON (Marietta)	AUG. 31 - SEPT. 3
WAYNE (Wooster)	SEPT. 7 - 12
WILLIAMS (Montpelier)	SEPT. 7 - 14
WOOD (Bowling Green)	JULY 28 - AUG. 4
WYANDOT (Up. Sandusky)	SEPT. 9 - 14

INDEPENDENT FAIRS

ALBANY (Athens Co.)
ATTICA (Seneca Co.)
BARLOW (Washington Co.)
BELLVILLE (Richland Co.)
HARTFORD (Licking Co.)
LOUNDONVILLE (Ashland Co.)
RICHWOOD (Union Co.)

DATES

SEPT. 18 - 22
AUG. 6 - 10
SEPT. 26 - 29
SEPT. 11 - 14
AUG. 4 - 10
OCT. 1 - 5
AUG. 28 - SEPT. 2



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76	FOSTER PLUMBING	84	OHIO VALLEY SHOW PIGS		
61	FOSTER SALES & DELIVERY	57	OSBORNE EQUIPMENT		
49	FRENCH 500 FLEA MARKET	57	PAIRS & SPARES 4-H CLUB		
61	FRENCH CITY MOBILE HOMES, INC.	57	PAR MAR		
25	FRENCH TOWN VET CLINIC	78	PAYNE FAMILY FARMS		
51	GALLIA SWCD	61	PEOPLES BANK		
87	GALLIA CO. CONVENTION-VISITORS BUREAU	37	POINT PLEASANT AG SERVICES, LLC		
34	GALLIA CO. HOPE COALITION	51	R&C PACKING & BUTCHERING		



Gallia County Junior Fair Foundation Charter Donors

2023 Market Goat



Exhibitor:

1. Bryant Rice
2. Molly McWhorter
3. Coen Cox
4. Jacey McWhorter
5. Josie Bowcott
6. Ryleigh Halley
7. Reece Butler
8. Camden McWhorter
9. Braylin Rice
10. Gracyn Null-Cremeens

Buyer:

- Riverfront Nutrition
 Smith Chevrolet
 The Wiseman Agency, Inc
 Ohio Valley Bank
 Riverfront Nutrition
 Dairy Queen Gallipolis and The Corby Leach Family
 Saunders Insurance, Sunrise Cooperative
 A & K Ready Mix
 Ohio Valley Electric Corp-Kyger Creek
 Crown Excavating Inc

2023 Market Lamb



Exhibitor:

1. Gracyn Clark
2. Rees Toler
3. Aftyn Graham
4. Ava Angel
5. Peyton Seidel
6. Margaret Davis
7. Jaxon Myers
8. Rylee Deckard
9. Molly McWhorter
10. Kamryn Meade-Graham

Buyer:

- Mark Porter Autogroup
 Lynn Angell, Zac, Kaitlin, Jase & Jennings Beaver
 Colony Gallipolis, Carmichael Insurance, & Carmichael
 Equipment Sales, Point Pleasant Ag Service
 Crisenbery Electric Inc Bobby Crisenberry
 Colony Gallipolis, Carmichael Insurance, & Carmichael
 Equipment Sales
 David & Lisa Burleson
 The Wiseman Agency, Inc
 Ohio Valley Bank
 Crown Excavating Inc
 Farmers Bank & Savings Company

2023 Market Beef



Exhibitor:

1. Logan Bowcott
2. Hunter Elliott
3. Josie Taylor
4. Hattie Taylor
5. Beau Johnson
6. Tyler Stephens
7. Kamryn Meade-Graham
8. Morgan Arthur
9. Carlee Saunders
10. Dylan Brumfield

Buyer:

- HOON Inc., Wiseman Real Estate
 Feed Stop, LLC., Foster Sales & Trucking
 Ohio Valley Bank
 Paul Covey dba Courtside Bar & Grill
 Thomas Do-It Center
 Ohio Valley Bank
 Eastman's Piggly Wiggly Supermarkets
 Holzer Health System, Sunrise Cooperative
 JCON Enterprises
 Save-A-Lot Food Store -Bidwell

2023 Market Hogs



Exhibitor:

1. Mallory Petro
2. Jorja Morgan
3. Harper Saunders
4. Logan Deel
5. Alex Tawney
6. Lane Deel
7. Ethan Rose
8. Justin Stump
9. Landon Burns
10. Graham Walker

Buyer:

- Leslie Henry Gallia County Commissioner
 Dr. David K. Smith, Hampton Inn, Super 8
 Toler and Toler Insurance, LLC
 Point Pleasant Ag Service, The Wiseman Agency, Inc
 Ohio Valley Bank
 Beau Sang - State Farm, Point Pleasant Ag Service
 Crisenbery Electric Inc Bobby Crisenberry
 On the Go Transportation
 On the Go Transportation
 Gallia County Republican Party & Office Holders

2023 Queen and Her Attendants



2023 Livestock Queen & Princesses

