



**76**  
YEARS

**GALLIA  
COUNTY  
JUNIOR  
FAIR**

**JULY 28  
THRU  
AUG. 2  
2025**

# The President's Message



Welcome

On behalf of the Board of Directors of the Gallia County Agricultural Society. I would like to welcome you to the 76th annual Gallia County Junior Fair. The 2025 Fair promises to be another exciting year.

As in the past this year's main stage Entertainment shows, should be something that everyone will enjoy as with this year's track events. Also our Livestock Shows are second to none in the state.

We should be proud of the youth of Gallia County for their many hard working hours and dedication they put into their projects year after year. This is evident when you see all of the 4-H, FFA and Scout projects.

We would like to thank our many sponsors for their support. We would also like to thank our many volunteers who give up numerous hours to help: before, during and after the fair. Words cannot say how much we appreciate all that you do and have done.

This year is an exciting year with construction of the new livestock building underway. We are moving forward to get the fair moved to our new location. As with any large project, this takes a lot of planning, time and hard work. I would like to thank everyone who has worked endless hours working to secure funding. As well as our local, state and federal officials who have helped in securing funding. I also want to thank all of those individuals and businesses that have made contributions to the Relocation Efforts and invite anyone that would like to make a contribution to see me or any other board member for more information.

As I end my tenure as president, I would like to thank everyone for making the past two years a pleasure and honor to be president again of such a great Fair. In closing my hopes are for cool dry weather and to see all of you at this year's Gallia County Junior Fair.

Sincerely,  
Kelley Fellure, President  
Gallia County Agricultural Society

*In Memory of*



*Dale Lear*

*Fair Photographer for 50 Years*

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# GALLIA COUNTY AGRICULTURAL SOCIETY

## OFFICERS FOR 2024-2025

Kelley Fellure	President	541-8242
Brian Hendrickson	Vice President	446-9752
Tim Massie	Secretary	379-2785
Brent Eastman	Treasurer	446-9668

## TERM EXPIRES 2025

Tim Massie	379-2785
Dwight Evans	441-1533
Dan Brown	446-0598
Brent Eastman	446-9668
Kelley Fellure	367-7811

## TERM EXPIRES 2026

Fred Deel	339-3966
Brian Hendrickson	446-9752
Amy Johnson	441-5203
Ginger Thompson	645-7596

## TERM EXPIRES 2027

Travis Fellure	208-7000
Tyler Holcomb	794-0403
Danella Newberry	446-7708
Kent Shawver	446-6337
Sharon Shoemaker	339-3577

## OHIO STATE UNIVERSITY EXTENSION

111 Jackson Pike, Gallipolis, Ohio	446-7007
Erin Dailey	
Tracy Winters	

## LEGAL ADVISOR

Brent Saunders	446-1652
----------------	----------

## GALLIA COUNTY FAIRGROUNDS

P.O. Box 931, Gallipolis, Ohio	446-4120
189 Jackson Pike, Gallipolis, Ohio	

## 2025 Gallia County Agricultural Society Board of Directors



Dan Brown



Fred Deel



Brent Eastman



Dwight Evans



Kelley Fellure



Travis Fellure



Brian Hendrickson



Tyler Holcomb



Amy Johnson



Tim Massie



Danella Newberry



Kent Shawver



Sharon Shoemaker



Ginger Thompson

## PAST PRESIDENTS OF THE GALLIA COUNTY JUNIOR FAIR

1950 Frank Mills*	1967 B.B. Matthews*	1984 Timothy S. Massie	2001 Rob Massie	2018 Danella Newberry
1951 John Lusher*	1968 B.B. Matthews*	1985 Timothy S. Massie	2002 Rob Massie	2019 Ronnie Slone
1952 John Lusher*	1969 B. B. Matthews*	1986 Timothy S. Massie	2003 Lonnie Boggs	2020 Ronnie Slone
1953 V. Paul Niday*	1970 Jimmie Evans*	1987 Timothy S. Massie	2004 Lonnie Boggs	2021 Fred Deel
1954 V. Paul Niday*	1971 Jimmie Evans*	1988 Paul Shoemaker*	2005 Eugene Elliott*	2022 Fred Deel
1955 Pat Bradley*	1972 B.B. Matthews*	1989 Paul Shoemaker*	2006 Eugene Elliott*	2023 Phil Bonzo
1956 Pat Bradley*	1973 Kail Burleson*	1990 Gary Fellure	2007 Brent Eastman	2024 Kelley Fellure
1957 Joseph W. Clark*	1974 Kail Burleson*	1991 Gary Fellure	2008 Brent Eastman	2025 Kelley Fellure
1958 Joseph W. Clark*	1975 W.R. "Dick" Brown*	1992 Gary Roach	2009 Dan Brown	
1959 Richard A. Lakin*	1976 W.R. "Dick" Brown*	1993 Paul Shoemaker*	2010 Dan Brown	
1960 Richard A. Lakin*	1977 Paul E. Butler*	1994 Paul Shoemaker*	2011 Bruce Scarberry	
1961 Richard A. Lakin*	1978 Wayne Russell*	1995 David Mills	2012 Bruce Scarberry	
1962 Richard A. Lakin*	1979 Wayne Russell*	1996 David Mills	2013 Kelley Fellure	
1963 Maurice Forgey*	1980 Thelma Elliott*	1997 Mike McCalla	2014 Kelley Fellure	
1964 Maurice Forgey*	1981 Thelma Elliott*	1998 Mike McCalla	2015 Paul Shoemaker*	
1965 James C. Saunders*	1982 Donald A. Cox	1999 Bob Howard	2016 Paul Shoemaker*	
1966 Waldo F. Brown*	1983 Timothy S. Massie	2000 Bob Howard	2017 Danella Newberry	

\*Deceased

# 2025 GALLIA COUNTY JUNIOR FAIR YOUTHBOARD

Advisors: Erin Dailey and Micha Holcomb



Ava Angel



Halli Angel



Jake Angel



Mady Brown



Landon Burns



Zoey Caldwell



Maddison Call



Raegan Cremeans



Sadie Cummons



Maggie Davis



Logan Deel



Bailey Dodson



Grace Engle



Kate Evans



Maddox George



Karsyn George



Brayden Gilmore



Shelby Greenlee



Sophia Harris



Wesley Houck



Isabella Johnson



Leigha Kingery



Kole Loveday



Budder Manley



Addi Marcum



Courtney Massie



Molly McWhorter



Adison Mooney



Jazahera Moore



Ryen Nunn



Laura O'bryan



Michaelanne Ours



Mallory Petro



Haley Price



Jacklynn Richards



Zuyleme Reitmire



Kylyn Rutherford



Jeb Saunders



Isabella Smith



Tristin Swindler



Josie Taylor



Rees Toler



Loulea Walker



*Working together to build a better future for Gallia County youth.*

Brett Boothe - Engineer

Matt Champlin - Sheriff

Q. Jay Stapleton - Commissioner

Daniel Whiteley - Coroner

Leslie Henry - Commissioner

Anita Moore- Clerk of Courts

Robbie Jacks - Auditor

Jason Holdren - Prosecutor

Jeff Halley - Recorder

Steve McGhee - Treasurer

Jeremy Kroll - Commissioner

*Best wishes to all fair exhibitors this year!*

*You can follow the Gallia County Republican Party on Facebook!*

## Gallia County Agricultural Society

### Statement of Receipts, Disbursements, and Change in Fund Balance (Regulatory Cash Basis) For the Year Ended November 30, 2024

Actual 2023-2024

#### Operating Receipts

Taxes .....	\$0.00
Admissions .....	\$198,416
Privilege Fees .....	\$31,295.00
Rentals .....	\$311,740.00
Sustaining and Entry Fees .....	\$0.00
Pari-mutuel Wagering Commission .....	\$0.00
Other Operating Receipts .....	\$40,117.00
<b>Total Operating Receipts .....</b>	<b>\$581,568.00</b>

#### Operating Disbursements

Wages and Benefits .....	\$55,366.00
Utilities .....	\$129,850.00
Professional Services .....	\$277,312.00
Equipment and Ground Maintenance .....	\$76,908.00
Property and Rent Services .....	\$91,357.00
Race Purse .....	\$0.00
Senior Fair .....	\$0.00
Junior Fair .....	\$42,324.00
Capital Outlay .....	\$203,169.00
Other Operating Disbursements .....	\$563,756.00
<b>Total Operating Disbursements .....</b>	<b>\$1,440,042.00</b>

Excess (Deficiency) of Operating Receipts

Over (Under) Operating Disbursements ..... (\$858,474.00)

#### Non-Operating Receipts (Disbursements)

State Support .....	\$191,476.00
Local Support .....	\$10,000
Debt Proceeds .....	\$0.00
Donation/Contributions .....	\$623,384.00
Investment Income .....	\$56,617.00
Mortgage Income .....	\$0.00
Sale of Assets .....	\$0.00
Debt Service .....	(\$1,040.00)

Net Non-Operating Receipts (Disbursements) ..... \$880,437.00

Excess (Deficiency) of Receipts Over (Under) Disbursements ..... \$21,963.00

Cash Balance, Beginning of Year ..... \$1,845,760.00

Cash Balance, End of Year ..... \$1,867,723.00

## MERCHANT AND COMMERCIAL

### EXHIBITOR RULES 2025

1. Sales are allowed, but no moving of large merchandise during the fair (for safety reasons).
2. No permanent structures will be allowed. All temporary improvements made to the exhibitor's booth will be the responsibility of the exhibitor and must be removed within five (5) days after the fair. This includes, but not limited to carpet, walls, dividers, paneling, shelving, etc. Any expense to the improvements or removal will be the responsibility of the exhibitor.
3. Exhibitors are responsible for cleaning the booth and area in front of their own booth(es). All trash must be placed in a trash dumpster located behind their building or tent.
4. Displays must be in place by 11:00 A.M. on Monday, the first day of the fair. Displays may be released by 11:00 A.M. on the last day of the fair, but it is requested that the exhibitors that are able, stay until 10:00 P.M. for the benefit of a large Saturday night crowd.
5. A night watchman will be provided each night from Sunday thru Saturday, 11:00 P.M. thru 8:00 A.M. (the week of the fair). Daytime security is the responsibility of the exhibitor. After 8:00 A.M. Sunday, following the fair, no security will be provided.
6. All reasonable precautions will be taken to prevent injury or accident to merchandise displayed, but the Society will not be held responsible for loss or damage.
7. In all the commercial exhibit building all displays must face the aisle. In the commercial exhibit tent all displays must face out for the public.
8. Exhibit spaces in the commercial building are approximately 10' wide and 9' deep for single spaces.
9. Each exhibitor will have to furnish any lumber or material necessary for their display.
10. 110 voltage electric lines will be supplied to each exhibit space. Wiring within the exhibitor's rented area must be taken care of by the renter. If 220 voltage is required, the exhibitor must pay the additional line charges and must request this service five (5) weeks prior to the fair.
11. No exhibitor or display will be allowed that does not conform with the Ohio State Fair Rules and Regulations set down by the Ohio Department of Agriculture.
12. The Fair Board reserves the right to regulate and maintain the rules necessary to keep order and to promote safety.
13. Each exhibitor will receive two (2) parking passes which allows the exhibitor to park in the reserved parking lot in the field west of the main fairgrounds outside the fence between Gate 2 and Gate 3. This parking lot will be marked and signed for parking pass exhibitors only. Parking pass exhibitors must have pass placed inside the front window for proof of parking, or vehicle will be towed. If it becomes necessary for the exhibitor to bring their vehicle onto the main fairgrounds for a delivery, they may obtain a fifteen minute parking pass to enter the grounds, make their delivery, then return to the parking field. This must be done before 11:00 A.M. each day. Each person in the exhibitors vehicle must have the proper exhibitor or season pass or pay the daily admission rate in order to be admitted to the fair grounds. If an exhibitor is found to be in violation of this parking rule, their vehicle will be towed off the main fairgrounds and not allowed to return the remainder of the week.
14. Each exhibitor will receive three (3) exhibitor admission passes for each single booth that they rent for admission the week for the fair. These passes will be punched only once each day at the gates. If any additional passes are needed they must be purchased either at the signing of the contract or in the Fair Board Office during regular fair business hours.
15. Exhibitor admission and parking passes must be picked up in the Fair Board Office on Sunday from 12:00 noon till 8:00 P.M. or on Monday after 8:00 A.M. and signed for by either the exhibitor or their representative.

**All reservation contracts and rental payments, paid in full, must be received by the date indicated on the contract, of the contract year by the Commercial Exhibit Chairman. Any contracts and payments not received at this time will release the booth space and give the Fair Board the right to rent space to other exhibitors that are on the waiting list.**



## MEMBERSHIP AND ADMISSION

The Gallia County Junior Fair provides every county youth with an opportunity to exhibit his or her talents and be recognized. It is the culmination of a year of hard work by the youths and their adult leaders: an exhibition of cooperation and constant effort on the part of both county and city residents; and is the goal and the end result of the Gallia County Agricultural Society. The board of directors meet the 3rd Thursday at 8:00 p.m. every month at the CH McKenzie Ag Center on Jackson Pike. The Gallia County Junior Fair is sponsored by the Gallia County Agricultural Society. Membership in this Society may be obtained by the purchase of a membership ticket for \$2.00. Memberships are available at Brown Insurance on Jackson Pike, the Gallia County Extension office & the fair grounds during the fair, during normal business hours. Any resident of Gallia County who is eighteen (18) years or older is eligible to purchase a membership. Membership in the Society entitles the holder the privilege of voting for the Directors of the Society at the annual meeting on **September 18, 2025** at the fairgrounds. Polls will be open from 4:00 – 8:00 p.m. A membership does not entitle the holder to admittance to the Fair. Memberships are available through the Secretary of the Society, at the Fair Grounds during the fair, and the Gallia County Ext. Office, Brown Insurance Agency Gallipolis, Ohio during regular business hours. Membership tickets must be purchased at least fifteen (15) days prior to the annual election.

In order to become a candidate for election to the board of directors you must be a current member of the Gallia County Agricultural Society and submit a petition containing at least 10 signatures of current members of the Agricultural Society, to Secretary Tim Massie, by 4:00 p.m., **September 11, 2025**. Petitions may be obtained from Secretary Tim Massie.

General daily admission will be \$10.00, and Season Passes are \$30.00, and both will include free admission, rides, and entertainment at the Gallia County Junior Fair. Season passes may not be exchanged for membership in the Society. Money derived from membership and season pass ticket sales will be used for a betterment of the Gallia County Junior Fair. The purchase of a membership or season pass will enable you to show your appreciation for a job well done by the youth of Gallia County.

General Admission	\$10.00
Membership (Individual) Voting Only (No Admission)	\$2.00
Season Pass (Individual) Non-Voting	\$30.00
Concession	\$30.00
Under Two (2) Years of Age (Admission Only) (No Ride Privileges)	FREE
Parking	FREE
Senior Citizen (60 years and older) Tuesday Only	FREE

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## 4-H Club Work

What is 4-H?

4-H is a community of young people across America who are learning leadership, citizenship, and life skills as they work in partnership with caring adults. In 4-H we are committed to helping young people develop skills that will help them succeed. We want to empower all youth to reach their full potential. In 4-H, youth learn by doing projects that are designed to fit their needs at different ages. Through a variety of projects – from food and forestry to rockets and rabbits – 4-H gives children and teens opportunities to learn life skills, to practice them, and become confident in their ability to use them in the future. 4-H teaches young people how to meet their needs for belonging, mastery, independence, and generosity in positive ways.

Ohio 4-H works with young people in a variety of settings including schools, day camps, overnight camps, afterschool care, clubs, and other learning environments. In 4-H, learning takes place when you experience, share, process, generalize, and apply a particular practice, idea, or piece of information. 4-H Youth Development is part of Ohio State University Extension. OSU Extension research shows that Ohio youth credit their 4-H clubs with making them better citizens, leaders, and communicators. 4-H youth are competent, confident, caring and connected, and they exhibit strong character. Ohio 4-H'ers contribute more to their families and communities, achieve higher grades in school and are more likely to go to college than youth who are not in 4-H, or even youth who participate in other out-of-school programs. In addition, youth involved in 4-H lead healthier, more productive lives, and are less likely to participate in risky behavior.

To learn more about 4-H, and how to join, please contact the Gallia County Extension Office at 740-446-7007, we have a 4-H club waiting for you!

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## The National FFA Organization

The National FFA Organization is the national organization of, by and for boys and girls studying vocational agriculture in public secondary schools under the provisions of the National Education Act.

Agriculture Education taxonomies include: production agriculture, farm management, horticulture, agriculture mechanics, industrial equipment, resource conservation, recreation, forestry, agriculture processing, environmental management, and agriculture business supplies and service.

As an integral part of the program of vocational education in agriculture in public school systems of America, FFA has become well known in recent years. No national student organization enjoys greater freedom of self-government under adult counsel and guidance than FFA.

Organized in November, 1928, it has served to motivate and vitalize the systematic instruction offered to students of vocational agriculture, and to provide further training in agriculture citizenship.

The national emblem of the FFA is significant and meaningful in every detail. Used by members in all recognized units of the organization, it is made up of five symbols: the owl, the plow, and the rising sun within the cross section of an ear of corn, which surmounted by the American Eagle.

Upon the face of the emblem also appear the words: "Agriculture Education," and the letters "FFA." The owl is symbolic of wisdom and knowledge; the plow is symbolic of labor and tillage of the soil; the rising sun is emblematic of progress and the new day that will dawn when all farmers are trained and have learned to cooperate; the cross section of the ear of corn represents common agricultural interests, since corn is native to America and grown in every state; and the eagle is indicative of the National scope of the organization.

At present time, there are over 29,123 members and 329 chapters in the State of Ohio.

---

## FFA's Mission

The National FFA Organization is dedicated to making a positive difference in the lives of young people by developing their potential for premier leadership, personal growth and career success through agricultural education.

FFA Advisors: River Valley - Briggs Shoemaker, AndyBennett; Gallipolis - Jerrod Ferguson, Katherine Dickson; South Gallia - Trevor Baker.

*We Would Like To Extend  
Best Wishes  
To All The Youth Of  
Gallia County  
In Memory of  
Kail & Phyllis Burleson  
by the Family*

## GOOD LUCK EXHIBITORS

Compliments of:

**TIM MASSIE & FAMILY**

**ROB MASSIE & FAMILY**

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Congratulations Gallia County Youth



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Fireplaces, Mantels, Window Seats and More!

## Bowman's Driving Range

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*Wishing the Youth of Gallia County great success  
in 2025 Gallia County Junior Fair!!!*

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## BEST OF LUCK

to all Exhibitors!

from

Judge Margaret Evans

# THE 2025 GALLIA COUNTY JUNIOR FAIR SALUTES THE 4-H ADVISORS OF GALLIA COUNTY

## 1st Year

Rosie McGuire  
Jessica Jarvis  
Megan McGovern  
Alisha Perry  
Beau Thomas  
Jennifer Higginbotham

## 2nd Year

Emalee Jones  
Brittany Beman  
Teri Burdell  
Amanda Caldwell  
Allie Clagg  
Kyla Coury  
Bridgette Dodson  
Krystal Foster  
Robert Massie  
Tristan Roach  
Andrea Roberts  
Shawnetta Stephens

## 3rd Year

Brittany Bays  
William Chapman  
Misty Denney  
William Kemper  
Mallory Massie  
Charles Phillips  
Faith Slone  
Judson Swindler  
James Thevenir  
Andrea Weakley

## 4th Year

Jessica Zigler  
Johnda Chapman  
Charles Denney  
Tina Elkins  
Kyle Jones  
Carissa Pessia

## 5th Year

Savannah Applegate  
Ashleigh Day  
Brittany Baker  
Jennifer Bays  
Elizabeth Graham  
Stacy Hicks  
Erica Preston  
Kimberly Stanley  
Randy Stanley

## 6th Year

Kaci Cooke  
Amy Evans  
Maggie Malone  
Melinda Norman  
Niki Spurlock  
Ricky Spurlock  
Teresa Toler  
Amy Toler-Roe  
Jenna Wood

## 7th Year

Michaela Clary  
Fred Deel  
Martha Durst  
Mindy Foster  
David Holley  
Caitlin Hunter  
Courtney Kemper  
Timothy Kemper  
Jamie Payne  
Scott Payne  
Jenna Price

## 8th Year

Deborah Caldwell  
Lori Carter  
Timothy Cox  
Margaret Elliott  
Julie Jarrell  
Jody Morgan  
Angela Owens  
Robyn Slone  
Connie Stephens  
Melissa Swindler  
Abigail Wood

## 9th Year

Clarence Clary  
Eric Clary  
Jonathan McAnulty  
Samantha McCarty  
Kayla Zerkle  
Eric Rainey  
Benjamin Slone

## 10th Year

Andrew Owens

## 11th Year

Margory Rainey  
Christie Johnson  
Mark Johnson Jr.  
Sandra McAnulty  
Martha Walker

## 12th Year

Phil Bonzo  
Mark Dunlap  
Jennifer Mathias

## 13th Year

Brea Elliott  
Angela Jones  
Jeffrey Pope  
William Webb

## 14th Year

Martha Browning  
Lindsey Patrick

## 15th Year

Sandy Forgey  
Brenda Waulk

## 16th Year

Kyle Deel  
Sarah Deel  
Holly Petro

## 17th Year

Courtney Cummons  
Tina McCarty  
Mellayne Stout

## 18th Year

Christina Sanders

## 19th Year

William Gibson  
Suzanne Hines

## 20th Year

Charles Smith

## 21st Year

Dianna Smith  
Darrell Baker  
Bruce Scarberry

## 23rd Year

April Roach

## 24th Year

Ruth Barr  
Pamela Barr Coughenour  
Kendra Bodimer  
Terry Halley  
Sasha Stout

## 25th Year

Lori Miller

## 27th Year

Kate Canaday

## 29th Year

Catherine Gill

## 30th Year

Tamara McConnell

## 31st Year

Carol Beaver  
Patrick Canaday

## 32nd Year

Stephen Beaver

## 33rd Year

Frantina Johnson

## 34th Year

Rochelle Halley  
Amy Weaver

## 35th Year

Andrea Canaday  
Elizabeth Canaday  
Carl Fowler

## 36th Year

Laura Baker

## 40th Year

Roberta Shriver

## 41st year

Becky Bennett

## 42nd Year

Sharon Shoemaker

## 45th Year

Brenda Sanders

## 50th Year

Ronald Slone

## 56th Year

Janet Browning

## 68th Year

Dorothy Toler

*\*This list is from records turned in as of  
March 1, 2025*



# **BOB CRISENBERRY ELECTRIC II, LLC**

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*Fully Insured*

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Ohio License #OH50291

**Good Luck at the Fair  
God Bless each of You.**

Bobby Crisenbery  
583 Jay Drive  
Gallipolis, OH 45631

**Phone: (740) 441-7772**

*Compliments of*  
**BRENT A. SAUNDERS**

Attorney At Law  
19 Locust St.  
Gallipolis, OH  
740-446-1652



---

Congratulations to  
The youth of our county  
And wishing you  
success in the 2025  
Gallia County Junior Fair

---

# **ANDREW J. NOE**

**ATTORNEY AT LAW**



*Congratulations to the  
youth of our County.  
Good luck at the Fair!*

19 Locust Street, Lower Level  
Gallipolis, Ohio

**740-446-9356**

[AndrewNoeLaw@gmail.com](mailto:AndrewNoeLaw@gmail.com)



# *Floral Fashions*

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**(740) 446-1833**

*When you care to say it,  
say it with flowers...*

Melvin, Jo & Dustin Biars  
Owners

***Good Luck to All Exhibitors***



# FCCLA

## Family, Career, and Community Leaders of America

Family, Career, and Community Leaders of America is a dynamic and effective national student organization with nearly 205,000 members that helps young men and women become leaders and addresses important personal, family, work and social issues through family and consumer sciences education.

Chapter projects focus on a variety of youth concerns, including, violence, teen pregnancy, parenting, family relationships, substance abuse, peer pressure, environment, nutrition and fitness, teen violence, and career exploration.

Involvement in FCCLA offers members the opportunity to expand their leadership potential and develop skills for life planning, goal setting, problem solving, decision making and interpersonal communication-all necessary in the home and workplace.

## Mission

To promote personal growth and leadership through Family and Consumer Sciences education. Focusing on the multiple roles of family member, wage earner, and community leader, members develop skills for life through:

- \* Character Development
- \* Creative and Critical Thinking
- \* Interpersonal Communication
- \* Practical Knowledge
- \* Vocational Preparation

The FCCLA organization prepares students to thrive in today's world by emphasizing the need to know how to get along with others, perform well at jobs they enjoy, understand how to balance work and family life, and respond to the needs of their community. A major goal of the organization is to address important issues facing today's teens. Our local chapters recognize members' personal growth through degrees of achievement in local, district, state, and national skill events. Local FCCLA Chapters can form satellite clubs and participate in activity building projects, under the same rules/regulations as 4-H.

**FCCLA ADVISORS:** Buckeye Hills - Carrie Williamson & Tim Barte; South Gallia - Frantina Johnson.

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# Gallipolis Shrine Club



*Gate Keepers of the  
2025 Gallia County Junior Fair*



1980

*Sundance Kids*

2025



*Celebrating 44 Years of Making the Best Better  
Good Luck to all fair exhibitors*



**Congratulations  
To  
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Participants!**

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## GENERAL YOUTH EXHIBIT RULES

### SECTION A

1. Entries for all youth exhibits must be received by the County Extension Office or the Vo-Ag Department on or before July 1. Late entries will be assessed a penalty fee of \$10.00 per large livestock project listed in department 2-7 with a maximum penalty of \$50.00 per exhibitor. All other entries will be charged a \$5.00 fee. Late entries will not be guaranteed a stall/pen with their club. These late entries will be accepted subject to space being available for the project. Final deadline for entry forms is 4:30 p.m. Friday before fair.
2. All junior fair exhibitors, and any individual showing for a G.C.J.F. exhibitor, must be enrolled in an organized club in Gallia County, recognized by the Gallia County Junior Fair, Vocational Agriculture, or Home Economics instructors, or members of a Boy or Girl Scout Troop prior to May 15 of current year. Exhibitors shall be limited to youth who have not reached their 19th birthday, as of January 1 of the current year. Projects taken must be within the guidelines of the organization.
3. The club members or students shall be permitted to exhibit only bona-fide products of the project or enterprise.
4. Animals shown in Showmanship Classes must also be shown in a breed or other competitive class.
5. All 4-H projects that are exhibited at the Fair must be entered on the records of the County Extension Office on or before the **March 15th enrollment deadline** and 4-H members must have received a "complete" on project work before the fair.
6. **All Girl Scout Projects that are exhibited at the Fair must be entered in the records of the County Service Unit by the July 1st enrollment deadline.**
7. No award or premium will be awarded to FFA or FHA members unless their exhibit is part of their enterprise or project for the fiscal year and recorded in the instructor's record book.
8. All animals (except in the market beef class) exhibited should be in possession and under the continual care of the exhibitors by May 15 of the current project year.
9. All market beef exhibited shall have been in possession and under continual care of the exhibitors since the Official Weigh-In Date of the current project year.
10. All market beef exhibited must be identified and weighed on the date determined by the Fair Board.
11. All exhibitors must show their project in the ring. Exceptions to this rule would be in cases of multiple eligible animals in the same class and in cases where the exhibitor has prior approval.
12. For an exhibitor to be eligible for registered animal awards and premiums, the animal must be registered or recorded with the respective breed association and in the exhibitors, family, or family's farm name, or partnership. The animal registered under any other name will be considered as a nonregistered animal.
13. All eligible market animals for sale must be taken through the sale ring by the exhibitor unless he/she has a legitimate reason that would prohibit him/her from being at the sale. The request must be made in advance to the department chairman unless it is a sudden illness or emergency.
14. Exhibitors of livestock are to furnish all feed, equipment, etc., in connection with the exhibit. No feed or equipment shall be stored in such a way as to hinder exhibit of animals or block barn aisles. All animals, aisles, and exhibit areas shall be kept clean by exhibitors at all times. Barns will close down at 12:00 midnight each night except in the case where the barn related show is still going on.
15. Obtaining necessary health certificates and arranging for accompanying tests, inspections, and vaccinations is the responsibility of individual exhibitor. Exhibitors should make arrangements with their 4-H club advisor and/or FFA teachers well in advance of the fair for all veterinary work pertaining to their club chapter. All health certificates accompanying tests, inspections and vaccinations are to be paid for by the exhibitor and must accompany the animal before it will be permitted entrance to the fairgrounds. (See health regulations in this book.)
16. All 4-H and FFA exhibits must be in place by **8:00 PM Sunday**, with the exception of Market Beef, Market Lambs, and Market Hogs, and Market Goats, which must be **checked in by 4:00 PM**. Specific times will be announced by Extension. **Girl Scout exhibits must be in place by 2:00 PM on Saturday.**
17. Exhibitors who are exhibiting projects at the Ohio State Fair need to have their projects released early must get permission from the Fair Board or their designated representative. Activity Building projects will be released by the Extension Office.
18. Exhibits must be shown in the class in which they are entered.
19. Ages of exhibitors will be based upon their ages as of January 1 of the current year unless otherwise stated in individual departments.
20. The Gallia County Agricultural Society is not responsible for the quality of any animal or animal carcasses, which are sold at the Fair.
21. Exhibitors are responsible for cleaning their stalls or pens after their animal is removed.
22. No box stalls will be available for cattle except for veterinarian purposes.
23. The number of exhibits a 4-H or FFA member can sell at the Gallia County Junior Fair will be a maximum of TWO exhibits with no more than one in any species. An exhibitor may exhibit up to nine (9) market animals with a maximum number of three (3) market lambs, two (2) market hogs, two (2) market goats, one (1) market beef and one (1) market heifer.
24. Exhibitor will need to file a request for permission to keep animals on property other than property which is owned or leased by the exhibitor's immediate family (as Defined by ODA Refer to Rule #31). Exhibitor(s) who are found to be in violation of this rule will not be eligible to show and sell the animals. The request must be submitted to the Extension Office by June 1st.
25. Breeding animals for all species are eligible for leasing, provided all forms are signed and filed with the 4-H Extension office, prior to the project enrollment date. **Market animals are excluded from leasing.**
26. Persons permitted to assist in the fitting and grooming of livestock projects shall be the exhibitor's choice. Exhibitors must be present during grooming.
27. Beef, sheep, swine, goat, lactating dairy, lactating goat, rabbits, and poultry project exhibitor must complete a Quality Assurance Educational session before checking their animal in at the fair. Exhibitors of market lambs, market steers, market hogs, and market goats must complete an electronic DUNF.
28. GCJF market shows are all considered partially terminal shows, but the sale is a terminal sale.
29. **An animal shown in a breeding show is not eligible to be shown in a market show.**
30. Necessary rule changes may be made after this book is printed at the discretion of the Gallia County Junior Fair Board. An attempt will be made to inform individuals involved in the program affected by such changes as soon as possible.
31. ODA Defines family as "included but not limited to the exhibitor's Parent, Step Parent, Foster Parent, Grandparent, Step-Grandparent, Foster Grandparent, Brother, Sister, Step-Brother, Step-Sister, Half-Brother, Half-Sister, Son, Daughter, Step-Son, Step-Daughter or Guardian".
32. Show eligibility can be transferred between "Family" members and family is defined by ODA in Rule #31.

### SECTION B

1. If sufficient money is not available to pay premiums as listed, the Fair Board reserves the right to pro-rate the premiums according to the money available.
2. Animals must be shown in the ring to be eligible for premiums and awards, or to be eligible to be sold through the auction at the fair.

# **BRIDGEPORT**

## **EQUIPMENT & TOOL**

### **SALES & RENTALS**

*Good Luck to ALL Exhibitors*



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3. All questions of youth eligibility and project requirements will be referred to the Contest, Premium & Awards Committee with the final decision resting with the Board of Directors of the Gallia County Agricultural Society.
4. Exhibitors who receive special premiums will forfeit their regular grade premiums unless otherwise specified.
5. If 4-H projects are turned in after the March 15 deadline, exhibitors may only exhibit non-livestock projects and only receive a participation ribbon and participation premium.
6. All champion and reserve champion market beef, swine, lambs, and goat projects must sell in the annual junior fair sale. In the event that an exhibitor has more than two (2) champion or reserve projects, all champion and reserve projects will sell, but the exhibitor will designate on which two (2) he/she will receive above market price. In the event the exhibitor has both Reserve and Champion in the same species, both will still sell but the exhibitor will only receive above market price on the animal he/she designated they wanted to sell. On the other projects, the exhibitor will receive market price and anything above market price will go into a general fund to improve the fair to benefit all exhibitors.
7. The decision of the judge is final.

### SECTION C

1. Only one weigh-in will be allowed for each market animal unless the animal does not fall within the specified weight range for that species. In this case, at the exhibitor's request, the animal will be removed from the scale, the scales will be checked for balance, and the animal will be re-weighed immediately. Fair board members are in charge of official weigh-in. The decisions are final.
2. All reasonable precautions will be taken during the fair and all pre-fair required activities to prevent injury or accident to projects displayed but the Society will not be responsible for loss or damage, including death of animal projects.
3. Complaints concerning shows or events will be handled in the following method.
  - A. Complaints will be handled through the individual in charge of the show or event. He or she will clarify rules and arrange for the exhibitors to visit the judge if he/she feels that the request is justified. Such complaints are limited to exhibitors showing in that particular event.
  - B. If the complaint cannot be handled at this level the following steps will be followed:
    1. A protest must be made in writing and signed by the exhibitor or exhibitors making the protest. The protest must be filed immediately after show or within a reasonable time frame as determined by the fairboard.
    2. A \$100.00 fee must accompany the protest. This fee will be retained by the show management. Any additional expense incurred in the investigation of the protest will be the responsibility of the individual filing the protest. The Gallia County Agricultural Society will not pay any cost involved in the protest. The protest will be considered by a committee designated by the Fair Board. This committee will hear from the individuals being protested and any other individuals that the committee feels has pertinent information.
    3. The burden of proof lies upon the exhibitor or exhibitors filing the protest.
  - C. Any protest for the purpose of declaring an animal ineligible for show must be filed with the fair secretary immediately after show or within a reasonable time frame.
  - D. Reasonable time will be determined by the Gallia County Agricultural Society (fairboard).
4. **TAMPERING AND/OR MISREPRESENTATION** as to breeding, age, ownership, and other irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved. Unethical fitting shall include any cutting or tearing of the hide, cutting, or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dying or coloring hair, lifting, or filing under skin, adding artificial tailheads, switches, polls, hair and heels, use of sting, ice, electrical or mechanical devices, the administration of fluids or air internally or externally in a liquid or gaseous state, or any other device or attempt to change the confirmation and degree of firmness. Calf calm and oils of any kind are strictly prohibited. Transparent grooming materials only may be used. All animals giving evidence of such treatment will be barred from competition at the Gallia County Junior Fair. Should fraud or deception be discovered after the animal or animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. Should violation be discovered after the sale, all sale money shall be returned to the buyer. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete. IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for dis-qualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited, and the loss of the animal be incurred by the exhibitor.
5. The Gallia County Agricultural Society may draw samples to conduct the necessary drug and other residue tests in the top ten places of each of the market animal classes, as well as random sampling due to Quality Assurance guidelines.
6. **Junior Livestock Tampering and/or Misrepresentation "Chapter 901-19"** (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or adult advisor upon request or available online at <https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>.
7. The Gallia County Junior Fair Market Animal Show (Beef, Lamb, Hog and Goats) is a partial terminal show. Market beef, lambs, hogs and/or goat exhibitors will have the option to send their drop animal (s) to resale or butcher, or to take the animal(s) home. The animal(s) must be signed up for release through the current drop slip system. The animal(s) will be removed on designated nights of the fair after approximately 11:00 PM. If taken home, only the exhibitor or their representative may remove the animal from the fairgrounds. They will need to have the animal signed out by a fairboard member. All champions and reserve champions are prohibited from this exception. Penalty for not abiding by these rules: Exhibitors and their immediate family members may be barred from participating in the Gallia County Junior Fair for the next three years. This rule takes effect when the animal is unloaded from the vehicle it is transported on to the fair. All animals must leave by way of trucking arrangements approved by the Fairboard. All animals, whether it be animals that have gone through the sale ring, a drop animal, or an over or under weight animal must ALL go through these channels. Deadline for designating drop animals is 11:00 AM on Thursday of the fair. If designation slips have not been submitted by the deadline, the fair board will drop the lowest place animal and the dropped animal will go to resale.
8. When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. There may be a disbarment is three (3) years before the right to review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation.
9. All exhibitors are responsible for paying for any veterinarian expenses that are required from the official fair veterinarian.
10. When weighing in market animals, a 5-pound allowance will be given for the over and under-weights of all species.
11. DNA must be collected from each tagged animal to verify ownership.



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# DEPARTMENT NUMBER ONE

## FIELD CROPS

### TIME OF JUDGING

FIELD CROPS, MONDAY, 11:00 A.M.

1. Premium money and ribbons will be based on the grade given by the judge.
2. All exhibits must be the result of the current year crops.
3. For crops not listed or covered, check with instructor or Advisor for instructions on preparation of exhibit.
4. **Only one entry will be accepted in each class.** Varieties should be identified.
5. To be eligible for special awards, members must be present at the judging interview. Individuals who don't participate in the interview will receive a participation ribbon and premium.
6. Hay Exhibits must consist of 4-6 inch slice of bale or equivalent amount from large round bale. Hay must be securely tied.
7. Quality factors such as proper stage of maturity, proper curing, leafiness, color and freedom from weeds will be primary factors considered in judging hay projects.
8. **All projects must be removed between 8:00 am and 12 noon on Saturday of the Fair.**

### PREMIUMS

Grade A - \$7.00

**CORN - 3 Stalks-roots wrapped in feed sack**

**WHEAT - 1 Quart**

**SOY BEANS - Bundle of six plants**

**TRUCK CROP - 3 peppers, 3 ears of corn with shuck  
green beans, one melon**

**OATS - 1 Quart**

**BARLEY - 1 Quart**

**HAY - CLASS I - Legume Hay=90% or more Legume**

**HAY - CLASS II - Grass Hay=90% or more grass**

**HAY - CLASS III - Mixed Hay=10%-90%  
Either Legume or Grass**

**Special Hay awards sponsored by : Soil and Water Conservation District**

**Cash awards for all 3 classes \$20.00 First Place, \$15.00 Second Place, \$10.00 Third Place**

**Overall Hay winner-Award and \$35.00 Cash Award**

# DEPARTMENT NUMBER TWO

## DAIRY CATTLE

### TIME OF JUDGING

THURSDAY, FOLLOWING DAIRY FEEDERS  
SHOW RING

1. Only female animals may be shown.
2. Only purebred animals that have received Blue Ribbon can complete for bred championship awards.
3. Classes:
  - a. A junior calf is a calf born after March 1, 2025.
  - b. An intermediate calf is a calf born between December 1, 2024, and February 28, 2025.
  - c. A senior calf is a calf born between September 1, 2024, and November 30, 2024.
  - d. A summer yearling is a calf born between June 1, 2024 and August 31, 2024.
  - e. A junior yearling is a calf born between March 1, 2024 and May 31, 2024.
  - f. An intermediate senior yearling is born between December 1, 2023 and February 28, 2024.
  - g. A senior yearling is a calf born between September 1, 2023 and November 30, 2023.
  - h. A two-year old is born between September 1, 2022 and August 31, 2023.
  - i. A cow is born prior to September 1, 2022.
  - j. Dry cow class, (any dry cow which has freshened at least once). If more than 5 cows are entered in this class, the class will be divided into a class of 3 and 4 year olds, and a class of 5 years and older. Age of animals will be determined as of August 1.
4. Dairy Breeds recognized by the Gallia County Junior Fair Board are any breeds which are represented by a nationally recognized association.
5. Registration papers for all registered animals must be presented to department head at the time animals are checked in at the fair. Photocopies are acceptable.
6. **An exhibitor may exhibit up to two (2) animals in each class.**

### CLASS PREMIUMS FOR REGISTERED ANIMALS

Blue Ribbon Grade A \$11.00

### CLASS PREMIUMS FOR NON-REGISTERED ANIMALS

Blue Ribbon Grade A \$9.00

### DAIRY CATTLE BREED SPECIAL CASH PREMIUMS

FIRST \$40.00 • SECOND \$30.00 • THIRD \$20.00 • FOURTH \$16.00 • FIFTH \$14.00 • SIXTH \$12.00

- 1 Each exhibitor may enter only one animal per breed in competition for special premiums.
- 2 Any animal receiving a special premium will forfeit regular class premiums.
- 3 Only blue ribbon winners will be considered for special premium awards.
- 4 An animal must earn or deserve premium awarded - Judge's decision is final.
- 5 Whenever there are three (3) or more animals in either or both of the following age categories: 1) Under two years old; 2) Two-years old and over in any breed, the following system will be used.

### UNDER TWO-YEAR OLD TWO-YEAR OLD & OVER

First	\$30.00	First	\$30.00
Second	\$20.00	Second	\$20.00
Third	\$16.00	Third	\$16.00
Fourth	\$14.00	Fourth	\$14.00
Fifth	\$12.00	Fifth	\$12.00
Sixth	\$10.00	Sixth	\$10.00

In case of other breed entries, premiums shall be awarded on the basis of the judge's decision.





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# DEPARTMENT NUMBER THREE

## BEEF CATTLE

TIME OF JUDGING

WEDNESDAY, 9:00AM, LIVESTOCK ARENA

### BEEF BREEDING

1. Only female animals may be shown in beef breeding classes.
  2. Beef breeds recognized by the Gallia County Junior Fair Board are any breeds which are represented by a nationally recognized association.
  3. Only animals placing 1st or 2nd in their respective breed divisions will be eligible for overall breeding beef championship awards.
  4. An exhibitor may exhibit up to two (2) animals in each class, including special premium classes.
  5. Any animal receiving a special premium will not be eligible for the regular class premiums.
  6. Only animals that are registered with a national breed association and have proper paperwork and identification will be eligible for breed divisions: such as Angus, Chianiana etc. Any unregistered animals will show in the Commercial division.
  7. Age Classification:
    - a. A junior calf is between Jan. 1, 2025 - May 15, 2025.
    - b. A senior calf is between Sept. 1, 2024 - Dec. 31, 2024.
    - c. A summer yearling is between May 1, 2024 - Aug. 31, 2024.
    - d. A junior yearling is between Jan. 1, 2024 - April 30, 2024.
    - e. A senior yearling is between Sept. 1, 2023 - Dec. 31, 2023.
    - f. A two-year-old animal is between May 1, 2023 - Aug. 31, 2023.
    - g. A cow is an animal born prior to May 1, 2023.
  8. Breeding classes recognized by the Gallia County Junior Fair must have at least two (2) head in the given breed to be recognized for special premiums. Breeding classes having less than two head will be exhibited in one "ALL OTHER BREEDS" (AOB) class and all these animals will compete for special premiums in this class.
- EFFECTIVE 2020:** Heifer calves may be shown in the feeder calf show. They will be exhibited in their own class, by weight, and the winning feeder heifer will then compete against the class winning feeder steers in the overall drive. Heifers shown as feeder heifers MAY NOT also be shown in the breeding beef show. Exhibitors must designate their calf as one or the other at the time of fair registration.



*In Memory of*  
*Paul M. Shoemaker*  
*1937 - 2022*

*Gallia County Junior Fairboard*  
*1980 - 2019*





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## CLASS PREMIUMS FOR REGISTERED ANIMALS

Premium - \$11.00

## CLASS PREMIUMS FOR NON-REGISTERED ANIMALS

Premium - \$11.00

### SPECIAL PREMIUMS FOR ALL RECOGNIZED BREEDS AND COMMERCIAL CLASS

FIRST - \$80.00 SECOND \$50.00 THIRD \$30.00 FOURTH \$16.00 FIFTH \$14.00 SIXTH \$12.00

The above premiums include contributions from the Gallia County Cattlemen's Association, which amount to \$30.00 for 1st; \$20.00 for 2nd and \$10.00 for third. Champion will be awarded a banner.

Registration papers for all registered animals must be presented to the department head at the time animals are checked in at the fair. Photocopies are acceptable. The Commercial classes will consist of any-registered or non-recorded animal regardless of breeding.

### OVERALL BEEF BREED CHAMPION

The Champion and Reserve Champion from each breed will compete for the Beef Breed Champion Award.

The Gallia County Cattlemen will sponsor the awards as follows:

Grand Champion \$50.00 Reserve Champion \$40.00 3rd \$35.00 4th \$30.00 5th \$25.00 6th \$20.00

### CHAMPION BRED AND OWNED REGISTERED BEEF FEMALE

Animals eligible for this award include registered beef breeding females that are the product of a beef breeding program in which the exhibitor bred and owned the dam to produce the current project. Winner receives \$50 cash award from the River Valley FFA Chapter.

### BEEF BREEDING SHOWMANSHIP

#### TIME OF JUDGING

**WEDNESDAY, 11:00 AM**  
**LIVESTOCK ARENA WITH THE BREEDING SHOW**

Past Showmanship

Beef Breeding Senior 16-18.

Beef Breeding Intermediate 14-15.

Beef Breeding Junior 12-13.

Beef Breeding Novice Ages 10-11.

Beef Breeding Beginner Ages 8-9.

1. Contest is open to all beef breeding exhibitors.

2. Judging will be on the showmanship ability of the exhibitor.

3. Once an exhibitor has shown past showmanship, he/she will be eligible to enter future contests in their age division.

4. All ages based on January 1 of current year.

5. Exhibitors must show their own animal in showmanship.

First Place - \$15.00 Plus Award Second Place - \$10.00 Third Place \$5.00

All other participants in these classes will receive a \$3.00 participation award. Past winners will not be permitted to compete in the class, but may compete in the Senior Showmanship if of age or past showmanship.

### MARKET BEEF

#### TIME OF JUDGING

**THURSDAY, 6:00 PM**  
**LIVESTOCK ARENA**

1. Exhibitors may choose to show both a market heifer and a market steer at the fair, but may only sell ONE market beef project.

2. Market heifers will be shown in their own division by weight and then the Market heifer division winner will compete with division champion steers in the final drive.

3. Market beef projects must weigh at least 1000 pounds at fair weigh-in in order to be eligible for show.

4. To be eligible for show, calves must be sired by beef bulls and out of quality beef cows.

5. Any low-quality animals may be disqualified from show on judge's recommendation.

6. Market beef must be dehorned to be eligible to show.

7. No free-standing fans will be permitted in the walk-ways of the barn.

8. The decision of the judge is final.

9. Also see general rules for youth exhibitors at the front of this book.

10. Prior to the fair, an exhibitor will be allowed to weigh in a maximum of 2 Market Steers and 2 Market Heifers, however, the exhibitor will only be allowed to show 1 Market Steer and 1 Market Heifer.

11. Show eligibility can be transferred between "Family" members as defined by ODA Guidelines (See Rule #31 in the General Rules).

### CLASS PREMIUMS FOR MARKET BEEF

Grade A - \$11.00

### SPECIAL PREMIUM AWARDS FOR MARKET BEEF

The top 10 steers will receive the following awards:

1st - Award 2nd - Award 3rd - \$30.00 4th - \$28.00 5th - \$26.00 6th - \$24.00 7th - \$22.00 8th - \$20.00 9th - \$18.00 10th - \$16.00

The top 10 will forfeit their grade premium.

### OHIO VALLEY BANK BORN AND RAISED IN GALLIA COUNTY MARKET BEEF AWARD

Ohio Valley Bank will present a \$1,000 cash prize to the exhibitor of the highest placing market beef born in Gallia County, provided it places in the top ten market beef at the Gallia County Junior Fair. Ohio Valley Bank is pleased to sponsor this award in order to promote the beef industry in Gallia County and to encourage market beef exhibitors at the Fair to select a calf born from either their own farm or a beef producer inside Gallia County.

**Grand Champion Banner given in memory of Ann Butler by Mark, Lois, Adam, & Melissa Clark & Jim & Jeri Allie and Family.**

**Reserve Champion Banner given in memory of Mike McCormick by Jim & Jeri Allie and Family.**

**Farmers Bank and Savings Co. \$250.00 cash each to the rate of gain Champion born in Gallia Co. and the over all rate of gain champion.**

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Website: <https://ofbf.org/counties/gallia>



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President: Caleb Campbell

Vice President: Jake Bodimer

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Organization Director: Ashley Kasler

## MARKET BEEF, FEEDER CALVES, DAIRY BEEF SHOWMANSHIP

Past Showmanship Senior 16-18 Intermediate 14-15 Junior 12-13 Novice 10-11 Beginner 8-9

**Premiums** - First Place – \$15.00 Second Place – \$10.00 Third Place – \$5.00

### TIME OF JUDGING

**THURSDAY, 1:00 PM  
LIVESTOCK ARENA**

**Past showmanship Winner will receive a \$250.00 award from Farmer's Bank**

1. Contest is open to all market beef and feeder calf exhibitors.
2. Judging will be on the showmanship ability of the exhibitor.
3. Once an exhibitor has won past showmanship, he/she will not be eligible to enter future contests in the same age division, except past showmanship.
4. All ages based on January 1 of the current year.
5. Exhibitors must show their own animal in showmanship.

## FEEDER CALVES

### TIME OF JUDGING

**THURSDAY, 11:00 AM  
LIVESTOCK ARENA**

1. Exhibitors may show a maximum of two (2) feeder calves.
2. **EFFECTIVE 2020:** Heifer calves may be shown in the feeder calf show. They will be exhibited in their own class by weight, and the winning feeder heifer will then compete against the class winning feeder steers in the overall drive. Heifers shown as feeder heifers MAY NOT also be shown in the breeding beef show. Exhibitors must designate their calf as one or the other at the time of fair registration.
3. Calves must be in the possession of the exhibitor by May 15 of the current year.
4. To be eligible to show, it must be evident the calves are sired by beef bulls and out of quality beef cows. (i.e. no dairy influence).
5. Calves must be born between January 1 and April 30th of the year of the show.
6. Steer calves must be castrated well in advance should be completely healed by the time of show) and horned calves should be dehorned and healed prior to the fair.
7. Calves must be broke to lead by show time.
8. Calves will be assigned to classes based on weight, which will be determined at a designated time.

### SPECIAL PREMIUMS

#### People's Bank of Gallipolis Feeder Calf Awards Program

Cash prizes will be awarded to the Top Placing exhibitors.

#### Feeder Calf Awards

Overall Feeder Calf Champion	\$150
Overall Feeder Calf Reserved Champion	\$100
Overall Feeder Calf Third Place	\$75
Overall Feeder Calf Fourth Place	\$50
Overall Feeder Calf Fifth Place	\$35

In addition to regular Fairboard premiums.

Carol & Cheryl Ruff Champion Feeder Calf Banner. Gallia County Cattleman's Association Reserve Champion Banner

### CLASS PREMIUMS FOR FEEDER CALVES

Blue Ribbon

Grade A

\$11.00

Champion Feeder Calf will be awarded a Banner.

## DAIRY BEEF FEEDER CALVES

### TIME OF JUDGING

**DAIRY FEEDER CALVES:  
THURSDAY 11:00 AM (Following Dairy)**

1. Calves must be in possession of the exhibitors by May 15th of the current year.
2. Dairy Beef Feeder Calves must be bull calves out of good grade or purebred dairy cows, but they may be sired by bulls of either dairy or beef breeds.
3. Dairy Beef Feeder Calves must be born between January 1 thru March 31.
4. Steer calves must be castrated well in advance (should be completely healed by the time of show) and horned calves should be dehorned and healed prior to the fair.
6. An exhibitor may exhibit up to two animals in each class.
7. An exhibitor is only eligible for one special premium.

### CLASS PREMIUMS FOR DAIRY BEEF FEEDER PROJECTS

GRADE A - \$11.00

**DAIRY BEEF SHOWMANSHIP  
(WILL SHOW WITH BEEF SHOWMANSHIP)**

# DEPARTMENT NUMBER FOUR SHEEP

TIME OF JUDGING

SHEEP BREEDING:  
MONDAY, 11:30AM

## BREEDING CLASSES

1. The following classes have been established for each breed.
2. Whenever there are six or more animals in the ram and ewe class, there will be additional class for rams and ewes 1-2 years of age.
3. **An exhibitor may exhibit up to two (2) animals in each class.**
4. The Commercial Class will consist of any non-registered or non-recorded animal regardless of breed.
5. All Exhibitors must show their own animal. Duplicate entries must be shown by eligible Junior Exhibitors.

Ram - (One Year or Over)  
Ewe

Ram Lamb - (Under One Year Old)  
Ewe Lamb

## CLASS PREMIUMS FOR REGISTERED ANIMALS

Premium - \$13.00

## BREEDING CLASSES: NON-REGISTERED ANIMALS

Ram - (One Year or Over)  
Ewe

Ram Lamb - (Under One Year Old)  
Ewe Lamb

## CLASS PREMIUMS FOR NON-REGISTERED ANIMALS

Premium - \$13.00

Banners will be presented to the Champion Ram and Champion Ewe of each breed when there are two or more exhibitors in the champion class of breeding.

## BREEDING FLOCK CONTEST

Registered Flocks must be registered with their respective breed associations. A breeding flock exhibit will consist of three (3) head of breeding sheep (1 ram and 2 ewes of any age). Non-registered sheep will be considered commercial flock. Two or more children from the same family may combine their animals as long as they come from the same flock.

## OVERALL SUPREME CHAMPION EWE AND RAM

The champion and reserve champion from each breed and the champion non-registered and reserve champion non-registered Ewe and Ram will compete for Overall Supreme Champion and overall reserve champion.

The Ohio Valley Sheep Association will sponsor a \$25 cash award for the Overall Supreme Champion Ewe and Ram.

## BREEDING SHOWMANSHIP & SHEEP BREEDING JUNIOR SHOWMANSHIP

For Exhibitors Ages 8-13 First – \$15.00 Plus Award Second – \$10.00 Third – \$5.00 All other participants in this class will receive a \$3.00 participation award.

## SHEEP BREEDING SENIOR SHOWMANSHIP

For Exhibitors Ages 14 and Older First – \$15.00 Plus Award Second – \$10.00 Third – \$5.00 All other participants in this class will receive a \$3.00 participation award.

## PAST BREEDING SHOWMANSHIP CHAMPIONS

This class will be open only to all past Junior Showmanship winners who are not eligible for Senior Showmanship and all past Senior Showmanship winners. The winner of this award will receive an award.

## MARKET SHEEP SHOWMANSHIP

TIME OF JUDGING:

SHOWMANSHIP: WEDNESDAY, 4:00 P

1. Judging shall be on fitting and grooming of animals plus showmanship ability of exhibitor. 2. Once a person has placed first in this class he/she will not be eligible to enter future contests in the same division 3. All ages based on January 1 of the current year. 4. Past Showmanship Exhibitors who won showmanship last year or have won the current class they are eligible for, may only participate in the Past Showmanship Class.

## MARKET SHEEP SHOWMANSHIP CLASSES

PAST SENIOR - AGES 16-18 INTERMEDIATE AGES 14-15  
JUNIOR AGES 12-13 NOVICE AGES 10-11 BEGINNER AGES 8-9

### PREMIUMS

FIRST PLACE - \$15.00 SECOND PLACE - \$10.00 THIRD PLACE - \$5.00  
Past showmanship first place - Farmer's Bank \$250.00 award

## NOTICE UNAUTHORIZED LASERS ARE BANNED FROM THE FAIR GROUNDS

### FAIR GROUNDS PARKING

The 15 minute parking pass will still be in effect. No vehicles are permitted on the grounds after 11:00 A.M.  
ANY VEHICLE FOUND IN VIOLATION WILL BE TOWED AND DENIED ANY FURTHER UNLOADING PASSES

### CAMPERS IN PARKING AREAS

Overnight camper parking or camping is only permitted in areas designated by the Gallia County Agricultural Society Board of Directors. This includes stock trailers with living quarters. Vehicles in violation of this rule will be towed at the owner's expense.

### BLEACHERS, TENTS & SAVING SEATS

No tents or canopy structures may be set up in any bleacher or bleacher seating area due to liability. Bleacher seating cannot be saved for more than one day at a time and must be removed by the end of the daily track show or event. No bleacher seating can be saved before 6am on the day of the event. Any violations of this will result in being removed by fair officials.

## MARKET LAMB SHOW

### TIME OF JUDGING

MARKET LAMB: WEDNESDAY, 6:00 PM  
LIVESTOCK ARENA

Exhibitors may enter up to three (3) lambs in this show. **Market lambs may not be shown in more than one class.**  
Market lambs must be slick shorn as one uniform length above the knees and hocks.

Blue Ribbon – Grade A-\$11.00  
Awards will be presented to the exhibitor of the Grand Champion and the Reserve Champion Market Lambs.  
**Willis Funeral Home will present a \$250 cash award to the exhibitor of the highest placing Market Lamb born in Gallia County.**  
**Must place in the Top 10.**  
**Grand Champion Banner given in memory of Ann Butler by Mark, Lois, Adam and Melissa Clark and Jim & Jeri Allie and Family**  
**Reserve Champion Banner given in memory of Mike McCormick by Jim & Jeri Allie and Family**

## THE MARKET LAMB SHOW AND SALE

1. The sale will be held on Saturday of the Fair.
2. Lambs will be identified with numbered tags placed in ears.
3. Any exhibitor may enter a maximum of three (3) lambs in the show and one (1) in the sale.
4. The exhibitor retains the responsibility of his/her lamb(s), until lambs are loaded to leave the fair.
5. There will be no guaranteed price to the exhibitor for his lamb.
6. The judge will inspect lambs for slaughter finish. Any lamb not carrying sufficient finish will not be eligible for sale.
7. The judge's decision is and will be final. Duplicate entries must be shown by eligible junior exhibitors.
8. Lambs must weigh in at no LESS than 85 pounds at fair weigh-in in order to be eligible for sale. All market lambs must be completely shorn, dry, and clean at time of weigh-in.
9. The use of muzzles on lambs is prohibited while on the Gallia County Fair Grounds.
10. Also see general rules for youth exhibits in this book.
11. All Market Lambs must be under one year of age.
12. Prior to the fair, exhibitors will be allowed to tag a maximum of 4 Market Lambs per exhibitor, however, the exhibitor will only be allowed to show 3 lambs. Show eligibility can be transferred between "Family" members as defined by ODA guidelines (See rule #31 in the General Rules).

## DEPARTMENT NUMBER FIVE SWINE

### SWINE BREEDING JUNIOR SHOWMANSHIP

**For Exhibitors Ages 8-13 (as of Jan. 1 of the current year)**

First Place - \$15.00 plus Award Second Place \$10.00 Third Place - \$5.00

All other participants in this class will receive a \$3.00 participation award.

Previous first place winners in this class are not eligible to compete, but may enter the Senior Division if old enough.

### SENIOR SHOWMANSHIP

**For exhibitors Ages 14-18 (as of Jan. 1 of the current year)**

First Place - \$15.00 plus Award Second Place - \$10.00 Third Place - \$5.00

All other participants in this class will receive a \$3.00 participation award.

Previous first place winners in this class are not eligible to compete in this contest.

### PAST SHOWMANSHIP CHAMPIONS

This class will be open only to all past Junior Showmanship winners who are not eligible for Senior Showmanship and all Past Senior showmanship winners. The winner of this award will receive an award.

## BREEDING SWINE SHOW

### TIME OF JUDGING

Monday, 9:30AM, Livestock Arena

#### REGISTERED ANIMALS

Award given for Champion Gilt CLASS - GILT Premium - \$13.00

#### NON-REGISTERED COMMERCIAL ANIMALS

Award given for Champion Gilt CLASS - GILT Premium - \$13.00

1. **An exhibitor may exhibit up to 2 animals in each class.**
2. A class will be established for each registered breed and classes as needed for cross-breed animals.
3. Each exhibitor may receive only one placing award in each of the registered and non-registered classes.
4. Any animal receiving a special premium must forfeit the \$13 class premiums.
5. Breeding Classes for Swine recognized by the Gallia County Junior Fair must have at least two (2) head in given breed to be recognized for Special Premiums. Breeding classes having less than two (2) head will be exhibited in one "All Other Breeds (AOB)" class and these animals will compete for Special Premiums in this class.

The following premiums will be awarded in each registered class, AOB class and X-Bred Class.

First - \$40.00	Fourth - \$16.00
Second - \$30.00	Fifth - \$14.00
Third - \$20.00	

6. Registration papers for all registered animals must be presented to the department head at the time the animals are checked into the fair. Photocopies are acceptable.
7. Judge's decision is Final.

Awards will be presented to the Registered Champion Gilt, Non-Registered Champion Gilt, and Overall Champion Breeding Gilt.





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*Best Wishes to all the  
2025 Gallia County Junior Fair Exhibitors!*

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## MARKET SWINE SHOWMANSHIP

### Time of Judging

Market Hogs Showmanship: Tuesday, 10:00 AM

Market Hogs, Livestock Arena: Tuesday, 4:00 PM

1. For registered and non-registered animals.
2. Judging will be based on fitting and grooming of the animal shown plus the showmanship skill of the exhibitor.
3. Each animal must be shown by owner.
4. All ages based on January 1 of the current year.
5. To be eligible for past showmanship, the exhibitor must have won showmanship the previous year.

**A \$10.00 cash award will be presented to all Market Hog Showmanship class winners in memory of Chris Slone.**

### MARKET HOG SHOWMANSHIP CLASSES

Class 1 - Past	Class 5 - Age 15	Class 9 - Age 11
Class 2 - Age 18	Class 6 - Age 14	Class 10 - Age 10
Class 3 - Age 17	Class 7 - Age 13	Class 11 - Age 9
Class 4 - Age 16	Class 8 - Age 12	Class 12 - Age 8

### PREMIUMS

First - \$15.00	Second - \$10.00	Third - \$5.00
Past showmanship winner will receive a \$250.00 award from Ohio Valley Show Pigs		

## MARKET HOGS

### RULES FOR THE MARKET HOG SHOW AND SALE REQUIREMENT

1. Market hogs must weigh in the range of 230-290 pounds at fair weigh-in, in order to be eligible for sale. All market hogs must be free of excess mud at the time of weigh-in.
2. All animals must participate in show in order to be eligible for sale.
3. A member will be allowed to enter up to two (2) market hogs in the show and one (1) in the sale.
4. Sale will be held on Saturday during the fair.
5. First and second place hogs in show will be called champion and reserve champion respectively.
6. Contest will be open for both registered and non-registered animals.
7. The exhibitor retains the responsibility for their hogs until animals are loaded on truck.
8. Duplicate entries must be shown by eligible junior exhibitors.
9. Any animal not carrying sufficient finish will not be eligible for sale. Judge will inspect animals and make final decision.
10. Swine projects must be in place by 4:00 PM on Sunday.
11. Market Hogs will be weighed on Sunday, off the trailer as they come in, with procedures announced and posted on Sunday. All exhibitors, or their representatives, must be present to identify hogs at the time of weigh-in, until finished.
12. It is mandatory for ALL Jr. Fair Market Hog exhibitors to complete the DUNF and complete a Quality Assurance Education session before weighing their hog at the fair.
13. There will be barrow divisions, where barrows will be shown only against barrows in class. The division winners will be named and ten (10) barrows will be placed in the division. The barrow division winners will then come back into the ring and compete against the gilt division winners for grand champion over all. The top ten sale order will then be placed.
14. All market hogs must have a measurable 1/2" of body hair, underline included. Ears and tail may be a shorter length. Market hogs will be checked at weigh-in. Market hogs are subject to a recheck at anytime during the exhibition (fair).
15. Also see general rules for youth exhibits in this handbook.
16. Prior to the fair, exhibitors will be allowed to tag a maximum of 4 Market Hogs per exhibitor, however, the exhibitor will only be allowed to show 2 Market Hogs. [Show eligibility can be transferred between "Family" members as defined by ODA guidelines (See rule #31 in the General Rules)].

### MARKET HOG SPECIAL AWARDS AND PREMIUMS

#### Premium - \$11.00

1. Awards will be presented to the exhibitors of the Grand Champion and Reserve Champion Market Hogs.
2. **Willis Funeral Home will present a \$250 cash award to the exhibitor of the highest placing Market Hog born in Gallia County, provided the Market Hog places in the top 10.**
3. The top barrow in the Market Hog Show will receive a \$40.00 award sponsored In Memory of Vernard Fallon by the Fallon Family.

**Grand Champion Banner given in memory of Ann Butler by Mark, Lois, Adam and Melissa Clark and Jim & Jeri Allie and Family**

**Reserve Champion Banner given in memory of Mike McCormick by Jim & Jeri Allie and Family**

**Department Number Six  
Goat Breeding (Production)**

**Time of Judging:**

**Monday, 11:00AM  
Goat Breeding & Miniature Goat Show**

**Breeding Goat Show Rules:**

- Exhibitors will be permitted to exhibit one animal per class.
- All goats must have some type of USDA Scrapie Identification (tattoo or ear tag) in order to be exhibited.
- Animals must be checked by the fair vet at the breeding show. There must be no evidence of sore mouth or foot rot, animals should be disease free. Animals not meeting vet approval will be dismissed and ineligible for exhibition.
- Animals must be in the exhibitor's possession and continual care by May 15th of current year.
- Dairy goat exhibitors may choose to wear the traditional white pants and white shirts.
- Goats should be shown with collar only and clipped to breed standards.

**Breeding & Miniature Goat Showmanship:**

Junior Showmanship (ages 8-13 as of January 1st)

Senior Showmanship (ages 14+ as of January 1st)

Past Showmanship is open to all past first place winners who are not eligible to move up to a higher showmanship class.

**Showmanship Awards:**

First Place - \$25 plus Award   Second Place - \$20   Third Place - \$15   Fourth Place - \$10   Fifth Place - \$5  
All other participants in each class will receive a \$3 participation award

**Breeding Goat Show Classes:**

**Dairy Goat Productions** – Doe used for milk production or breeding.

*Breed must be recognized by the Dairy Goat Association.*

**Senior Doe Class** – Breeding Doe 1 year or older   **Junior Doe Class** – Breeding Doe under 1 year

**Senior Buck Class** – Breeding Buck 1 year or older   **Junior Buck Class** – Breeding Buck under 1 year

**Market Goat Production** – Doe used for meat goat breeding.

*Breed must be recognized by the American Meat Goat Association.*

**Senior Doe Class** – Breeding Doe 1 year or older   **Junior Doe Class** – Breeding Doe under 1 year

**Senior Buck Class** – Breeding Buck 1 year or older   **Junior Buck Class** – Breeding Buck under 1 year

Pack Class- Goats of any species can enter this class. Must be halter broke & led with lead through 3 obstacles, carrying 5lbs on each side of the pack.

Angora/ Fiber Goats Class- Goats used in the production of Fleece, judged on breeding characteristics, fleece, conformation, constitution and vigor.

**Miniature Goat Show Rules:**

- All goats will be judged against breed standards provided by the National Miniature Goat Association.
- All goats must have some type of scrapie identification (ear tag or tattoo) in order to be exhibited.
  - Miniature goats may include Nigerian Dwarf, Pygmy or other Miniature Breed.
  - An animal may only compete once in any age class.
  - Classes with few goats may be combined.

**Miniature Goat Classes:**

**Immediately following Miniature Showmanship**

Class 1: Miniature Wether Class – must be a castrated male (this class may be divided by age group of the animal at the discretion of the Fairboard.)

Class 2: Miniature Does up to 24 months.

Class 3: Miniature Does 24 months and over.

**Breeding Show Awards:**

Awards will be presented to the top goat in each class Premium \$11

**Market Goat Showmanship:**

**Time of Judging:**

**Monday, 3:00PM  
Goat Breeding Show**

1. Judging shall be on fitting and grooming of animals plus showmanship ability of exhibitor.
2. Once a person has placed first in this class, they will not be eligible to enter future contests in the same division.
3. All ages based on January 1 of the current year.
4. Past Showmanship Exhibitors who won showmanship last year or have won the current class they are eligible for, may only participate in the Past Showmanship Class.

Past Showmanship   Seniors ages 16-18   Intermediate ages 14-15  
Junior ages 12-13   Novice ages 10-11   Beginner ages 8-9

**Market Goat Showmanship Awards:**

First Place: \$20.00   Second Place: \$15.00   Third Place: \$10.00

**Market Goat Show Rules:**

Time of Judging: Monday, 6:00PM

- All goats must have some type of USDA Scrapie Identification (tattoo or ear tag) in order to be exhibited.
- May enter both male and female in class, however, males must be castrated.
- Animals must be checked by the fair vet at the breeding show. There must be no evidence of sore mouth or foot rot, animals should be disease free. Animals not meeting vet approval will be dismissed and ineligible for exhibition.
- Maximum of 2 goats per exhibitor.
- Market Goats must be tagged in before fair.
- Market Goats must be in the exhibitor's possession and continual care by May 15th.
- Market Goats must weigh in at 60lbs or above at fair weigh-in to be eligible for sale or placing. All goats should be clean and dry at the time of weigh-in.
- Market Goats will be placed in classes based on weight.
- Market Goats must be a recognized breed or crossbreed recognized by the American Meat Goat Association.
- Market Goats may NOT be used as breeding goats and Breeding Goats may NOT come to fair as Market Goats.
- All Market Goats must be under one year of age.

- Prior to the fair, an exhibitor will be allowed to tag a maximum of 3 Market Goats, however, the exhibitor will only be allowed to show 2 Market Goats. Show eligibility can be transferred between "family" members as defined by ODS guidelines (see rule #31 in the general rules).

### Market Goat Show Awards:

Blue Ribbon – Grade A \$11.00

An award will be awarded to the exhibitor of the Grand Champion and Reserve Champion Market Goat.

**Grand Champion Banner given in memory of Ann Butler by Mark, Lois, Adam, and Melissa Clark and Jim and Jeri Allie and Family.**

**Reserve Champion Banner given in memory of Mike McCormick by Jim and Jeri Allie and Family.**

**Jason Butler, Butler Show Goats will present \$250 cash award to the exhibitor of the highest placing Market Goat born and raised in Gallia County. Must Place in Top 10.**

## DEPARTMENT NUMBER SEVEN SADDLE HORSE PROJECTS

### TIME OF JUDGING

**TUESDAY & WEDNESDAY 9:00 AM  
NEW PAVILION**

1. Animals shown by a member must be owned or leased by them or be jointly owned with their immediate family before May 15, and under the exhibitor's continual care.
2. Animals must not be trained or shown after 30 days prior to show by a professional rider or instructor. Professional advice and instruction to the member is encouraged, but this must be a learning situation with the member present. For further information regarding regulations refer to Uniform Rules for 4-H Horse Shows, Ownership Section, Rule 4 page 4.
3. A stallion may be exhibited where it is a colt born during the current calendar year. It must be a part of the members production class.
4. Age of the exhibitors is determined as of January 1st of the current year.
- \*5. Each horse exhibitor must show in one showmanship class and at least one corresponding horsemanship class, to be eligible for Fair Premium. Exhibitors must declare a division for each show when completing Fair Entry.
6. Eligibility for division awards is determined by the exhibitor's showmanship points, horsemanship points, and points from one other class within the declared division on show day. Gymkhana exhibitors wanting considered for the Showmanship Champion award must compete in Tuesday showmanship class.
7. Uniform Rules of 4-H Horse Shows will be the basis of all Gallia county show rules, unless it is stated otherwise in the Gallia County Youth Rules Section or in the Saddle Horse Department Section.
8. Exhibitors can take up to two horses, if space permits. Each horse must be taken as a separate project. Horses may be from the following categories: Light Horse, Production, Miniature or Draft but may have two horses in the same category, so long as they are in different disciplines. Exhibitors who bring two horse projects to the fair must register both projects as normal with the extension office. One horse must be chosen as a primary horse. The primary horse is the only horse allowed for PAS shows and the State Fair. Space for a second horse project in the barn will be determined by seniority, as determined by years of showing, with date of registration in the extension office as a tie-breaker if necessary. If there is not enough space in the barn for each secondary horse, permission may be granted for such horses to be hauled in on the day of show. Primary horses must still remain in the barn for length of the fair. Exhibitors who bring two riding horse projects must use the secondary horse as their back-up horse and may not register a third horse as a back-up. If each horse is from a different category, standard back-up rules apply. Each horse must comply with standard fair and 4-H rules. Back-up horse must be on file by May 15th.
9. Horses being hauled in must be present 1 hour prior to the show & remain on grounds until the conclusion.
10. If riders in more than 1 division, exhibitor must declare division by Fair Entry of 1st.

\*Speed exhibitors wanting considered for division awards must compete in Monday showmanship class.

### Tuesday, July 29, 9AM SHOW ARENA

CLASS	AGES
<b>PRODUCTION</b>	
1. Mare & Foal	All Ages
2. Wealing/Yearling	All Ages
3. Yearling Lunge	All Ages
4. Senior Showmanship	Ages 14-18
5. Junior Showmanship	Ages 8-13
6. Novice Showmanship	
7. Therapeutic Showmanship	
<b>8. Championship Showmanship</b>	
9. Therapeutic Horsemanship	
10. Walk Trot Horsemanship	
11. Sr. WP & Ranch Horsemanship	14-18
12. Jr. WP & Ranch Horsemanship	8-13
13. Easy Gaited Horsemanship	
14. English Equitation	
<b>15. Championship Horsemanship/Equitation</b>	
16. Hunter Under Saddle	
17. Easy Gaited Pleasure	
18. Novice Pleasure	
19. Walk Trot	

20. Green Loper (Novice & Walk Trot)	
21. Sr. Ranch Horse	14-18
22. Jr. Ranch Horse	8-13
23. Western Pleasure	
<b>24. Championship Pleasure/HUS</b>	
25. Sr. Ranch Riding	Ages 14-18
26. Jr. Ranch Riding	Ages 8-13
27. Reining	
28. Western Riding	
29. Ground Roping (Jr & Sr)	
30. Dummy Roping	
31. Small Equine Jumpers	
32. Hunter Hack	
33. Trail in Hand	
34. Trail in Hand Production	
35. Easy Gaited & Walk Trot Trail	
36. English, WP & Walk Trot Trail	
37. Driven Trail	
38. Driving Reinsmanship Small Equine	
39. Pleasure Driving Small Equine	

40. Speed Showmanship
41. Stakes
42. Keyhole
43. Down & Back
44. Poles
45. Barrels
46. Flag Race
47. Extreme Trail Classes

### A COMPLETE SHOW BILL WILL BE HANDED OUT ON THE DAY OF SHOW.

Lunch break times on show days are at the judge's discretion.

\*\*Novice Exhibitors are not eligible for the Ohio State Fair or any other special awards except for the Novice Awards. Walk/Trot exhibitors are only eligible for Walk/Trot Awards.

**\*Showbill is tentative and may be altered before show.\***

**Wednesday July 30th, 9AM**

**Show Arena**

### AWARDS

Grade A - \$17.00 All Showmanship participants will receive a \$3.00 Award

River Bend Vet Clinic will provide partial sponsorship for state fair participants \$50.00 for those who show at the state fair. Grades will be determined by advisors scores prior to the fair. Classes that will receive awards are as follows: Grand Champion Production, Reserve Champion Production, Grand and Reserve Champion Novice Division, Grand and Reserve Champion Junior Walk/Trot Division, Grand and Reserve Champion Senior Walk/Trot Division, Grand and Reserve Champion Therapeutic Rider, Grand and Reserve Champion English Division, Grand and Reserve Champion Gaited Division, Grand and Reserve Champion Junior (ages 8-13) Ranch Division, Grand and Reserve Champion Senior (ages 14-18) Ranch Division, Grand and Reserve Champion (ALL AGES) Performance Division, Grand and Reserve Champion Junior Speed and Performance Division, Award banners will be given to the winners of the Grand Champion Overall Showmanship Equitation/Horsemanship, Western/Ranch Pleasure/Hunter Under Saddle, Barrel Racing and Overall Ranch Performance. Awards may be changed dependent on number of exhibitors.

All State Fair Representation will be determined by a qualifying show under Performance Against Standards, prior to the fair.

**\*Buckle classes must have 3 entries to be awarded.**



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## DEPARTMENT NUMBER EIGHT SMALL ANIMALS AND POULTRY

Exhibitors must be present at judging. Premium money and ribbon will be based on grade given by judge. To be eligible for special awards such as trophies and rosettes, members must be present at the judging interview. Individuals who do not go to interviews will receive a participation ribbon. All Rabbit exhibitors are encouraged to wear long sleeved White shirts during judging.

### RABBITS

#### TIME OF JUDGING

**BREEDING RABBIT: MONDAY 10:00am**

**Showmanship based on Exhibitor's Age as of January 1 of current year.**

Class 1 Past Showmanship (Open to Past class winners who are not eligible to move up to a higher Showmanship Class).

Class 2 Senior Showmanship (age 14-19)

Class 3 Junior Showmanship (age 8-13)

**Rabbits age determines as of August 1 of the current year.**

Class 4 Pure Bred Doe

Class 5 Pure Bred Buck

Class 6 Mixed Bred Doe - over 3 months

Class 7 Mixed Bred Buck - over 3 months

Class 8 Meat Pen - 3 Rabbits - 3 to 5 pounds

Exhibitors may enter six (6) rabbits, but only one entry per class. A pen of meat rabbits counts as one (1) entry. An exhibitor may enter their age showmanship class and use one of the rabbits which they exhibit in class.

#### AWARDS

Grade A - \$11.00

Awards will be presented to 1st, 2nd, and 3rd Place.

#### HOLZER HEALTH SYSTEMS AWARDS

The first, second and third place winners in rabbit projects will receive a special award provided by Holzer Health System.

The awards are as follows: 1st Place - \$20.00      2nd Place - \$10.00      3rd Place \$5.00

### PET RABBITS

#### TIME OF JUDGING

**MONDAY FOLLOWING MARKET RABBIT SHOW**

Pet rabbit Project - Bring completed project book and your rabbit in a pet carrier. You will be interviewed individually and judged on your project book, rabbit's condition, and the knowledge and appearance of the exhibitor. Pet Rabbit project is to be shown by the 4-H member taking the pet rabbit project.

Pet Rabbits will only be on the fairgrounds the day of the judging. Exhibitors are encouraged to wear Long Sleeved White Shirts.

Class I - Senior Division - Ages 14 years of age or older by January 1 of the current year.

Class II - Junior division - Ages 13 years of age or under as of January 1 of the current year.

#### AWARDS FOR PET RABBIT PROJECT

Grade A - \$11.00

Class I - Senior Division first place awarded day of show. Class II - Junior Division first place awarded day of show.

Rosettes awarded to 2nd and 3rd in each class.

#### HOLZER HEALTH SYSTEM AWARDS

The first, second and third place winners in pet rabbit projects will receive a special award provided by Holzer Health System.

The awards are as follows: 1st Place - \$20.00      2nd Place - \$10.00      3rd Place \$5.00

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- #445: Exploring Personal Finance
- #448: Teens on the Road to Financial Success

*Our office will be awarding Cash Prizes for 1<sup>st</sup> place, 2<sup>nd</sup> place and 3<sup>rd</sup> place in each of the five categories above.*

## SMALL ANIMAL AND POCKET PET CLASSES

### TIME OF JUDGING - See Fair Letter

**Judged before fair**

Small animals are judged before the fair, please see fair news release from the Extension Office for dates. Bring pet in a cage or on a leash, completed project book and a poster on something learned from your project book. Pocket Pets include: Chinchilla, ferret, gerbil, guinea pig, hamster, hedgehog, or other small pet except reptiles, birds or amphibians.

### AWARDS

Awards given to 1st place in each class.

### AWARDS FOR SMALL ANIMAL PROJECTS

Grade A - \$11.00

### HOLZER HEALTH SYSTEM AWARDS

The first, second and third place winners in small animal projects will receive a special award provided by Holzer Health System. The awards are as follows:

1st Place - \$20.00      2nd Place - \$10.00      3rd Place \$5.00

## POULTRY

**MONDAY**

### TIME OF JUDGING

All Poultry exhibitors are encouraged to wear White Shirts and Dark Jeans.

1. American Standard for Perfection will be the guide for judging breeding stock.
2. Class 1 Any recognized laying or hybrid breed (2 pullets). Hatched between January 1 and April 1 of the current year. Bring a set of 2 females to the fair.  
Class 2 Market Chicken Class (pen of 2 cockerels). Should be hatched after May 1.  
Class 3 Ducks (pen of 2, any combination of sex).  
Class 4 Turkeys (one young Tom or Hen). See number 4 below.  
Class 5 Geese (pen of 2, any combination of sex).  
Class 6 Raising Fancy Poultry and Guinea Fowl (1 bird) any non--production breed. Only bring 1 to the fair.
3. All poultry must have originated from a flock or hatchery which is a participant in the National Poultry Improvement Plan or originate from a flock which has had a negative test for pullorum within the 12 months preceding the opening date of the exhibition or have a negative test within 90 days preceding the opening date of the exhibition by an approved tester.
4. The rapid whole blood test cannot be used on turkeys and blood must be taken and submitted to the laboratory by a licensed accredited veterinarian.

### AWARDS

Awards will be presented to 1st, 2nd and 3rd place in each class.

### AWARDS FOR POULTRY PROJECTS

Grade A - \$11.00

### HOLZER HEALTH SYSTEM AWARDS

The first, second and third place winners in poultry projects will receive a special award provided by Holzer Health System.

The awards are as follows: 1st Place - \$20.00      2nd Place - \$10.00      3rd Place \$5.00

## CATS

**Judged before fair**

### TIME OF JUDGING - See Fair Judging Newsletter

**Cat 1 (216) Purr-fect Pals**

**Cat 2 (217) Climbing-Up**

**Cat 3 (218) Cat Connections**

Bring completed project book following the project guidelines and a poster or display on something you learned. You will be judged on your book, poster, personal appearance of exhibitor and knowledge of the subject. You may bring your cat in a pet taxi or on a collar and leash.

### AWARDS

Awards will be presented to 1st, 2nd and 3rd place in each class.

Grade A - \$11.00

### SPECIAL CASH AWARDS

Sponsored by Katie Alexander, in memory of her cat, Rose.

Purr-fect Pals - \$20.00 for 1st place, \$10.00 for 2nd place, \$5.00 for 3rd place  
Climbing Up - \$20.00 for 1st place, \$10.00 for 2nd place, \$5.00 for 3rd place  
Cat Connections - \$20.00 for 1st place, \$10.00 for 2nd Place, \$5.00 for 3rd place

### HOLZER HEALTH SYSTEM AWARDS

The first, second and third place winners in cat projects will receive a special award provided by Holzer Health System. The awards are as follows:

1st Place - \$20.00      2nd Place - \$10.00      3rd Place \$5.00

### SPECIAL CASH AWARDS

Sponsored by W. Oran Smeltzer.

Purr-fect Pals - \$40.00 for 1st place, \$30.00 for 2nd place, \$20.00 for 3rd place  
Climbing Up - \$25.00 for 1st place, \$20.00 for 2nd place, \$10.00 for 3rd place  
Cat Connections - \$25.00 for 1st place, \$20.00 for 2nd Place, \$10.00 for 3rd place

# DEPARTMENT NUMBER NINE 4-H DOG PROJECT

## GENERAL RULES

1. All dogs must be on a leash. Dogs must not be taken near cattle, sheep, poultry, rabbits, etc.
2. During the show, all dogs must be ready to go when called.
3. All dogs participating shall be immunized against rabies and currently licensed. All participants shall have available for examination health forms signed by a licensed veterinarian, and a county dog license
4. Only domestic dogs can be shown. Wolf and wolf hybrids are not permitted.
5. Any dogs exhibiting unsafe or threatening behavior must be removed from the fairgrounds.
6. Dogs in heat may not be permitted to show.
7. Dogs may only be shown by 4-H member taking 4-H project. To show in Obedience, Rally, Agility or Showmanship, the member must belong to a 4-H Dog training club.

## 4-H DOG OBEDIENCE JUDGING

**TIME OF JUDGING - Monday of Fair 9am**

**Monday of Fair**

### PROFFERED OBEDIENCE CLASSES

Beginner Novice A & B • Pre-Novice • Preferred Novice • Novice A & B • Graduate Novice • Open • Graduate Open • Utility • Brace • Pre-Novice Team • Advanced Team

### DOG OBEDIENCE SPECIAL PREMIUMS

1st \$9.00 plus trophy in each class.

### AWARDS

All exhibitors will receive \$7.00 participation premium.

### RALLY

1. All exhibitors in one class
2. First three places awarded ribbons

### RALLY SPECIAL PREMIUMS

\$9.00

## 4-H DOG SHOWMANSHIP

**TIME OF JUDGING: Monday of Fair 9am**

Dogs may be shown by 4-H members taking the 4-H Dog Project.

2. Dogs will be judged on the condition and fitting of the dog as well as the showmanship and knowledge of the exhibitor.

3. Exhibitors will be divided into six classes:

1. Junior A (8-11)
2. Junior B (8-11)
3. Intermediate A (12-14)
4. Intermediate B (12-14)
5. Senior A (15-18)
6. Senior B (15-18)

In the A Class neither the dog or the handler may have prior experience.

## YOU AND YOUR DOG

**TIME OF JUDGING: Monday of Fair 9am**

1. Dogs may be shown by 4-H member taking the 4-H Dog Project.

2. Dogs will be judged on condition and fitting of the dog and by an interview with the exhibitor.

3. Exhibitors will be divided into three classes by age.

1. Junior A (8-11)
2. Junior B (8-11)
3. Intermediate A (12-14)
4. Intermediate B (12-14)
5. Senior A (15-18)
6. Senior B (15-18)

All exhibitors will receive a \$7.00 participation premium.

## 4-H DOG POSTER

1. Exhibitors will be divided into three (3) classes by age: Junior (8-11) Intermediate (12-14) Senior (15-18)

2. Poster must be on regular 22"x28" poster board, displayed horizontally.

3. Leave a 3"x5" spot blank on bottom right corner.

## ALL ABOUT DOGS

**TIME OF JUDGING: Before Fair Week**

1. Exhibitors should bring a completed project book with all 8 activities completed, 2 learning experiences and 2 leadership/citizenship activities completed.

2. Exhibitors should bring a display to leave that will be exhibited in the Activity building during fair.

3. Exhibit should detail one or more of the 8 activities in the project

## DOG AGILITY

**TIME OF JUDGING: Monday of Fair 9am**

1. Exhibitors will be divided into classes by dog size.

2. Awards given for participation; Gold, Silver or Bronze

## SPECIAL DOG AWARD

The overall You and Your Dog Project winner will receive an additional cash award of \$50.00 if the dog is a rescue animal rescued within the past 2 years. Proof of Pet Adoption is required. This award is sponsored by Dr. Denise Shockley.

Dr. Denise Shockley will also sponsor a \$10.00 Special Premium for all adopted dogs shown - must show proof of adoption at time of judging.

# DEPARTMENT NUMBER TEN LLAMAS

**TIME OF JUDGING - Monday of Fair**

## Llamas Showmanship

### Junior Showmanship for Exhibitors Ages 8-13

First Place, Second Place, Third Place Awards. Previous first place winners are not eligible to compete in this contest.

### Senior Showmanship for Exhibitors Ages 14 and Over

First Place, Second Place, Third Place Awards. Previous first place winners are not eligible to compete in this contest.

### Past Showmanship

This class will be open only to all past Junior Showmanship winners who are not eligible for Senior Showmanship and all past Senior Showmanship winners.

## Llama Show

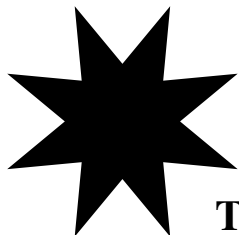
### Premiums

### A - \$11.00

Class 1 - Past Showmanship    Class 2 - Senior Showmanship    Class 3 - Junior Showmanship

Class 4 - Obstacle, must be shown in showmanship class.

\*Class winners will receive rosettes, with grand champion Llama receiving an award.



*Good Luck and  
Have Fun  
To all Fair Participants*

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## DEPARTMENT NUMBER ELEVEN

### KIDDIE TRACTOR PULL CONTEST

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#### FRIDAY OF THE FAIR

##### Show Arena

This contest is open to youth weighing 35 - 85 pounds. The contest will be divided into three classes:

Class I - 35-45 Pounds

Class II - 46-65 Pounds

Class III - 66-85 Pounds

Contestants will be weighed just prior to the contest. All participants will be required to pay a \$1.00 entry fee to the Gallipolis FFA. Contestants enter at their own risk.

Each Contestant will peddle the tractor and pull the attached sled as far as they can. Winners will be determined by the longest pulls in each class. In the event that there is more than one full pull in a class, a pull off will be conducted to determine the winner. Prizes will be presented to the top three pullers in each class. The decision of the sponsors is final.

## DEPARTMENT NUMBER TWELVE

### GENERAL PROJECTS

#### Holzer Health System Awards

**Note to Exhibitor:** The first, second and third place winners in General Project areas will receive a special award premium provided by **Holzer Health Systems**. The awards are as follows:

**1st Place \$20.00**

**2nd Place \$10.00**

**3rd Place \$5.00**

Premium money and ribbon will be based on grade given by the judge. Members must be present at the time of judging interview to be eligible for special awards such as medallions and rosettes. Individuals who don't go to interviews will receive a participation ribbon. **All General Project premiums will be paid as follows:**

**Blue Ribbon Grade A \$9.00**

**NOTE: Project books must be completed and brought to judging.**

#### FFA PROJECTS

**FFA Exhibits** will have their own judging in the following project areas: **Woodworking, Welding, Small Engines, Electrical**. Judging requirements FFA Exhibitors need to have the completed FFA Record Book for judging. Project for exhibit is to be the choice of the exhibitor.

#### **Awards for FFA Exhibitors**

**Grade A – \$9.00**

First place Medallion will be awarded in each class, in each project area.

FFA Exhibitors to be eligible for State Fair must have had a project entry by June 20th State Fair's Entry date.

#### **FFA Group Projects**

**FFA Group Projects** are defined as the following: Woodworking, Welding and Restoration. Judging requirements for group projects will be as follows: At least one FFA Exhibitor who was part of the group that constructed or restored a group project, must be present at the judging interview. Group projects will only receive a group premium and ribbon, not individual, for each project area.

#### ABOUT 4-H

**91 DISCOVERING 4-H**- requirements bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book.

#### COMPANION ANIMAL

**200 ALL ABOUT DOGS**- requirements bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book

**210 ASSISTANCE ANIMALS IN ACTION**- requirements bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book

**215 CAVY PROJECT**- requirements bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book

**216 PURR-FECT PALS, LEVEL 1**- requirements bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book

**217 CLIMBING UP, LEVEL 2**- requirements bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book

**218 LEAPING FORWARD, LEVEL 3**- requirements bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book

**173 HORSELESS HORSE** - requirements bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book. Not a state fair project.

#### VETERINARY SCIENCE

**244 VET 1, From Airedales to Zebras, and 245 VET 2, All Systems Go!** - requirements bring your **completed** project book following the project guidelines & a poster or display on one of the "Booster Shot" or Success Indicator" activities.

**246 VET 3, On the Cutting Edge** - requirements bring your **completed** project book following the project guidelines, a photo scrapbook with journal entries of Investigating Careers, & a poster or display of the "Booster Shot" or Success Indicators" activities.

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## **CAREER EXPLORATION**

**382 AM I READY FOR WORK?** - bring your **completed** project book following the project guidelines & a prepared resume. Prepared for a mock interview.

**386 YOU'RE HIRED!** - bring your completed project book following the project guidelines & a poster or display about what you learned in your project.

**387 HERE, THERE, AG CAREERS ARE EVERYWHERE** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project

## **CLOTHING AND TEXTILE SCIENCE**

**406 CLOTHES FOR HIGH SCHOOL AND COLLEGE** - bring your **completed** project book following the project guidelines & exhibit garment made in project.

**407 ACCESSORIES FOR TEENS** – bring your **completed** project book following the project guidelines & exhibit one accessory in the first year of taking the project and one additional accessory for each additional year taking the project. For example, 2 accessories the second year, 3 the third, etc. (Wear at least one accessory you made with the outfit.)

**408 CREATIVE COSTUMES** - bring your **completed** project book following the project guidelines & exhibit historical, cultural, or theatrical costume made in project.

**409 SEW FUN** - bring your **completed** project book following the project guidelines & bring a display of hand and machine stitches on fabric and one of the projects you completed.

**410 DESIGNED BY ME** - bring your **completed** project book following the project guidelines & exhibit a decorated T-shirt, sweatshirt, button-down shirt, or simple jacket.

**411 EM-BEL-LISH:** bring your **completed** project book following the project guidelines & the 4-H Guide to wearable Art. Exhibit one embellished garment.

**412 SEW FOR OTHERS** - bring your **completed** project book following the project guidelines & exhibit garment made in project for person of your choice.

**413 SUNDRESS & JUMPERS** - bring your **completed** project book following the project guidelines & exhibit the sundress or jumper made in project.

**415 READY, SET, SEW ACTIVE** - bring your **completed** project book following the project guidelines & exhibit garment made in project.

**417 DRESS-UP OUTFIT** - bring your **completed** project book following the project guidelines & exhibit garment made in project.

**418 LOUNGEWEAR** - bring your **completed** project book following the project guidelines & exhibit garment made in project.

**419 TERRIFIC TOPS** - bring your **completed** project book following the project guidelines & exhibit garment made in project.

**420 OUTERWEAR FOR ANYWHERE** - bring your **completed** project book following the project guidelines & exhibit garment made in project.

**424 CLOTHES FOR MIDDLE SCHOOL** - bring your **completed** project book following the project guidelines & exhibit garment made in project.

**425 LOOK GREAT FOR LESS** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

**426 CLOTHING FOR YOUR CAREER** - bring your **completed** project book following the project guidelines & exhibit garment made in project.

**430 SHOPPING SAVVY** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

**432M SEWING & TEXTILE MASTER**- bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

## **COMMUNICATIONS**

**377 FINDING YOUR VOICE: PUBLIC SPEAKING MADE EASY** - bring your **completed** project book following the project guidelines & a poster or display detailing a public speaking event you did.

## **CREATIVE & LEISURE ARTS**

**492 CAKE DECORATING** - bring your **completed** project book following the project guidelines, bring a poster or display showing your decorating skills & techniques, and an iced cake or foam model to be judged. Please select the category by skill level (beginner, intermediate, advanced) and then by age category as of January 1.

**496 MY FAVORITE THINGS** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project. You may also bring your favorite things to present.

**498 QUILTING THE BEST BETTER**- bring your **completed** project book following the project guidelines and a quilt using the idea you learned in the book.

**499 YOU CAN QUILT** - bring your completed project book following the project guidelines, A Mini-Quilt constructed using one of the two patterns in the project book. Second year and up may bring in a larger quilt they have constructed during this project.

**592 GETTING STARTED IN ART** Junior Division (8-13yrs)- requirements bring your **completed** project book following the project guidelines & one of the completed art projects from the project book.

Senior Division – (14-18 yrs) - requirements bring your **completed** project book following the project guidelines & two of the completed art projects from the project book.

**593 SEEING THROUGH GRAPHIC DESIGN** -- requirements bring your **completed** project book following the project guidelines and a portfolio.

**442 FAMILY HISTORY TREASURE HUNT** - bring your **completed** project book following the project guidelines & a poster or display including pictures of ancestors, appropriately labeled.

**584 PHOTOGRAPHY BASICS** - Level I - requirements bring your **completed** project book following the project guidelines, display (with prints that tell a "photo story"), & Photo Journal.

**585 NEXT LEVEL PHOTOGRAPHY** - Level II – requirements bring your **completed** project book following the project guidelines, display (with prints that tell a "photo story"), & a Photo Journal.

**586 MASTERING PHOTOGRAPHY** - LEVEL III – requirements bring your **completed** project book following the project guidelines & a poster or display of a minimum of 12 pictures, black & white and/or color prints including three to four pictures from each of the four project areas: equipment, lighting, composition, and skill building, & a Photo Journal.

**589M PHOTOGRAPHY MASTER** - Advanced level -- requirements bring your **completed** project book following the project guidelines, at least one framed print for display, & a Photo Journal.

**497 SCRAPBOOKING** – bring your **completed** project book following the project guidelines, a completed scrapbook, & a poster or display about what you learned in your project.

**588 THE WRITER IN YOU** - bring your **completed** project book following the project guidelines and a completed writing portfolio.

## **FOOD & NUTRITION**

### **Beginners (Ages 8 -11)**

459 Let's Start Cooking

481 Everyday Food and Fitness

484 Snack Attack!

487 Take A Break for Breakfast

### **Intermediate (Ages 12-14)**

461 Let's Bake Quick Breads

463 Sports Nutrition: Ready, Set, Go!

472 Grill Master

### **Food & Nutrition Judging Check List**

#### **ALL Cooking Projects (Beginner- Advanced)**

-Completed Project Book

-3 Pronged/Ring Portfolio

-A menu for the day that includes 1 (one) food from project

-At least 1 (one) Homemade Food Item from project book

-(Optional) a display board and/or add a personal touch: such as flowers in a vase, napkin in ring, theme related items, etc.

475 Star Spangled Foods  
477 Party Planner: A 4-H Guide to Quantity Cooking  
485 Racing the Clock to Awesome Meals  
**Advanced (Ages 15 & Up)**  
462 Yeast Breads on the Rise  
467 Cooking on My Own  
469 Global Gourmet  
474 Beyond The Grill  
476 Kitchen Boss

#### **HEALTHY LIVING**

**300 YOU'RE THE ATHLETE** - bring your **completed** project book following the project guidelines & use a three-ring binder to create your own personalized "play book" featuring the activities you chose to complete for this project. In the front of your binder, include a table of contents to the activities you completed.  
**351 STAYING HEALTHY** - bring your **completed** project book following the project guidelines & a poster or display about identifying your "smarts".  
**353 FIRST AID IN ACTION** - bring your **completed** project book following the project guidelines & a poster or display exhibiting "family first aid kit" complete with first aid instruction book.  
**354 MEDICINE SCIENCE AND SAFETY** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.  
**355 TRACKING YOUR HEALTH AND FITNESS** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.  
**356 RELATIONSHIPS 101** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.  
**357 ALCOHOL AND DRUG ABUSE** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.  
**358 THE TRUTH ABOUT TOBACCO** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.  
**359 YOUR THOUGHTS MATTER** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.  
**360 YOUR FEELINGS MATTER** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.  
**434 SUPERHERO YOU** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

#### **HOME LIVING**

**405 THE LAUNDRY PROJECT** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.  
**491 IT'S MY HOME** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project. Exhibit 2 items made for your home, plus the record you kept showing their cost, what you did and how long it took.  
**494 MAKE OVER MY SPACE** - bring your **completed** project book following the project guidelines & a poster or display including: 1) a picture of the room at the beginning of the project 2) the plan for the room to be decorated, 3) pictures of the changes as they occurred, and 4) a picture of the completed room. Paint chips, fabric samples, small accessories, etc. May be included in your exhibit.

#### **LEADERSHIP/CITIZENSHIP**

**92 4-H AROUND THE GLOBE** - bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book.  
**370 MENTORING: LEADERSHIP IN ACTION** - bring your **completed** project book following the project guidelines & a poster or display that shows mentoring project and examples of at least one learning experience.  
**371 CLUB LEADERSHIP 1** - bring your **completed** project book following the project guidelines & a poster or display that includes a complete leadership plan for your club.  
**383 CLUB LEADERSHIP 2** - bring your **completed** project book following the project guidelines & a poster or display that includes a complete leadership plan for your club.  
**372 DIVERSITY: THE SOURCE OF OUR STRENGTH** - bring your **completed** project book following the project guidelines & a poster or display including your capstone project.  
**373 MY HANDS TO LARGER SERVICE: TEEN LEADERS BUILDING OUR COMMUNITIES** - bring your **completed** project book following the project guidelines & a poster or display on your community service project.  
**375 LEADERSHIP ROAD TRIP** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.  
**376 PANTRY PANIC** - Advanced Level- bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.  
**378M LEADERSHIP MASTER** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.  
**385 LOCAL GOVERNMENT: ANSWER THE CALL** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

**MONEY MANAGEMENT** - Special cash award sponsored by W. Oran Smeltzer. \$35.00 1st place, \$25.00 2nd place and \$15 3rd place.

**445 EXPLORING PERSONAL FINANCE** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.  
**448 TEENS ON THE ROAD TO FINANCIAL SUCCESS** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project. First year bring: Creative educational display illustrating your spending preferences and financial goals for the next year. Second year: Bring an example of a complaint letter you have written and an educational display about checking accounts.

#### **NATURAL RESOURCES**

**670 CANNING AND FREEZING** - bring your **completed** project book following the project guidelines, exhibit one product that you preserved using a water bath method, and a poster or display poster of something you learned.  
**671 HOW DOES YOUR GARDEN GROW?** - bring your **completed** project book following the project guidelines, exhibit a container flower with no more than 3 types of flowers, & a poster or display about your garden.  
**673 EDIBLE LANDSCAPES** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.  
**691 GROW YOUR OWN VEGETABLES** - bring your **completed** project book following the project guidelines & 3 different vegetables from your garden. Bring a completed garden plan from your project book, as well as a poster or display of something you learned from the activities in the book.  
**692 GROWING WITH THE SEASONS** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project. Also, bring 3 different fruits or vegetables from your garden, a calendar plan, and a harvest record from the project book.  
**611 EXPLORE THE OUTDOORS** - bring your **completed** project book following the project guidelines and a poster or display of one of the 9 Activity Areas.  
**612 GEOLOGY: Can You Dig It?** - bring your **completed** project book following the project guidelines, your collection display and a poster or display of what you have

# 2024 Banner Sponsors

## GOATS

Division 1 Champion Market Goat .....	Butler Show Goats
Division 1 Reserve Champion Market Goat .....	Jessica Green, Realtor w/ The Amanda Wilson Team w/ ERA Martin & Assoc.
Division 2 Champion Market Goat .....	Steger Family Farm
Division 2 Reserve Champion Market Goat .....	Kent & Lou Ann Shawver
Division 3 Champion Market Goat .....	Watch This Livestock
Division 3 Reserve Champion Market Goat .....	Jessica Green, Realtor w/ The Amanda Wilson Team w/ ERA Martin & Assoc.
Class 1 Champion Market Goat .....	Watch This Livestock
Class 2 Champion Market Goat .....	Steger Family Farm
Class 3 Champion Market Goat .....	Butler Show Goats
Class 7 Champion Market Goat .....	Jessica Green, Realtor w/ The Amanda Wilson Team w/ ERA Martin & Assoc.
Class 4 Champion Market Goat .....	Cox's Livestock
Class 5 Champion Market Goat .....	Watch This Livestock
Class 6 Champion Market Goat .....	Steger Family Farm
Class 8 Champion Market Goat .....	Jessica Green, Realtor w/ The Amanda Wilson Team w/ ERA Martin & Assoc.
Class 9 Champion Market Goat .....	Steger Family Farm
Top 10 Overall Market Goat .....	R&C Packing
Supreme Breeding Buck .....	South Gallia FFA
Supreme Breeding Doe .....	South Gallia FFA

## SWINE

Division Champion Lightweight Gilt .....	Riverbend Showpigs - The Mills Family
Reserve Champ Lightweight Gilt .....	David & Paula Blevins
Division Champion Middleweight Gilt .....	Bodimer Brothers Show Pigs
Reserve Champ Middleweight Gilt .....	Deel Club Pigs
Division Champion Heavyweight Gilt .....	The Feed Stop
Reserve Champ Heavyweight Gilt .....	The Feed Stop
Division Champ Lightweight Barrow .....	In loving memory of Trent Fellure
Reserve Champ Lightweight Barrow .....	R & C Packing
Division Champ Middleweight Barrow .....	Foster Farms
Reserve Champ Middleweight Barrow .....	In memory of Hope Burnett
Division Champ Heavyweight Barrow .....	Fred & Mary Deel
Reserve Champ Heavyweight Barrow .....	Josh Bodimer Auctioneer/Realtor
Class 1 Champion Market Hog .....	Foster Sales
Class 2 Champion .....	Ohio Valley Pig Sale
Class 3 Champion .....	Foster Sales
Class 4 Champion .....	Fred & Mary Deel
Class 5 Champion .....	Ronnie Slone & Family
Class 6 Champion .....	Riverbend Showpigs - The Mills Family
Class 7 Champion .....	Foster Sales
Class 8 Champion .....	Ohio Valley Pig Sale
Class 9 Champion .....	Ronnie Slone & Family
Class 10 Champion .....	Dale & Danella Newberry & Family
Class 11 Champion .....	Scott & Jamie Payne
Class 12 Champion .....	Foster Sales
Class 13 Champion .....	Foster Sales
Class 14 Champion .....	Ohio Valley Pig Sale
Class 15 Champion .....	Foster Sales
Class 16 Champion .....	Riverbend Showpigs - The Mills Family
Class 17 Champion .....	Foster Sales
Class 18 Champion .....	Dale & Danella Newberry & Family
Class 19 Champion .....	Foster Sales
Class 20 Champion .....	Ohio Valley Pig Sale
Class 21 Champion .....	In Memory of Tina Russell
Class 22 Champion .....	Foster Sales
Class 23 Champion .....	Ohio Valley Pig Sale
Class 24 Champion .....	Foster Sales
Top 10 Overall Market Hogs .....	In Memory of Sheryl Slone
Supreme Breeding Gilt .....	Green Family Show Pigs
Reserve Breeding Gilt .....	Green Family Show Pigs

## LAMBS

Division Champ Lightweight Market Lamb .....	JB Club Lambs- Jason & Jenny Beaver
Reserve Division Champ Lightweight Market Lamb .....	The Feed Stop
Division Champ Middleweight Market Lamb .....	Clark Club Lambs
Reserve Division Champ Middleweight Market Lamb .....	Steve & Carol Beaver
Division Champ Heavyweight Market Lamb .....	Seidel Show Stock
Reserve Division Champ Heavyweight Market Lamb .....	Forgey Club Lambs
Class 1 Champion Market Lamb .....	Clark Club Lambs
Class 2 Champion Market Lamb .....	Forgey Club Lambs
Class 3 Champion Market Lamb .....	Clark Club Lambs
Class 4 Champion Market Lamb .....	Steve & Carol Beaver

Class 5 Champion Market Lamb .....	Shannon & Margi Webb & Family
Class 6 Champion Market Lamb .....	Clark Club Lambs
Class 7 Champion Market Lamb .....	Steve & Carol Beaver
Class 8 Champion Market Lamb .....	Forgey Club Lambs
Class 9 Champion Market Lamb .....	Seidel Show Stock
Top 10 Overall Market Lambs .....	In Memory of Patty, Jackie, & Glenn
Supreme Breeding Ewe .....	Gallipolis FFA & Alumni
Supreme Breeding Ram .....	Gallipolis FFA & Alumni

## BEEF BREEDING

Supreme Champion Breeding Beef Female .....	Gallia County Cattlemen's Association
Reserve Supreme Champ Breeding Beef Female .....	Gallia County Cattlemen's Association
Third Overall Breeding Beef Female .....	CTTC 4H Club
Fourth Overall Breeding Beef Female .....	CTTC 4H Club
Fifth Overall Breeding Beef Female .....	CTTC 4H Club
Sixth Overall Breeding Beef Female .....	CTTC 4H Club

## MARKET BEEF

Champion Market Heifer .....	CTTC 4H Club
Division Champion Lightweight Market Steer .....	Fallon Family Farms
Reserve Division Champion Lightweight Market Steer .....	R & C Packing & The Feed Stop
Division Champion Middleweight Market Steer .....	Angel Family Show Cattle
Reserve Division Champion Middleweight Market Steer .....	Johnson Show Cattle
Division Champion Heavyweight Market Steer .....	Baughman Show Cattle
Reserve Division Champion Heavyweight Market Steer .....	Saunders Family Farms
Class 1 Champion Market Steer .....	In memory of Don Pope
Class 2 Champion Market Steer .....	Hemphill Farms
Class 3 Champion Market Steer .....	Rose Hill Farm
Class 4 Champion Market Steer .....	Johnson Show Cattle
Class 5 Champion Market Steer .....	Kent & Lou Ann Shawver
Class 6 Champion Market Steer .....	CS Farms- The Canaday Family
Class 7 Champion Market Steer .....	Canaday Care
Class 8 Champion Market Steer .....	Justin, Holly, Briar, Brody & Beau Wells
Class 9 Champion Market Steer .....	Kent & Lou Ann Shawver
3rd Overall Market Beef .....	Austin, Tianna, Layne & Bryla Phillips in memory of Gallia County Commissioner Shirley Angel
4th Overall Market Beef .....	Diamond T Land & Cattle Co
5th Overall Market Beef .....	Davis Cattle Co
6th Overall Market Beef .....	Pope Family Farms
7th Overall Market Beef .....	Cummons Farms Custom Cuts
8th Overall Market Beef .....	Cummons Farms
9th Overall Market Beef .....	Ohio River Genetics
10th Overall Market Beef .....	Ohio River Genetics

## FEEDER CALVES

Grand Champion Feeder Calf .....	Gallia County Cattlemen's Association
Reserve Champion Feeder Calf .....	Gallia County Cattlemen's Association
3rd Overall Feeder Calf .....	In memory of Cortney Ruff ~ Carol, Cheryl & Cassidy Ruff
4th Overall Feeder Calf .....	River Valley FFA & Alumni
5th Overall Feeder Calf .....	River Valley FFA & Alumni

## LIVESTOCK SHOWMANSHIP BANNER SPONSORS

Davis Cattle Company	Maggie Bostic Malone
P&G Cattle Co., LLC	Daylight Donuts
Erica Stanley (In Memory of Bob Taylor)	Riverbend Animal Clinic
Raccoon Valley Livestock Club	Austin, Tianna, Layne & Bryla Phillips
Taylor Farms	Erin Pope
McKean Family Farms	Pope Family Farms
Beman Family	Johnson Show Cattle
McWhorter Family	Green Tire & Exhaust

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for your Support!!!*

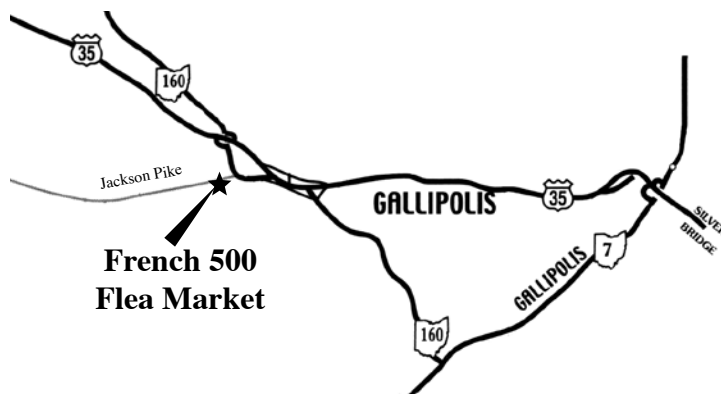


# 2025 FRENCH 500 FLEA MARKET/CRAFT SHOW

Farm Market

Gallia County Jr. Fairgrounds • 189 Jackson Pike, Gallipolis, OH

April	11-12-13
May	9-10-11
June	13-14-15
July	11-12-13
Sept.	12-13-14
Oct.	10-11-12
Nov.	14-15-16
Dec.	12-13-14



[www.galliacyfair.org](http://www.galliacyfair.org)

Hours – 8 a.m. - 5 p.m.

Early Flea Market set up hours: Wednesday 4 p.m. - 7 p.m.

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- Impaired Risk
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- Individual Family Life Insurance Planning

If you need help or would simply like to review your current plans, please give us a call and we'll arrange a time to meet and review your needs. Your only cost will be the time it takes to visit.

**Good Luck to All Exhibitors**

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**D. Dean Evans**

*Retired*

*Judge Common Pleas Court*

learned.

**613 EXPLORING POLAR SCIENCE** - bring your **completed** project book following the project guidelines & a poster or display of what you learned.

**617 EXPLORING PONDS** - bring your **completed** project book following the project guidelines & a poster or display of what you learned.

**620 WHY TREES MATTER** - bring your **completed** project book following the project guidelines & a poster or display of what you learned.

**621 OHIO BIRDS** - Beginner/First Year - requirements bring your **completed** project book following the project, a one-page story on the important things learned from this project and a bird feeder or bird house used in this project. Second Year - bring your completed project book following the project, a one-page story of the important things learned in this project and completed record sheets like page 59 of project book.

**622 TRAPPING MUSKRATS IN OHIO** - Level I - bring your **completed** project book following the project guidelines & a poster of pictures with signs and habitat where you have observed Muskrats.

Level II Advanced - bring your completed project book following the project guidelines, bring a box trap you made and other traps you use, and a poster of places where you have set traps with Muskrats you have caught and skinned.

**623 BEGINNING FISHING** - bring your **completed** project book following the project guidelines & a poster or display on one of the following: 1) what fish are found in Ohio, 2) the parts of a fish, 3) the equipment needs to catch fish, 4) the different methods of fishing, or 5) the different species of fish.

**624 INTERMEDIATE FISHING** - bring your **completed** project book following the project guidelines & a poster or display on one of the following: 1) the body structure, habits and habitats of a fish, 2) how to locate fish in different bodies of water, 3) proper casting, 4) how to clean and store fish, or 5) the effects of water pollution and water conditions on fish.

**641 BEEKEEPING** - bring your **completed** project book following the project guidelines, your beekeeping record, & a poster or display on something you have learned.

**644 INSECT ADVENTURES 1** - bring your **completed** project book following the project guidelines, a poster or display about something you learned, & your insect collection of 30 specimens.

**645 INSECT ADVENTURES 2** - bring your **completed** project book following the project guidelines, a poster or display about the different methods of catching and collecting insects, & your insect collection of 40 specimens.

**646 INSECT ADVENTURES 3** - bring your **completed** project book following the project guidelines, a poster or display about your favorite project activities, & your insect collection of 50 specimens.

**630 SAFE USE OF GUNS** - bring your **completed** project book following the project guidelines & prepare a poster or display on the importance of gun safety. No firearms should be displayed at the fair. Be prepared to identify the parts of a gun.

**631 BASIC ARCHERY** - bring your **completed** project book following the project guidelines & prepare a poster or display on the knowledge and skills of basic archery safety. No archery equipment should be displayed at the fair. Be prepared to identify the parts of a bow.

**SHOOTING SPORTS - 750-757** - bring your **completed** project book following the project guidelines & prepare a poster or display illustrating what knowledge was acquired from the discipline participation. No firearms should be displayed at the fair. Be prepared to explain MATE.

**758 WESTERN HERITAGE PROJECT (1860-1900)** - bring your **completed** project book following the project guidelines & prepare a poster or display illustrating what knowledge was acquired from the project.

**651 BE A SUSTAINABLE HERO!** - bring your **completed** project book following the project guidelines & a poster or display of what you learned.

**652 FARM TO TABLE TO CAREER** - bring your **completed** project book following the project guidelines & a poster or display of what you learned.

#### **STEM -- SCIENCE, TECHNOLOGY, ENGINEERING, AND MATH**

**501 ROCKETS AWAY** - bring your **completed** project book following the project guidelines & exhibit your bottle rocket and stand. Rockets should be able to be launched or flown.

**502 SCIENCE FUN WITH FLIGHT** - bring your **completed** project book following the project guidelines & exhibit your completed model. Beginner (first year in the project) must exhibit a glider or flyer from scratch in accordance with the project book. Advanced (second year and over) must exhibit glider or flyer from scratch in accordance with the project book and bring poster or display on airplane safety.

**503 ROCKETS AWAY (Solid Fuel)** - bring your **completed** project book following the project guidelines & exhibit your model rocket and launch pad. Rockets should be able to be launched or flown.

**503M SOLID FUEL ROCKETRY MASTER** - Advanced level- bring your **completed** project book following the project guidelines as well as rocket & launch pad, etc.

**549 YOUNG ENGINEERS IN SPACE: MISSIONS IN MICROGRAVITY** - bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book.

**555 ATV SAFETY** - bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book.

**517 BICYCLE FOR FUN LEVEL I** - bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book.

**518 WHEELS IN MOTION, LEVEL 2** - bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book.

**489 MICROSCOPE MYSTERIES** - bring your **completed** project book following the project guidelines & a poster or display of any of the activities you learned in the project book.

**493 SCIENCE FUN WITH KITCHEN CHEMISTRY** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

**527 MAGIC OF ELECTRICITY** - This class will be for all first-year exhibitors. Judging requirements will be: 1) a list of materials and 2) an electricity project with your **completed** project book following the project guidelines.

**528 INVESTIGATING ELECTRICITY** - This class is for all second and third-year electricity project exhibitors. Bring the project for judging with your **completed** project book following the project guidelines.

**531 SCIENCE FUN WITH ELECTRICITY** - bring your **completed** project book following the project guidelines with journal entries completed and a project display about what you learned.

**550 YOUNG ENGINEERS IN SOLAR ENERGY** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

**490 SCIENCE FUN WITH DAIRY FOODS** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

**540 NOT JUST KNOTS** - bring a display board including at least eight of the most common knots and splices properly identified as stated in the project book, using 1/4-to-1/2-inch rope along with your **completed** project book following the project guidelines.

**500 SCIENCE FUN WITH PHYSICS** - bring your **completed** project book following the project guidelines & a poster or display about what you learned in your project.

**509 ROBOTICS ESSENTIALS** - bring your **completed** project book following the project guidelines and complete activities (including the construction of a LEGO Spike Prime or VEX robot). Bring your constructed item and a display of something you learned from one or more activities in the book.

**512M ROBOTIC MASTER** - Advanced level project- bring your **completed** project book following the project guidelines and your constructed robot. Does not

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**PROUD OF ALL OF OUR  
EXHIBITORS AND THEIR  
LEADERSHIP THROUGH  
4-H!**



**LESLIE HENRY**  
**County Commissioner**

# Official Program — 2025

## 76th ANNUAL OPENING DAY

### MONDAY, JULY 28, 2025 -- "Gallia County Night"



Dairy Barn		
9:00 a.m.	Dog Show	Gray Pavilion
9:00 a.m.	Livestock Queen & Princess Announcements	Show Arena
9:30 a.m.	Swine Breeding Showmanship & Show	Show Arena
10:00 a.m.	Rabbit Judging & Pet Rabbit	
11:00 a.m.	Poultry (Following Rabbit Show)	Dairy Barn
11:00 a.m.	Goat Breeding & Miniature Goat Showmanship & Show	Show Arena
11:00 a.m.	Field Crops	Activities Building
11:30 a.m.	Sheep Breeding Showmanship & Show	Show Arena
3:00 p.m.	South Gallia High School Band	Holzer Main Stage
4:00 p.m.	Market Goat Showmanship	Show Arena
4:00 p.m.	River Valley High School Band	Holzer Main Stage
5:00 p.m.	Gallia Academy High School Band	Holzer Main Stage
6:00 p.m.	Official Opening	Holzer Main Stage
	VFW Post 4464	
	National Anthem - Gallia Academy High School Band	
	Invocation - Ann Moody, Gallipolis Presbyterian Church	
	Introduction of Dignitaries: Tim Massie	
	Welcome Address: Kelley Fellure, President	
6:00 p.m.	Market Goat Show	Show Arena
6:00 p.m.	Fast Traxx Moto Cross (Practice at 6:00 with race after)	TBA
6:30 p.m.	Little Miss Gallia County Contest	Holzer Main Stage
7:30 p.m.	Little Mister Gallia County Contest	Holzer Main Stage
9:30 p.m.	Gallia County Queen Pageant	Holzer Main Stage

### TUESDAY, JULY 29, 2025 -- "Religious & Senior Citizens Night"

9:00 a.m.	Horse Show	New Pavilion
10:00 a.m.	Swine Showmanship	Show Arena
4:00 p.m.	Market Swine	Show Arena
5:30 p.m.	Boy Scout Awards	Gray Pavilion
6:00 p.m.	Girl Scout Awards	Gray Pavilion
6:30 p.m.	4 Wheel Drive Truck and Semi Pulls	Pulling Track
7:00 p.m.	The Carriers Southern Gospel	Holzer Main Stage
8:30 p.m.	Stephen McWhirter "Come Jesus Come"	Holzer Main Stage

### WEDNESDAY, JULY 30, 2025

9:00 a.m.	Beef Breeding Show	Show Arena
9:00 a.m.	Speed Classes Horse	New Pavilion
& Extreme 4-H Cowboy Trail Competition		
9:00 a.m.	Cloverbud Show-n-Tell	Gray Pavilion
11:00 a.m.	Beef Breeding Showmanship	Show Arena
2:00 p.m. - 5:00p.m.	HOPEZONE: My Future is Bright	Gray Pavilion
4:00 p.m.	Sheep Showmanship	Show Arena
6:00 p.m.	Costume Contest (Horses)	New Pavilion
6:00 p.m.	Market Lambs	Show Arena
6:30 p.m.	Field Stock Tractor & Modified Tractor Pull	Pulling Track
8:30 p.m.	Phil Vassar "Just Another Day in Paradise"	Holzer Main Stage



*Events are subject to change or cancelation due to circumstance beyond our control.*

# Gallia County Junior Fair

## THURSDAY, JULY 31, 2025

11:00 a.m.	Feeder Calf and Dairy Feeders	Show Arena
12:30 p.m.	Youth Program sponsored by Paulette Flinner in memory of her parents Rex & Sue Roberts Balloon Bursting, Bubble Gum Blowing, Watermelon Eating & Many more events	Holzer Main Stage
1:00 p.m.	Market Beef, Feeder Calves & Dairy Beef Showmanship Contest	Show Arena
1:00 p.m.-4:00 p.m.	Library	Gray Pavilion
2:00 p.m.	Dairy Show	Show Arena
5:30 p.m.	Horse Show Awards Ceremony	New Pavilion
6:00 p.m.	Cloverbud Graduation	Gray Pavilion
6:00 p.m.	Horse Fun Show	New Pavilion
6:00 p.m.	Market Beef Show	Show Arena
7:00 p.m.	Dirt Drag Racing	Pulling Track
8:30 p.m.	A Girl Named Tom "More Hearts than Mine" "Helplessly Hoping"	Holzer Main Stage



## FRIDAY, AUGUST 1, 2025

10:00 a.m.	Pretty Baby Contest Sponsored by the Gallipolis Jr. Women's Club	Holzer Main Stage
11:00 a.m.	Kiddie Tractor Pull (Registration at 10:00 a.m.) Sponsored by Gallipolis FFA Alumni	Show Arena
10:00 a.m.	4-H Scholarship Reception	Old 4-H Food Booth
11:45 p.m.	4-H Scholarship Presentation	Gray Pavilion
12:00 p.m.	Holzer Health System Award Shows	Gray Pavilion
2:00 p.m.	Master Exhibitor	Show Arena
5:30 p.m.	Horse Activities TBA	New Pavilion
4:00 p.m.	Peewee Showmanship	Show Arena
7:00 p.m.	OSTPA Sanctioned Truck & Tractor Pull	Pulling Track
8:30 p.m.	The Last Hurrah	Holzer Main Stage

## SATURDAY, AUGUST 2, 2025

9:00 a.m.	13th Annual Market Goat Sale	Show Arena
10:00 a.m.	Garden Tractor Pull	New Pavilion
10:00 a.m.	65th Annual Market Hog Sale	Show Arena
2:00 p.m.	67th Annual Market Lamb Sale	Show Arena
4:00 p.m.	74th Annual Market Steer Sale	Show Arena
6:00 p.m.	Demolition Derbies • Power Wheels Class • Mini Cars • Street Stock Big Cars • MWFA Class	Pulling Track
6:00 p.m.	Gallia Sings Contest...A Taste of Gallia County Singing Talent	Holzer Main Stage
8:30 p.m.	Taylor's Story/Taylor Swift Tribute	Holzer Main Stage

*Events are subject to change or cancelation due to circumstance beyond our control.*

**\* All sale times are approximate \***

*At the time of printing, some of the events could not be confirmed. Booths must be removed from the Activities Building by noon Saturday.*



have to be LEGOS.

**541 CRANK IT UP** - requirements will be a poster or display demonstrating at least 2 of the 14 activities in the project book, portfolio as described on page 2 of the book, and your **completed** project book following the project guidelines.

**542 WARM IT UP** - requirements will be a poster or display demonstrating at least 3 of the 14 activities in the project book, portfolio as described in page 2 of the project book, and your **completed** project book following the project guidelines.

**543 TUNE IT UP** - requirements will be a display demonstrating something learned from the project book, portfolio which may include pictures and notes of project progress, and your **completed** project book following the project guidelines.

**544 READY, SET,...MOW!** – bring your **completed** project book following the project guidelines & a display of something you did/learned from one or more activities in the book.

**552 TRACTOR 2 GEARING UP FOR SAFETY** – bring your **completed** project book following the project guidelines & a display from one of the activities in the project book and must reflect farm and tractor safety or tractor maintenance.

**553 TRACTOR 3 MOVING OUT** – bring your **completed** project book following the project guidelines & a display of one of the activity areas in the project book, being able to explain the different types of hitches and other equipment hookups plus general maintenance of tractors and equipment.

**554 TRACTOR 4 LEARNING MORE** –bring your **completed** project book following the project guidelines & a display from one of the activities included in the project book being able to explain the basic maintenance and operations of tractors, loaders and skid steers and all working parts.

**573 ARCS AND SPARKS**- project will be judged on the following basis: construction and workmanship, utility and adaption to farm or home use, material and finish, and judging interview. Bring your **completed** project book following the project guidelines and the welding project made.

**556-MEASURING UP** – bring your **completed** project book following the project guidelines and one of the items built from the book.

EACH EXHIBITOR WILL ALSO PARTICIPATE IN A SKILLS ASSESSMENT AS PART OF THEIR JUDGING.

**557-MAKING THE CUT** - bring your **completed** project book following the project guidelines and one of the items built from the book.

EACH EXHIBITOR WILL ALSO PARTICIPATE IN A SKILLS ASSESSMENT AS PART OF THEIR JUDGING.

**558 NAILING IT TOGETHER** - bring your **completed** project book following the project guidelines and one of the items built from the book.

EACH EXHIBITOR WILL ALSO PARTICIPATE IN A SKILLS ASSESSMENT AS PART OF THEIR JUDGING.

**559-FINISHING UP - Class IV** - bring your **completed** project book following the project guidelines and one of the items built from the book.

EACH EXHIBITOR WILL ALSO PARTICIPATE IN A SKILLS ASSESSMENT AS PART OF THEIR JUDGING.

**560M WOOD WORKING MASTER** - bring your **completed** project book following the project guidelines and one of the items built from the book.

EACH EXHIBITOR WILL ALSO PARTICIPATE IN A SKILLS ASSESSMENT AS PART OF THEIR JUDGING.

#### **SELF-DETERMINED**

**365-SELF-DETERMINED PROJECT** – bring your **completed** project book following the project guidelines, a poster or display about what you learned in your project & include a written statement about why the project was chosen.

## **DEPARTMENT FIFTEEN**

### **4-H DEMONSTRATION AND ILLUSTRATED TALK CONTEST**

JUDGING WILL TAKE PLACE BEFORE THE FAIR. To schedule judging times, please contact the Extension office.

#### **GENERAL RULES**

BY SCHEDULING AT THE EXTENSION OFFICE

1. Participation must be current 4-H members 8 years of age AND in the third grade, and under 19 years of age on January 1 of current year.
2. Demonstration should be related to current project or topic of interest.
3. A demonstration or illustrated talk, whether given by an individual or a team, should not exceed 15 minutes in length.
4. a. Junior Division is for members 8 years of age and in the third grade through 11 years of age as of January 1 of current year.  
b. Intermediate Division for members 12 through 13 years of age as of January 1 of the current year.  
c. Senior Division is for members 14 through 18 years of age as of January 1 of the current year.

\*No live animals should be used for demonstrations.

#### **BEGINNERS DIVISION**

	A	B
1. Individual	\$7.00	\$6.00
2. Team	\$15.00	\$12.00

#### **JUNIOR DIVISION**

	A	B
1. Individual	\$7.00	\$6.00
2. Team	\$15.00	\$12.00

#### **SENIOR DIVISION**

	A	B
1. Individual	\$7.00	\$6.00
2. Team	\$15.00	\$12.00

#### **AWARDS**

The top three winners in each category of each division will receive the following:

1st - Award + \$20.00 from Holzer Health System    2nd - Rosette + \$10.00 from Holzer Health System    3rd - Rosette + \$5.00 from Holzer Health System

Outstanding demonstrations in each Junior and Senior Division Class will be chosen to compete at the Ohio State Fair and will be given the opportunity to give their demonstration.

## **DEPARTMENT SIXTEEN**

### **SPECIAL AWARDS**

One trip to the state FFA camp will be awarded to an FFA member to be selected by each chapter participating in the show. (These awards will be given if sufficient premium money is available.) FFA chapters advisors are to furnish names of chapters to which awards will be given this year.

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## Master Exhibitor Contest Rules

To participate in the Master Exhibitor Contest: Exhibitors must register a livestock project (market or breeding) in at least one of the following species: beef, goat, sheep, or swine. Exhibitors are qualified to register for the Master Exhibitor Contest for their livestock project(s) in the beef, goat, sheep, and swine categories that will be shown during the Gallia County Jr. Fair of the current year. Exhibitors shall register for EACH SPECIE(S) for which they qualify and wish to be considered for the Master Exhibitor Contest for the current year. Exhibitors must register for the Master Exhibitor Contest at 4H ONLINE prior to July 1st of the current year.

The two exhibitors in each category that have the most points will be eligible to compete in a showmanship contest in which they will show animals from all four categories (The Exhibitors will show a steer, a lamb, a hog and a goat).

If an exhibitor qualifies to compete in the Master Exhibitor contest in more than one category, they will only represent the category in which they have the most points, and the third place exhibitor in the other category in which they qualified will have the opportunity to compete. All project books are due at the Extension office by the Monday before the fair. No late project books will be accepted.

Exhibitors must participate in Skill-A-Thon for the Master Exhibitor Contest. Skill-A-Thon placings will be used for Master Exhibitors Points.

### Exhibitors can gain points according to the following criteria:

Market Project	5 pts
Breeding Project	5 pts
Completion of Project Book (Scoring Rubric available at the Extension Office)	1-10 pts
Participation in Skillathon	10 pts
First place in Skillathon	5 pts
Second place in Skillathon	3 pts
Third place in Skillathon	1 pt
Participation in first age specific Showmanship	10 pts
Participation in second age specific Showmanship	5 pts
First place in age specific Showmanship	5 pts
Second place in age specific Showmanship	3 pts
Third place in age specific Showmanship	1 pt
First place in second age specific Showmanship	5 pts
Second place in second age specific Showmanship	3 pts
Third place in second age specific Showmanship	1 pt

**\*\* For Master Exhibitor Past Showmanship Class will be considered as an age specific Showmanship Class**

For Example: If an exhibitor shows a heifer, a steer, and a market hog, they are eligible in the beef and swine categories. They participate in the Beef and Swine Skillathons, placing 1st in the beef category and does not place in the swine category. They participate in the beef breeding showmanship in which they place 2nd, the market steer showmanship in which they place 1st, and the market hog showmanship in which they place 1st. Their score would be tallied in the following manner:

<b>Beef:</b>		<b>Swine:</b>	
Market Steer Project	5 pts	Market Hog Project	5 pts
Beef Breeding Project	5 pts	Swine Skillathon	10 pts
Beef Skillathon	10 pts	Showmanship	10 pts
Beef Skillathon 1st place	5 pts	<u>Showmanship 1st place</u>	<u>5 pts</u>
Beef Showmanship	10 pts		30 pts
Beef Showmanship	5 pts		
Beef Showmanship 1st place	5 pts		
<u>Beef Showmanship 2nd place</u>	<u>3 pts</u>		
	48 pts		

### Master Exhibitor Awards

The Master Exhibitor Contest is sponsored by The Ohio Valley Bank.

The 1st place exhibitors in each of the four categories (Beef, Sheep, Swine, and Goat) will receive \$75.00

The 2nd place exhibitors in each of the four categories (Beef, Sheep, Swine and Goat) will receive \$50.00

The 3rd place exhibitors in each of the four categories (Beef, Sheep, Swine and Goat) will received \$25.00

The winner of the Master Exhibitor Contest will be awarded \$250.00

### History of Master Exhibitor Winners:

1999 Nick Craft	2008 Jered Shaffer	2017 Jordan Johnson
2000 Patrick Saunders	2009 Kaci Shoemaker	2018 Jordan Johnson
2001 Joey Graham	2010 Kaci Shoemaker	2019 Beau Johnson
2002 Patrick Saunders	2011 Jered Shaffer	2021 Erin Pope
2003 Joey Graham	2012 Paul Miller	2022 Beau Johnson
2004 Kaci Shoemaker	2013 Briggs Shoemaker	2023 Beau Johnson
2005 Cassidy Ruff	2014 T. G. Miller	2024 Josie Taylor
2006 Ricky Jackson	2015 Jordan Johnson	2025 ???
2007 Kaci Shoemaker	2016 Justin Butler	



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Best of Luck  
to all exhibitors



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4-H Club

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Judd & Melissa Swindler, Terry & Rochelle Halley,  
Dorothy Toler, Janet Browning,  
Courtney Lewis-Cummons, Kohl Slone

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## DEPARTMENT NUMBER SEVENTEEN

### EDUCATIONAL BOOTHS

#### BY YOUTH GROUPS

1. Club Booths must be in place and completed by 11:00 p.m. Saturday, prior to the fair, clubs can set up booths the week prior to the fair.
2. Each club must make a club booth which is educational and shows members projects.
3. Booth space will be awarded on based on club size and project counts.
4. All display equipment must be provided by the 4-H club.
5. All booths should be taken down no later than Sunday by 8 p.m. fair week.
6. Premiums: All booths will receive a premium of \$20.00. A scoring system will be used to determine special award winners.
7. Booth Score Cards will be distributed to club advisors before the fair.
8. All booths should be adequately identified with club name, members names, advisor names, etc.
9. FFA groups may also display a general booth related to their FFA group - These will not be eligible for special awards.

#### SPECIAL AWARDS FOR EDUCATIONAL BOOTHS

Any educational booth featuring wildlife conservation as the theme may be entered in competition for special awards offered by the Gallia County Conservation Club.

First	Second	Third
\$200.00	\$150.00	\$100.00
Plus Rosette	Plus Rosette	Plus Rosette

The Gallia County 4-H Advisors Association will award prizes to the 4-H booths which best emphasize 4-H club work.

First	Second	Third
\$75.00	\$50.00	\$25.00
Plus Rosette	Plus Rosette	Plus Rosette

The Holzer Health System will award prizes to the 4-H booths which best emphasize a health theme.

First	Second	Third
\$75.00	\$50.00	\$25.00
Plus Rosette	Plus Rosette	Plus Rosette

## DEPARTMENT NUMBER EIGHTEEN

### LIVESTOCK SKILL-A-THON RULES

**Dates and Times posted at: [go.osu.edu/gcjfskillathon](http://go.osu.edu/gcjfskillathon)**

Skill-A-Thon contest, **sponsored by Gallia County Soil and Water.**

Child must be 8-18 years old and enrolled in 4-H or FFA in Gallia County.

#### Age Divisions:

Junior Division	8-10
Intermediate Division	11-14
Senior Division	15-18

#### Individual Competition

Any entrant competing in one of the five Skill-A-Thon categories will compete for individual awards in each category:

Beef, Sheep, Swine, Goat and Horses.

The entrant receiving the most points in each individual category will be declared the winner for that category.

#### AWARDS

Cash awards will be awarded to the top three places in each of the Junior and Senior Division as follows:

Beef, Sheep, Swine, Goat and Horses.

\$15 - First Place    \$10 - Second Place    \$5 - Third Place

**\*\*Exhibitors participating in Master Exhibitor must compete in Skill-A-Thon.  
Points earned by taking the Skill-A-Thon will apply towards Master Exhiitor.**



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# Department Number Nineteen

## Girl Scouts

Girl Scouting is the world's preeminent organization dedicated solely to girls - all girls - where, in an accepting and nurturing environment, girls build character and skills for success in the real world. In partnership with committed adults, girls develop qualities, like strong values, social conscience and conviction about their own potential and self worth that will serve them all their lives. Girl Scouts mission is to build girls with courage, confidence and character, who make the world a better place.

The strength of the Girl Scout movement rests in the voluntary leadership of its adult members. Adult Girl Scout volunteers contribute special talents and a variety of experiences that enrich the Girl Scout program and the lives of millions of girls. Women and men, single persons, parents, college students, busy executives and professionals, and older adults all participate in the leadership of the organization.

Girls can enter and progress at any of the six age levels, where they find program activities designed to appeal to their interests. Troops are generally organized according to the following program level and school grade breakdown. Girl Scout Daisy (grades Kindergarten and grade 1); Girl Scout Brownie (grades 2 & 3); Girl Scout Junior (grades 4 & 5); Girl Scout Cadette (grades 6, 7, & 8); Girl Scout Senior (grades 9 & 10) and Girl Scout Ambassador (grades 11 & 12). A girl who wants to be a member of Girl Scouting but cannot participate in troop activities may also register individually. The foundation of the Girl Scout program is the Promise and Law.

### Girl Scout Promise:

On my honor, I will try:  
To serve God and my Country  
To help people at all times,  
And to live by the Girl Scout Law.

### Girl Scout Law:

I will do my best to be  
honest & fair,  
friendly and helpful, considerate and caring,  
courageous and strong, and  
responsible for what I say and do, and to  
respect myself and others, respect authority  
use resources wisely,  
make the world a better place, and be a sister to every Girl Scout.

#### Life Skills

- L1 Decorative Cakes
- L2 Cookies or Candy
- L3 Misc. Baked Goods
- L4 Nutrition
- L5 Health and Safety
- L6 Canning and Jellies
- L7 Cooking

#### Customs & Traditions

- C8 Folklore
- C9 Needlecraft, Knitting or Crochet
- C10 Sewing
- C11 Weaving or Hooked Rug
- C12 Creative Application
- C13 Sculptures
- C14 Pottery

#### Girl Scout Program

- G15 Girl Scout OR Women's History
- G16 Heritage
- G17 Outreach
- G18 Community Service
- G19 Recycling
- G20 Troop Activity

#### The Arts

- A21 String, Wire, or Yarn Art, Jewelry
- A22 Collages or Mosaics
- A23 Creative Writing
- A24 Puppetry, Toy, or Game
- A25 Painting, Sketching or Drawing
- A26 Music and Composition
- A27 Misc. Craft/Art Project

#### Nature

- N28 Camping or an Outdoor Experience
- N29 Animal Care
- N30 Outdoor Project/Nature Collection
- N31 Small Carpentry
- N32 Large Carpentry
- N33 Nature Photography
- N34 Outdoor Education/Safety

#### Science Technology Engineering and Math (S.T.E.M)

- S35 Invention or Career Exploration
- S36 Aerodynamics
- S37 Science Project
- S38 Architecture
- S39 Weather, Time, and Maps
- S40 Cyber Education and Communication
- S4 Money Management
- S42 Space Exploration

### Special Instructions Sheet

#### Life Skills

- L1 Decorative Cakes:** May be made from scratch or a mix. A recipe or a list of tips used must be attached. Must be covered. Attach photo or drawing of your item to entry \*\*
- L2 Cookies or Candy:** May be made from scratch or a mix. A recipe or a list of tips used must be attached. Must be covered. Attach a photo or drawing to entry\*\* Six (6) pieces only.
- L3 Misc. Baked Goods:** May be made from scratch or a mix. A recipe or a list of tips used must be attached. Must be covered. Attach a photo or drawing to entry\*\* Pie, bread or cake must be submitted as a whole. Do not cut the entry. Candy, cookies, cupcakes, or miscellaneous baked goods-six (6) pieces only.
- L4 Nutrition:** May include food pyramids, food chains, food charts, or food diaries. Educational presentations of healthy eating or projects researching benefits and detriments to specific foods/ingredients.
- L5 Health and Safety:** Includes poison control, emergency preparedness, first aid, personal safety, childcare, exercise, physical fitness or development, sports, peer pressure, grooming and building self-esteem.
- L6 Canning and Jellies:** A recipe or a list of tips used must be attached. Must list all equipment used and canning method/steps. Must be properly sealed. Attach photo or drawing of your item to entry \*\*
- L7 Cooking:** May be made from scratch or a mix. A recipe or a list of tips used must be attached. Must be covered. Attach photo or drawing of your item to entry \*\* Also may include handmade recipe books and detailed meal plans.

#### Customs and Traditions

- C8 Folklore:** Includes tie dying, batik or and folk arts/crafts of the past.
- C9 Needlecraft, Knitting or Crochet:** Included embroidery, Swedish weaving, long stitch, needlepoint, plastic canvas, or cross-stitch. Knitting and crocheting may be your choice. Larger projects must include attached photo.\*\*
- C10 Sewing:** May include, but not limited to, a skirt, dress, blouse, jacket, apron, pillow, purse, toy or sit upon. Item must be sewn by the exhibitor and displayed in such a way that the whole project can be viewed.
- C11 Weaving or Hooked Rug:** Includes all types of weaving and materials (finger, loom, etc.). All latch hook entries must be finished around the edges. Kit projects are permitted, but that information must be specified in the project tag.
- C12 Creative Application:** Includes the use of knots, needlecraft, knitting, crochet, sewing and weaving in a way which has a useful function. Examples being knotted necklace/bracelets, weaved baskets, knotted ropes, plant hangers etc.
- C13 Sculptures:** May include air dried and heat dried sculptures made from any shelf-stable medium. Items do NOT have to be painted but may be if desired. Items must be completely dried and appropriately displayed. Sculpture (sandstone, metal, paper and ceramic) pieces need to be cleaned and finished.
- C14 Pottery:** May include air dried and heat dried pottery made from any shelf-stable medium. Items do NOT have to be painted but may be if desired. Items must be completely dried and appropriately displayed. Includes hand building, wheel throwing and slipcasting.

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### Girl Scout Program

- G15 Girl Scout OR Women's History:** Can be demonstrated through scrapbook, poster display, games, song book, etc. May include Girl Scout ways and traditions or women in leadership roles.
- G16 Heritage:** May include family tree/heritage, foreign pen pal, and community history/heritage project.
- G17 Outreach:** Can be demonstrated through poster display, scrap book or collage explaining Girl Scout outreach program organized and planned by the exhibitor. The event must be thoroughly planned but does not have to have been executed.
- G18 Community Service:** May be demonstrated through a scrapbook, poster display, game, songbook, or information of item or services available or rendered. Details of service must be provided as well as goal and means explained.
- G19 Recycling:** Includes recycling, ecology, energy awareness project, informational essay, scrapbook, collage, or poster.
- G20 Troop Activity:** May be demonstrated through a scrapbook, poster display, games, songbook, or information of item or services available or rendered.

### The Arts

- A21 String, Wire or Yarn Art, Jewelry:** May include any string art, wire, yarn, or jewelry craft. Must be properly displayed and created by the exhibitor.
- A22 Collages or Mosaics:** All collage, mosaic, and mobile pieces must be ready to hang. Mosaics included, but not limited to, diamond paintings, terracotta, glass ceramic, paint, or marble. Mosaic kits are acceptable but must be noted on project tag.
- A23 Creative Writing:** Includes poems and stories. Haiku, free verse, sonnet, acrostic, villanelle, limerick, ode, elegy and ballad are acceptable forms of poetry. Must specify poem type on project tag. Stories, short stories, articles, essays, journals, vignettes, letters, speeches, scripts and tales are appropriate forms of writing and must be summarized on project tag and displayed appropriately. Works must be original; any forged documents will be automatically disqualified.
- A24 Puppetry, Toy or Game:** Includes any puppet, toy, or game that is made by exhibitor. Toys and games must have specific instructions on project tag.
- A25 Painting, Sketching or Drawing:** Includes prints (linoleum block, wood block, relief, potato print, sponge, printing or rubbing, etc.) and sketching (pen, pencil, ink charcoal or crayon). All artworks must be displayed appropriately.
- A26 Music and Composition:** Music projects may be demonstrated through scrapbooks, poster display, games, song book, etc. Compositions must be original and displayed appropriately. Compositions include written music and songs.
- A27 Misc. Craft/Art Project:** May include and craft/art item that doesn't fit into another category. Must meet all the regular requirements such as display and stability.

### Nature

- N28 Camping or an Outdoor Experience:** May be demonstrated through display, scrapbook, poster, etc. Includes knot boards, wide games, camp activities, campsite maps, camp equipment, health and safety.
- N29 Animal Care:** May be demonstrated through essays, posters or scrapbooks. Must include detailed information on animals' specific requirements.
- N30 Outdoor Projects/Nature Collections:** Collections may include leaves, insects, shells, rocks and minerals etc. No live plants or animals are permitted. Group and label the objects in your collection or history of a particular nature item (example: rock, fossil, tree, etc.) Outdoor projects may include something made while hiking, camping, picnicking etc. (Example: friendship stick etc.) Also includes basketry, plaster casting of animal tracks (list animal), sandcastles, nature crafts made with pinecones, nuts, bark, twigs, etc.
- N31 Small Carpentry:** Includes game, toy, doll house, serving tray, small knick knacks, shelf, etc. List all tools used.
- N32 Large Carpentry:** Includes benches, signs, garden boxes, cookie booths etc. Must include a photo of the item and make pick up arrangements if display space is unavailable. List all tools used.
- N33 Nature Photography:** Photography may include posters, scrapbooks, mounted pictures, miniature displays. Photographs must be taken by the girl. \*\* Descriptions of location and setting must be provided for each photo.
- N34 Outdoor Education/Safety:** Includes plant and animal identification, fire starting, knot tying, weather preparedness, emergency first aid, personal safety, hiking and camping safety, water safety etc. Can be demonstrated through guide, scrapbook, poster display etc.

### Science Technology Engineering and Math (S.T.E.M)

- S35 Invention or Career Exploration:** Inventions must be original and present for judging with explanation of use and design attached. Career exploration may be displayed via scrapbook, poster, display or informational handout created by the exhibitor. Sources must be cited.
- S36 Aerodynamics:** Includes vehicle design, aircraft creation, gliders, model rockets and drones. Informational/research projects can be displayed via poster board, display or report. Sources must be cited. Sources must be cited.
- S37 Science Project:** Can be demonstrated through poster, display, notebook, etc. Includes models, informational projects, reports, models and experiments. Science projects must be illustrated or written about. Scientific method must be followed for all experiments, and intent and result of all experiment must be stated. As the exhibitor will not be present for judging, any experiments required for the project must be performed prior to the fair and recorded via picture or illustrated and explained for judging. Sources must be cited.
- S38 Architecture:** Includes practical design, blueprints and model building. Models can be made from all mediums (building blocks, wood, plastic, cardboard, metal etc.). All model builds must be original and NOT made from a step-by-step kit. Items may come from kits, but the overall design must be original. Blueprints and designs must be appropriately displayed and thoroughly explained. All materials and supplies/tools used must be listed.
- S39 Weather, Time, and Maps:** Includes homemade barometers, anemometers, wind vanes, hygrometers, rain gauges, thermometers, lightening detectors, clocks, sun dials, trail maps, topographic maps, compasses, river maps etc. A document must be included that details how the device functions as well as what the readings mean and their implications. If the entry is a map, the exhibitor must detail how the map is read as well as how it was created.
- S40 Cyber Education and Communication:** May be demonstrated through display, scrapbook, poster, etc. Includes educational projects, cyber research projects, coding, cyber security, internet safety, cyber bullying prevention etc.
- S41 Money Management:** May be demonstrated through display, scrapbook, poster, etc. Projects using GSOH fundraising activities as examples are allowed.
- S42 Space Exploration:** May be demonstrated through display, scrapbook, poster, etc. Includes solar system models, planetary research projects, star mapping, model spaceships, timelines, lunar models etc.

**\*\*Important!!** Please do not include the Girl Scout or her family in ANY photo

### General Rules

1. The Girl Scouts consider participation in the Gallia County Junior Fair a privilege and an opportunity for the girls to share their accomplishments, interests, and ideals. All exhibits and displays must show high quality in effort, originality, and neatness.
2. Every Girl Scout member in Gallia County registered through Girl Scouts of Ohio's Heartland Council and 18 years of age or under is eligible to enter.
3. Each exhibitor will be permitted to enter no more than 15 projects. No more than one entry can be made by an exhibitor in any one class. A separate entry card must be completed for each project.
4. All Girl Scout projects to be exhibited at the Fair must be pre-registered. Reminder: you may enter up to 15 projects with no more than one per class. You do not have to predetermine what projects you will be entering. Projects may not be added after pre-registration.
5. Projects must be finished before registration at the Fair. Entry tags must be filled out and rigidly attached to the project. This must be done prior to entry.

6. Any project that does not comply with the rules and regulations of the Gallia County Junior Fair Division and the Girl Scouts program may be disqualified by a majority vote of the Girl Scouts Fair Committee.
7. Projects should not exceed poster board size except those that are folded into a smaller space. (Please fold the project prior to entry). Exhibits larger than poster board size will be disqualified. Exceptions to this rule are long, slender items such as fishing poles, walking sticks, etc., and large carpentry projects.
8. All exhibits must be made by the exhibitor. Any exhibit that can be proven to be not created by the Girl Scout or entered more than once in the Girl Scout Department of the Gallia County Jr Fair will be disqualified.
9. No live plants, animals, fresh fruits, or vegetables will be allowed in any form.
10. All cooked goods must have recipes, including crust, filling and/or frosting, (ingredients and directions), listed on a recipe card(s) and attached to the entry tag. In cake decorating, the icing recipe must be attached. Also attached must be a picture, photo or drawing of the baked item(s). The girl should not be in the photo. For pies, cakes, or bread the whole entry must be sent to prevent drying. For cookies, candies, or cupcakes, six pieces are to be submitted. All food items must be covered. Refrigeration is not available. Cooked goods may be tasted as a part of judging.
11. All cooked goods will be registered on Saturday morning with the other Fair entries between 9AM and 11AM. Entries that are not covered properly and/or do not have pictures and recipes attached will be disqualified. Entries will be judged during regular judging on Saturday and need to be picked up at 3PM on Saturday after judging. Food items will be discarded after Saturday if not picked up. The picture, drawing or photo must remain at the Fair for display.
12. All entries will be registered on Saturday before the fair between the hours of 9AM and 11AM. A fair pass will be issued to each girl who has registered her project(s) by 11:00AM on Saturday. **No late entries will be accepted.** Exhibits may be removed from 10AM to 11AM on the last day (Saturday) of the Fair. The premiums will be forfeited for any project removed prior to 10AM on Saturday. **Any project left after the Fair will be discarded.** You are responsible for planning to have your project picked up.
13. Judging is based on the knowledge and experience gained by the girl and evidence of a good troop program as set forth in the Girl Scout Program. Originality, creativity, workmanship, appearance, and age appropriateness are qualities considered in judging.
14. Only Fair Committee members and judges will be permitted access to the judging area prior to Monday evening at 5:00pm. The building will be open daily according to fair office hours after that time.
15. Any article submitted after the deadline or incorrectly according to area and class number will be disqualified. If there is only one entry in a class, the premium will not necessarily be the highest award.
16. Premium awards: Blue (A Award), \$4.00; Red (B Award), \$3.00; if funds are available.
17. The method of scoring will be A or B. An "A" exhibit will be a rating of superior merit and a "B" exhibit will be a rating of good or above average merit. Those that do not meet the desirable standards will not receive a ribbon. Only "A" graded projects will be eligible for rosettes or trophies.
18. Neither the management of the Gallia County Junior Fair nor the Girl Scouts will be responsible for any loss or injury to exhibits.
19. Judges' decisions are **FINAL**.

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## BRYNN SAUNDERS NOE

### ATTORNEY AT LAW



*Congratulations to the  
youth of our County.  
Good luck at the Fair!*

19 Locust Street, Lower Level  
Gallipolis, Ohio

**740-446-9356**

BrynnSaundersNoeLaw@gmail.com



# DEPARTMENT NUMBER TWENTY

## BOY SCOUTS/SCOUTS BSA

### Boy Scouts of America: A Program for Families

The Boy Scouts of America was incorporated on February 8, 1910, and established in Gallia County in 1912 with Troop 200, with the purpose of providing an educational program for boys, girls, and young adults to build desirable qualities of character. The program is designed to educate youth in the responsibilities of participating citizenship, personal fitness, leadership and ethical decision-making skills among many others. Scouting currently has a presence in 216 countries, with about 1.2 million members in the USA. Scouts are at work in our communities every day in many different ways such as food drives, community service, recycling, etc.

### Mission & Vision Statements

The mission of the Boy Scouts of America is to prepare young people to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Law.

The Boy Scouts of America will prepare every eligible youth in America to become a responsible, participating citizen and leader who is guided by the Scout Oath and Law.

**Scout Oath:** On my honor, I will do my best to do my duty to God and my country and to obey the Scout Law; To help other people at all times; to keep myself physically strong, mentally awake, and morally straight.

**Scout Law:** A Scout is: Trustworthy, Loyal, Helpful, Friendly, Courteous, Kind, Obedient, Cheerful, Thrifty, Brave, Clean, and Reverent

The BSA **Cub Scout** program incorporates a family and home centered program for boys and girls which is sectioned into the following age groups: Lion & Tiger Cubs: Kindergarten and First grade (5 and 6 yo) Wolf & Bear Cubs: 2nd and 3rd grade (7 and 8 yo) Webelos & Arrow of Light: 4th and 5th grade (9 and 10 yo). The **Boy Scout** program is for 11-17 year old young men and women who progress with peer group leadership under the counsel of the adult Scout Master with opportunity to further continue in the BSA program through Varsity Scouting, Explorer Post and Venturing for young adult ages 14 thru 20, that help youth grow to adulthood, pursue their special interests, develop leadership skills and become good citizens.

<b>Group: Lion</b> <b>Category:</b> Mountain Lion Fun on the Run King of the Jungle Lion's Roar Lion's Pride PWD Car Space Shuttle Raingutter Regatta Boat	<b>Group: Tiger</b> <b>Category:</b> Tigers in the Wild Tiger Bites Team Tiger Tiger's Roar Tiger Circles PWD Car Space Shuttle Raingutter Regatta Boat	<b>Group: Wolf</b> <b>Category:</b> Paws on the Path Running With the Pack Council Fire Safety in Numbers Footsteps PWD Car Space Shuttle Raingutter Regatta Boat	<b>Group: Bear</b> <b>Category:</b> Bear Habitat Bear Strong Paws for Action Standing Tall Fellowship PWD Car Space Shuttle Raingutter Regatta Boat
<b>Group: Webelos</b> <b>Category:</b> Webelos Walkabout Stronger, Faster, Higher My Community My Safety My Family PWD Car Space Shuttle Raingutter Regatta Boat	<b>Group: Arrow of Light</b> <b>Category:</b> Outdoor Adventurer Personal Fitness Citizenship First Aid Duty to God PWD Car Space Shuttle Raingutter Regatta Boat	<b>Group: Boy Scout</b> <b>Category:</b> Tenderfoot MB Projects Second Class MB Projects First Class MB Projects Star MB Projects Life MB Projects Eagle Scout Projects Conservation Project Scout Skill	

### General Rules for participation in the BSA Fair Project Display.

**Each category will have one outstanding project recognized. Each project exhibited will receive a \$5.00 premium.**

- 1) Scout must be active in a Gallia County Pack/Troop before May 1, 2025 and be in good standing with the BSA.
- 2) Scouts may enter their project in rank held, or rank advanced to, as of June 1, 2025.
- 3) Each Scout may enter up to 3 exhibits in separate categories within that rank.
- 4) All exhibits are to be made by the entrant and done so during Scouting activities. Scouting does endorse parental involvement, but it should be held to a minimum.
- 5) Scouts work will need to show: Knowledge, Purpose, Workmanship and Creativity.
- 6) All exhibits are to be registered with the BSA Leader at the fair between 9:00 and 10:00 am on the Saturday before the fair and picked up the following Saturday (last day of the fair) between 9:00 and 10:00 am or they may be discarded.
- 7) Each Scout participant will receive one free fair pass (not for rides) when project is registered.
- 8) Exhibits must meet the standards of the Gallia County Fair Board. No animals, food or live plants or fresh fruit are permitted. No dangerous or exhibits larger than 3x3'.
- 9) Neither the management of the Gallia Co Fair, nor the BSA, will be held responsible for loss or damage to any exhibits on display. Our display items are fenced in to help deter shenanigans.
- 10) Award presentation for Cub/Boy Scouts will be on Tuesday at 5:30pm at the Pavilion near the livestock area. (Check current fair schedule for any date/time changes)



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# DEPARTMENT NUMBER TWENTY-ONE

## LITTLE MISS GALLIA COUNTY & LITTLE MISTER GALLIA COUNTY

SPONSORED BY GALLIPOLIS LIONS CLUB

Chairpersons – Wilma Gooch & helpers

### RULES OF THE CONTEST

1. Entries must be residents of Gallia County.
2. Must be at least 6 years old but not over 7 years old on the day of the contest.
3. A winner and a runner-up will be selected in each contest.
4. Out-of-county judges will be used.
5. The judges will select as the winner the little girl and boy who, in their opinion, is the cutest.
6. The contest will be held on the Holzer main stage at the Fair Grounds Monday, July 28, 2025 at 6:30 p.m.
7. Entries must be pre-registered by July 20th.. No Exceptions.

### HISTORY OF THE LITTLE MISS AND LITTLE MISTER CONTEST

Year	Little Miss Winners	Little Mister Winners	Year	Little Miss Winners	Little Mister Winners
1954	Gay Bastiana	None	1990	Erica Lynn Hessinger	Jonathan Fulks
1955	Jill Burge	Darrell Burge	1991	Micha Somerville	Tad Saunders
1956	Sheri Johnson	Ricky Altizer	1992	Jenna Zerkle	Nathan Wood
1957	Rebecca Lakin	Alan Boster	1993	Lauren Hudson	Tyler Merola
1958	Connie Swisher	David Clark	1994	Kari Adkins	Seth Williamson
1959	Marla Sue Wise	Harold Wright	1995	Miranda Merry	Ricky Jackson
1960	Andra Davison	Ray Belville	1996	Tessa Saxon	Brandon Burnette
1961	Debra Jo Lewis	Richard Boone	1997	Brittany Burnette	Dane Brooks
1962	Twila Harrison	Randy Gilliam	1998	Olivia Boone	Cheyenne Stone
1963	Cathy Wall	George A. Bush	1999	Carly Ruth Adkins	Tyler D. Smith
1964	Jean Grate	Jim Merry	2000	Shalin Comer	Brensen Barr
1965	Renette Phillips	Gregory Rece	2001	Alyssa Beaver	Gustin Graham
1966	Tami Smith	Lee Mitchell	2002	Maddison Jo Maynard	Bradley Cummings
1967	Debra Bailey	David McGuire	2003	Sara Bailey	Dylan Matthew Saunders
1968	Terri Campbell	Nicky Robinson	2004	Kyla Coburn	John Thomas Marion Wolfe
1969	Robin Chick	Bruce Atkinson	2005	Lexie Johnson	Matthew Scott Howes
1970	Tonya Adkins	Dewey Rhodes	2006	Carly Marie Gilmore	Brody Sauer
1971	Kelly Wall	Robert Waugh	2007	Riley Sanders	Cory Cox
1972	Tammy Roach	Charles Camden	2008	Olivia Harrison	Mason Angel
1973	Amanda North	Irvin Saunders	2009	Natalie Homes	Justin Adam Howes
1974	Jennifer Merry	Schott Chevalier	2010	Sydnee Runyon	Ty Rossiter
1975	Donise Bevins	J.D. Craft	2011	Katy LeAnn Cox	Reid Haynes
1976	Sherry Cooper	Bryahn Shriver	2012	Taylor Fitch	Reid Shafer
1977	Renee Ward	Rodney Bloomer	2013	Lindsey Marie Wells	Brandon Scott Booth
1978	Leslie Moyer	John O'Neal	2014	Hannah Pope	Joshua Long
1979	Jill Gilmore	Chris Filson	2015	Adison Mooney	Wesley Owen Houck
1980	Jessica Saunders	Jamey Walters	2016	Ryleigh Shafer	Carter Sanders
1981	Stacy Bennett	Adam Broyles	2017	Hanna Houck	Raylan Shafer
1982	Paula Sword	Shawn Johnson	2018	MaKenna Clary	Brennan Reed
1983	Christina Zarock	Michael Soles	2019	Lydia Green	Hunter Browning
1984	Chrystal Dawn Devault	Chris A. Lane	2020	No Winners	No Contest
1985	Erin Shea Deel	Christopher Fitch	2021	Keely Pishner	Thomas Cummons
1986	Leisa Nicole Walters	Chad Leland Ours	2022	Ava Anderson	Andrew Mulford
1987	Seventy Bosworth	Thomas Jeffery (TJ) Matthews	2023	Annie Burdell	Zander Leach
1988	Becky Little	Graham Woodyard	2024	Merryn Ours	Nash Baylor
1989	Katie Swain-Rumley	Nathan Todd Harvey	2025	???	???

# DEPARTMENT NUMBER TWENTY-TWO

## PRETTY BABY CONTEST

**Friday, August 1, 2025 - 10:00 a.m.**

SPONSORED BY GALLIPOLIS JUNIOR WOMEN'S CLUB

Department Heads: Kelly Evanich, Kasi Wells

**Full details of eligibility and pre-registration forms available on the Gallipolis Junior Women's Club Facebook page.**

**1. CONTEST TIME/LOCATION:** Contest will take place on the Holzer Main Stage at the Fairgrounds and will begin promptly at 10:00am on August 1st, 2025.

**2. REGISTRATION TIMES:** All participants, both pre-registered and day-of registrants, are required to check-in between 9:00am - 9:45am on the day of the event.

a. Pre-registration (recommended) begins 6/1/25 and will be open through 7/29/25

b. Day-of registration is completed during the 9:00am - 9:45am registration period on Friday, 8/1/25. No late entries will be accepted.

**3. REGISTRATION FEES:** Pre-registration fee is \$5.00 per child . Day-of registration fee is \$10.00 for the frst child and \$5.00 per additional sibling. No refunds offered for late arrivals or no-shows.

**4. AGE GROUPS:** Multiple age groups ranging from 0 months to 5 years old will be available for selection during registration. Additional details will be posted on our Facebook page once registration is open.

a. If any group has more than 24 participants, the group will be separated into two groups, with each group awarded place winners.

b. Boys and girls are judged separately

**5. ELIGIBILITY:** To qualify, all participants must either be wearing a diaper (age appropriate) or swimwear (swimsuit, trunks, etc.). Jewelry, hats, large hair/head bands (wider than 1.5 inches), decorative hairpieces, bows, make-up, or other types of embellishments are not permitted. Children arriving wearing any of these will not be permitted to participate. Stud earrings and simple barrettes or hair-ties are permissible.

a. Participants must be residents of Gallia County.

**6. JUDGING:** Competent out-of-county judges will select the winners. The decisions of the judges are final.

**7. AWARDS:** First Place - Blue Ribbon, Second Place - Red Ribbon, Third Place - White Ribbon. All others receive a Participation Ribbon.





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# DEPARTMENT NUMBER TWENTY-THREE

## 2025 MISS GALLIA COUNTY QUEEN PAGEANT

SPONSORED BY: THE GALLIA COUNTY AGRICULTURAL SOCIETY

Department Heads: Mrs. Amy Toler-Roe, Mrs. Ginger Canaday Thompson, Mrs. Danella Newberry

CONTEST: Monday, July 28, 2025 9:30 PM

### RULES AND REGULATION

- Girls must be a member of the Junior or Senior class during the school year 2024-2025 and must be a five year and current resident of Gallia County, and be between the ages of 16 and 19 as of January 1, 2025.
- Five contestants from Gallia Academy High School, four contestants from River Valley High School, two contestants from South Gallia High School, and one contestant from Ohio Valley Christian School will be permitted to participate. The number of candidates is determined by a formula adopted by the Fair Board and re-evaluated every five years. The schools must name their contestants by the deadline set by the committee. Girls who attend Buckeye Hills Career Center or girls participating in College Credit Plus, who are eligible, must contact their home high school to enter.
- The candidates shall be on hand at the judging at the Gallia County Jr. Fair Grounds the afternoon and evening of Monday, July 28, 2025.
- The method of selection of contestants, by the schools, will be decided upon by the school officials.
- Out-of-county judges will be used in the final judging.
- Contestant understands that in order to be eligible to compete, she must:
  - Citizenship: Be a citizen of the United States of America
  - Gender: Be and have always been female.
  - Marital Status: Not currently and have never been married
  - Parental Status: Not be pregnant and have never been pregnant and is not the adoptive parent of any child.
  - Criminal Record: Never have been convicted of any criminal offense and have no criminal charges presently pending (other than minor or petty offenses).
  - Prior Conduct: Have never performed any act or engaged in any activity or employment that is or could reasonably be characterized as dishonest, immoral, or indecent.
  - Substance Abuse: Not consume or possess, or appear to consume or possess, any illegal controlled dangerous substances or abuse the use of alcohol or other dangerous substances
  - Good Character: Uphold high moral standards as a Gallia County Princess. Any complaints of questionable character will result in a Queen's Committee meeting possibly with the fairboard, and voting on decision of said poor conduct; which can ultimately result in disqualification from the contest and relinquishment of title. This clause specifically applies to all social media accounts associated with the reigning queen, her court and candidates, as well as, in person communications with the public. Social media accounts will be monitored, beginning once school representatives are selected until the end of the reign for the Queen, court and princesses. If any questionable content, material, or photos are brought to the attention of the committee, it will be dealt with accordingly. Please note, the Gallia County Fairboard may be involved in this process in necessary situations. In addition to holding to these standards to be eligible for the crown, if the contestant violates any of these provisions after being named Miss Gallia County, the queen shall relinquish her title, crown, and other prizes. The title will pass to the next immediate runner-up in order of the contestant's rank, commencing with the first runner-up. This applies to ALL participants in the contest
- Miss Gallia County shall represent Gallia County at the Ohio Independent & County Queen Pageant, unless excused by the Fair Board. Miss Gallia County shall comply with the rules of that pageant.
- Contestant should wear proper business interview attire and formal stage attire, as decided by the Committee.
- Scoring will be done on the following basis:
  - A. Activities: Attendance, Participation, Leadership, Achievements, Initiative 20%
  - B. Poise and Personality 20%
  - C. Personal Appearance 20%
  - D. Self-Presentation 20%
  - E. Responsiveness to Questions 20%
- Contestants must be a member (for 3 years as of 1/1/2025) of one of the organizations represented by the Youth Committee. The only organizations recognized are: F.F.A., Home Economics, F.C.C.L.A., 4-H Club, Grange, Girl Scouts, Farm Bureau Youth Council, and Business and Office Education.
- Appropriate prizes will be awarded the Queen and her Court.
- Miss Congeniality trophy will be awarded and sponsored by the Gallipolis Kiwanis Club.
- The Community Service Award will be awarded and sponsored by the Gallipolis Junior Women's Club.
- A \$1000 scholarship is sponsored and other prizes will be awarded to Miss Gallia County upon successful completion of her reign. The scholarship is provided by past reigning Miss Gallia County's Queens.
- Escorts for the Miss Gallia County Queen Pageant are limited to eligible male youth exhibitors for the Gallia County Junior Fair.

## 2024 Fair Royalty

Fair Queen - Emma Clary

**First Runner Up** - Bella Barrette • **Second Runner Up** - Halli Angel • **Third Runner Up** - Madison Lovejoy • **Fourth Runner Up** - Kamryn Meade-Graham

**Livestock Queen** - Kendra Williams • **First Runner Up** - Emma Sanders • **Livestock Sr. Princess** - Campbell Burnett • **First Runner Up** - Maria Roberts

**Livestock Jr. Princess** - Josie Bowcott • **First Runner Up** - Hattie Taylor

### PAST WINNERS OF MISS GALLIA COUNTY

QUEEN	SCHOOL	YEAR	QUEEN	SCHOOL	YEAR	QUEEN	SCHOOL	YEAR	QUEEN	SCHOOL	YEAR
Carolyn Arnold	GA	1955	Cindy Roush	GA	1974	Sally Saunders	RV	1993	Jessica McGhee	GA	2011
Carolyn Rathburn	GA	1956	Karen Folden	GA	1975	Elisha Meadows	RV	1994	Michaela Hall	RV	2012
Ruth Ann Love	GA	1957	Lynnita Newberry	SW	1976	Beth Vinson	RV	1995	Haleigh Caldwell	GA	2013
Joyce Akers	SW	1958	Pam Miller	SW	1977	Amy Toler	RV	1996	Katelyn Beaver	OVC	2014
Carol Crinder	GA	1959	Donna DeWitt	NG	1978	Jill Carter	GA	1997	Ali Davis	GA	2015
Sue Dailey	GA	1960	Annie Cook	GA	1979	Lisa Jo Vollborn	OVC	1998	Mikayla Poling	SG	2016
Carol Martin	GA	1961	Sandy Petrie	GA	1980	Jodie McCalla	GA	1999	Kaylee Lambert	RV	2017
Jeanie Carter	SW	1962	Charlene Hammons	NG	1981	Kate Saunders	GA	2000	Jamie Steger	GA	2018
Julie Rouse	KC	1963	Sandi Lewis	HT	1982	Betsy Shawver	GA	2001	Skylar Jones-Baker	RV	2019
Nancy Lusk	GA	1964	Chris Beebee	KC	1983	Alicia Halley	SG	2002	Abby VanSickle	GA	2020
Deborah Evans	GA	1965	Lola Ann Wright	KC	1984	Mande Cox	SG	2003	Erin Pope	GA	2021
Debbie Leedy	GA	1966	Jo Ellen Oliver	GA	1985	Deanna Bryan	GA	2003	Bailey Barnette	GA	2022
Fee Eisel	GA	1967	Tina Silvers	SW	1986	Lauren Schmoll	RV	2004	Ryleigh Halley	SG	2023
Susan Winters	GA	1968	Robin Coen	KC	1987	Jessica Woodward	GA	2005	Emma Clary	SG	2024
Janet Toler	NG	1969	Janet Stiltner	KC	1988	Kayla Rose	RV	2006	???	??	2025
Dawna Jo Walker	SW	1970	Marianne Nance	KC	1989	Elizabeth Miller	SG	2007			
Janie Stowers	GA	1971	Rochelle Browning	NG	1990	Carissa Gilmore	RV	2008			
Kala Sue Waugh	GA	1972	Stephanie Scott	KC	1991	Brittany Burnett	GA	2009			
Denise Shockley	HT	1973	Michelle Ours	HT	1992	Lindsey Miller	OVC	2010			



# *2025 Gallia County Junior Fair Queen Candidates*



*Ava Angel*  
Gallia Academy  
High School



*Gracie Birchfield*  
South Gallia  
High School



*Sadie Cummons*  
Gallia Academy  
High School



*Maggie Davis*  
Gallia Academy  
High School



*Bailey Dodson*  
River Valley  
High School



*Grace Engle*  
River Valley  
High School



*Zuyleme Reitmire*  
River Valley  
High School



*Emma Sanders*  
South Gallia  
High School



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# **Inspection and Health Requirements of Livestock Exhibited in Ohio**

## **901:1-18-01 CHAPTER'S APPLICATION**

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.
- (B) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

## **901:1-18-02 DEFINITIONS**

As used in this chapter:

- (A) "Official veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "Certificate of veterinary inspection" means the same as an interstate certificate of veterinary inspection as defined in 9 C.F.R. 86.1.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means the same as defined in section 901.70 of the Revised Code.
- (F) "Licensed and accredited veterinarian" means a person who is licensed to practice veterinary medicine either by the state of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Official eartag" means a United States department of agriculture, animal plant health inspection services approved electronic identification device that is both visibly and electronically readable.
- (H) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180 (2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6 (2017), or any other substance governed by 21 C.F.R. 556 (2019).

## **901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS**

- (A) Each entity sponsoring an exhibition shall have in attendance an official veterinarian for the duration of the exhibition.
- (B) Each entity sponsoring an exhibition shall:
  - (1) Under the direction of the official veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition;
  - (2) Have the official veterinarian:
    - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for any clinical signs of any infectious or contagious diseases; and
    - (c) Inspect each animal daily that is present at the exhibition for clinical signs of infectious or contagious disease.
  - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibition. The records contain the name and address of the owner of each animal, the species, official identification (if applicable), and breed of the animal.
  - (4) Order the immediate removal of any animal which, in the opinion of the official veterinarian, places other animals at unacceptable risk of any infectious or contagious disease.
- (C) The department may grant an exemption from paragraphs (A) and (B)(1) of this rule upon request and for good reason.

## **901:1-18-04 EXHIBITORS**

An exhibitor, owner, or bailee shall:

- (A) Not present for exhibition or exhibit livestock which the exhibitor, owner, or bailee knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.
- (B) Immediately remove livestock with any clinical signs of an infectious or contagious disease from the exhibition premises when directed by an exhibition official, the official veterinarian, or the department.
- (C) Present a certificate of veterinary inspection, registration certificate, vaccination certificate, or other document to exhibition officials, the official veterinarian, or the department upon request.
- (D) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code, issuing a quarantine order, or issuing a notice of violation until such time that the violation has been remedied.

## **901:1-18-05 POULTRY AND FOWL**

- (A) All turkeys, chickens, and gamebirds exhibited in Ohio must either:
  - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan (NPIP) for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; NPIP status is only valid for one year.
  - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months



*In Memory of  
Kathryn (Katie) Massie & Noel F. Massie*



*Tim & Pam, Rob & Connie*

*Jason and Jennifer, Jeff and Kacy, Erica and Nate, Heath and Mallory, Travis and Nicole, Adam and Erica.  
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- preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
- (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) Any co-mingling of birds voids national poultry improvement plan status from the original flock or hatchery.
- (C) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3), and (A)(4) of this rule.
- (D) Waterfowl, doves, and pigeons are exempt from this rule.

#### **901:1-18-06 CATTLE**

- (A) Cattle moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
- (B) All cattle imported and upon entry into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code and be identified with an official eartag

#### **901:1-18-07 GOATS**

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

#### **901:1-18-08 HORSES, MULES AND PONIES**

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

#### **901:1-18-09 SHEEP**

- (A) Sheep moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

#### **901:1-18-10 SWINE**

- (A) Swine moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.
- (B) Swine imported and upon entry into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code and be identified with an official eartag.

#### **901:1-18-11 CAMELIDS**

- (A) Camelids including, but not limited to, llamas, alpacas, and vicuaas moved within Ohio for exhibition purposes must show no clinical signs or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas, and vicuaas imported into Ohio for exhibition must comply with paragraphs (A), (B)(3), and (C) of rule 901:1-17-15 of the Administrative Code.

"Chapter 901-19 of the Administrative Code (Ohio's Livestock Tampering Exhibition Rules) will be made available to a livestock exhibitor or an adult advisor upon request." Previous copies of these rules are no longer effective.

**Ohio's Livestock Tampering Exhibition rules may be found at the following website:**

**<http://codes.ohio.gov/oac/901-19>**

**and Ohio's Health Exhibition rules may be found at:**

**<http://codes.ohio.gov/oac/901%3A1-18>**



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# **GALLIA COUNTY JUNIOR FAIR**

## **2025 Demolition Derby's Gallia County Junior Fairgrounds Pulling Track**

**Saturday, August 2, 2025 - 6:00 p.m.**

**Kelley Fellure - 740-541-8242 Chairman [www.galliacountyfair.org](http://www.galliacountyfair.org)**

**Facebook: Gallia County Jr. Fair**

**Derby will be conducted by JK Promotions LLC. JK Promotions LLC rules will apply for car preparation and running of the derby. For information contact JK Promotions LLC.**

**JK Promotions Contact Info:**

**Kevin Edwards (304) 654-2994 Jason Adkins (304) 544-7732 (Rules)**

**KIDS POWERWHEELS DERBY STARTS AT 5:30PM**

**\$5.00 Entry Fee**

### **CAR CLASSES**

**ENTRY FEE \$100.00 INCLUDES ADMISSION FOR ONE DRIVER**

**\$15.00 PIT PASSES**

**PAYS TOP THREE PLACES \$2000 \$800 \$500**

**TROPHYS FOR EACH CLASS**

**STREET STOCK BIG CAR (HEATS)**

**MINI CAR (HEATS)**

**MOST WANTED FINE ARTS CLASS (MWFA) ONE SHOT DEAL**

**PAYS TOP THREE PLACES \$1200 \$600 \$300**

**MOWERS**

**ENTRY FEE \$25.00 100 PERCENT PAYBACK**

**DRIVERS PAY GATE ADMISSION**

**ALL PARTICIPANTS PAY AT GATE**

**ONLY VEHICLES ALLOWED IN PITS WILL BE THE HAUL IN VEHICLES**

**Inspection will begin at 2:00 p.m., All Entries must be on the grounds checked in and inspected by 5:30 p.m.**

Each driver must be of legal age (18 years) with valid drivers license.

Each driver must fill out and sign a pre-registration and liability release form and supply proof of ownership of vehicle being entered. All persons must pay regular gate admissions. Any family members or pit crew of Derby participant 16 years old and older wishing to be in pit area, must sign a liability waiver and pay the \$15.00 fee to purchase a pit pass. No person without a pit pass will be allowed in pit area or in staging area of Fairgrounds.

**All entries are to be removed the night of the Event or will be towed off at Owner's expense.**

**Must have eight (8) entries in class to guarantee full purse.**

No alcohol or drugs allowed on the Gallia County Junior Fairgrounds at any time. Sheriff Deputy will patrol pit area to enforce this rule and to remove from the fairgrounds anyone that is observed breaking this rule. Any driver or car owner removed from the fairgrounds for breaking the NO ALCOHOL or DRUG rule will forfeit the entry fee and the car will not be allowed to run in the derby.

In the interest of safety, anyone participating in the Demo Derby is subject to and must obey any and all rules and regulations governing the Demo Derby as set forth by the Gallia County Junior Fairboard and JK Promotions.

The Gallia County Junior Fairboard reserves the right to change or amend the rules governing the Demolition Derby at any time without notice. Anyone not complying with these rules and regulations will be disqualified and removed from the grounds of The Gallia County Junior Fair. The decision of the Gallia County Junior Fairboard Committee and JK Promotions Officials in regards to the Demolition Derby is binding and final.

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## **4X4 TRUCK & SEMI PULL**

**SPONSORED BY THE GALLIA COUNTY AGRICULTURAL SOCIETY TUESDAY, July 29, 2025 - 6:30 P.M. PULLING TRACK**

Kelley Fellure - Chairman "TRACK BOSS" PULLING SLED

**ALL PARTICIPANTS MUST PAY AT GATE**

### **CLASSES:**

6500LB. 17MPH GAS 4 X 4 TRUCKS AFPA RULES & POINTS  
6500LB. STREET GAS 4 X 4 TRUCKS AFPA RULES & POINTS  
6200 LB. MODIFIED STOCK 4 X 4 TRUCK AFPA RULES & POINTS  
6200LB. CHEATER STOCK 4 X 4 TRUCK AFPA RULES & POINTS  
8000 LB. MODIFIED 2.6 DIESEL 4 X 4 TRUCK AFPA RULES & POINTS  
8500 LB. PURE STREET STOCK DIESEL 20 MPH SPEED LIMIT AFPA RULES & POINTS  
SEMI TRUCK

### **ENTRY FEES & CLASS PLACES:**

\$25 ENTRY FEE PAYS (4) FOUR PLACES: \$300 - \$200 - \$150 - \$100  
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## **TRACTOR PULL**

**WEDNESDAY, July 30, 2025 - 6:30 P.M. PULLING TRACK**

Kelley Fellure - Chairman "TRACK BOSS" PULLING SLED

**ALL PARTICIPANTS MUST PAY GATE ADMISSION**

### **CLASSES:**

5000 LB ANTIQUE 5MP  
5500 LB AMFP 5MPH  
6000 LB MODIFIED STOCK TRACTOR  
9500 LB PRO FARM TURBO TRACTOR  
9500 LB ALTERED FARM STOCK 8MPH,

**ENTRY FEES \$25 PER CLASS (PAYS FOUR PLACES EACH CLASS) \$300 - \$200 - \$100**

CONTACTS: KELLEY FELLURE - 740-541-8242 or Email: kbcfellure@yahoo.com

For antique Class information contact Dwight Evans (740) 645-2678

**AMERICAN FARM PULLERS ASSOCIATION RULES WILL APPLY ON TRACTOR CLASSES**

See Web for Rules: www.galliacountyfair.org • www.americanfarmpullers.com • Facebook: Gallia County Jr. Fair

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## **GALLIA COUNTY JUNIOR FAIR OHIO STATE TRACTOR PULLERS ASSOCIATION FRIDAY AUGUST 1, 2025 7:00PM**

"TRACK BOSS" PULLING SLED

ALL PARTICIPANTS MUST BE CURRENT MEMBERS OF THE OHIO  
STATE TRACTOR PULLERS ASSOCIATION AND ABIDE BY THE  
RULES OF THE OSTPA.

### **CLASSES:**

MODIFIED TRACTORS  
LIMITED PRO DIESEL 4X4 TRUCKS  
SUPER MODIFIED 4X4 TRUCKS  
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KELLEY FELLURE CHAIRMAN: (740) 541-8242 • Email: kbcfellure@yahoo.com  
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## Gallia Sings Contest Rules

### Saturday, August 2nd @6:00pm

1. This contest is for GALLIA county residents only. There will be age categories dependent on entries (ie: those entering Kindergarten-8th grade and those entering 9th grade or older). You must show proof of residency (ex. grade card, driver's license, utility bill, etc.)
2. Contestants may decide to perform as a solo artist or as a duet. If a winner is selected as a duet, there will only be one trophy awarded. There is a 3-minute 30-second time limit. Audition recordings are required.
3. There are a limited number of spots per age category, so this is on a first-come, first-served basis. Performances will be held on the Holzer Main Stage during the Gallia County Jr Fair. Contestants must be aware that the Demolition Derbies (6:00 pm) will be underway at the track area during this performance time.
4. Contestants will pay a \$10 (\$15 for duets) cash entry fee to the Gallia County Agricultural Society. Once selected, the contestant will ONLY be waived the fair entry fee. More details will be shared later.
5. A winner will be selected for each age category by the Judge(s).
6. A People's Choice Award will also be given for each category.
7. Contestants will send an audition recording to galliasingsgcjf@gmail.com during the dates of July 1 - July 15 for pre-approval. You must include the following information in your email.
  - Name of Contestant
  - State either SOLO or DUET (name of partner in duet)
  - Age/grade
  - If under 18, parent's or guardian's name
  - Contact Phone Number
  - Name of the song being performed
  - Audio or video recording of performer singing the same song that they will be performing. 3:30 time limit
8. Judges will assign points according to this rubric:

Category	Point	Criteria
Vocal Skill	/10	Pitch accuracy, breath control, vocal range, and clarity
Musicality & Expression	/10	Dynamics, emotional delivery, phrasing, and connection to the song
Stage Presence	/10	Confidence, engagement with audience, body language
Originality/Creativity	/10	Unique interpretation, style, or vocal embellishments
Overall Performance	/10	Overall impact, professionalism, and memorability

## GARDEN TRACTOR

Saturday AUGUST 2, 2025 10:00AM New Pavalion Kelley Fellure Chairman

**ALL PARTICIPATES MUST PAY AT GATE**

**WEIGH IN STARTS AT 9:00am**

### **YOUTH GARDEN TRACTOR PULL**

Entry Fee: \$5.00 NO MONEY WILL BE PAID BACK (TROPHIES ONLY)

Open to all. Youth classes are for 15 years old and under ONLY.

Classes: STOCK

1. Under 13 horsepower - 850 lbs.
2. 13 - 18 horsepower - 850 lbs.
3. Under 13 horsepower - 950 lbs.
4. 13 - 18 horsepower - 950 lbs.

### **Adult Garden Tractor Pull**

Will Payback Dependig on Number of Entries

### **PULLING CLASSES:**

- Class 1: 1050# - 12HP Limited Sport Stock
- Class 2: 1050# - 12HP Sport Stock
- Class 3: 1050# - 16HP Sport Stock
- Class 4: 1000/1050 # - Sport Stock Combo
- Class 5: 1050# - Stock Altered
- Class 6: 1050# - Outlaw
- Class 7: 1050# - Pro Stock
- Class 8: 1050# - Super Stock
- Class 9: 1050# - Pro/Super Combo
- Class 10: 1000# Stock under 13 horsepower
- Class 11: 1000# Stock 13-18 horsepower

\*NOTE\* NEED AT LEAST 3 TRACTORS TO MAKE A CLASS • FINAL DECISION FOR CLASSES WILL BE MADE DAY OF PULL

Kelley Fellure (740) 541-8242 Email: kbcfellure@yahoo.com or Jake Gannaway (740) 645-7626

www.galliacountyfair.org Face Book: Gallia County Jr. Fair

## STOCK PICKUP DIRT DRAG RACING

**Thursday July 31, 2025 7:00PM Pulling Track**

Dwight Evans Chairman (740) 645-2678

Sponsored By Gallia County Agricultural Society

**ALL PARTICIPATES MUST PAY AT GATE**

All Participantess Must be Registered before 7:00PM

Pit Area and Track Access Will Be Closed before Racing Starts

Stock Gas and Diesel Pickups ONLY. Trucks must be Licensed and Insured.

Only Licensed Drivers, Drivers must be 18 Yrs Old or have signed parental consent

More information and rules will be aviale at later date.

Also check out www.galliacountyfair.org Face Book: Gallia County Jr. Fair for more information



**GALLIA CO FAIR MX MONDAY JULY 28 2025**

**Fast Traxx Promotions is bringing  
Motocross**

**& a Great Night of Exciting Family Fun !!!**

**Rider Registration 4 - 6 pm**

**Practice begins 6pm  
with the Race to Follow**

**No AMA or Membership cards required  
Classes available for all ages  
and skill levels**

**\$30 per class for Youth - Amateur - Pro  
Cash or Check ONLY Please**

**For a complete class list as well  
as class and age requirements  
check out fasttraxxracing.com  
and be sure to like us on Facebook  
for the most up to date information**

## GALLIA COUNTY JUNIOR FAIR

### MOTOCROSS

**MONDAY July 28, 2025 7:00PM**

**PULLING TRACK**

SPONSORED BY: GALLIA COUNTY AGRICULTURAL SOCIETY  
KELLEY FELLURE CHAIRMAN (740) 541-8242 or Email: kbcfellure@yahoo.com

Motocross races will be conducted by Fast Traxx Promotions  
Fast Traxx Promotions Rules Will Apply, For information contact Fast Traxx  
Promotions

Fast Traxx Promotions  
(740) 762-0080 Race Day (740) 707-7336

All Participates Must Pay at Gate

Rider Registration 4 - 6pm

Practice Starts at 6:00pm

Racing to start immediately following practice

No AMA PR Membership required Classes availably for all ages and skill Level

\$30.00 per class for Youth - Amateur - Pro

Cash or Check ONLY Please

For complete list as well as class and age requirements check out  
Fasttraxxracing.com or like on Facebook

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### History of Grand Champion Tobacco Project

Yr.	Exhibitor	Price	Yr.	Exhibitor	Price	Yr.	Exhibitor	Price
1983	John Clagg	\$525.00	1997	Curtis Waugh	\$500.00	2011	Mikayla Pope	\$3100.00
1984	Tim Smith	\$900.00	1998	Trent Cremeens	\$900.00	2012	Owen Bevan	\$1600.00
1985	Mike Bostic	\$900.00	1999	J.R. Boothe	\$1300.00	2013	Mikenzi Pope	\$600.00
1986	Jason Butler	\$700.00	2000	Trent Cremeens	\$750.00	2014	Alyssa Cremeens	\$1600.00
1987	Shawn Montgomery	\$730.00	2001	Vance Fellure	\$600.00	2015	Tanner Boothe	\$1000.00
1988	Beth Mills	\$650.00	2002	Vance Fellure	\$425.00	2016	Chance Cremeens	\$1000.00
1989	Robbie Woodward	\$800.00	2003	Ashley Cardwell	\$900.00	2017	Halli Angel	\$950.00
1990	Justin Fallon	\$900.00	2004	Chase Caldwell	\$900.00	2018	Madison Summers	\$1500.00
1991	Todd Bryant	\$400.00	2005	Chase Caldwell	\$1000.00	2019	Hunter Wright	\$900.00
1992	Darin Smith	\$250.00	2006	Stacie Fellure	\$1000.00	2020	Judah Cremeens	\$1200.00
1993	Brett Boothe	\$550.00	2007	Megan Daines	\$900.00	2021	Natalie Swain	\$2,000.00
1994	Dustin Johnson	\$600.00	2008	Zac Beaver	\$1100.00	2022	Judah Cremeens	\$6000.00
1995	Dustin Johnson	\$750.00	2009	Stacie Cummins	\$1300.00			
1996	Kent Butler	\$550.00	2010	McKayla Pope	\$1400.00			

### History of Grand Champion Market Lamb

Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price
1959	Hank Forgey	\$130.00	1984	Teresa Haffelt	\$1340.00	2009	Corey Small	\$2300.00
1960	Max Haffelt	\$78.00	1985	Dianna Forgey	\$1150.00	2010	Lesley Small	\$2000.00
1961	Kent Saunders	\$250.00	1986	Dianna Forgey	\$1150.00	2011	Justin Butler	\$1700.00
1962	Max Haffelt	\$240.00	1987	Brad Cremeens	\$1480.00	2012	Micha Jividen Clevenger	\$3600.00
1963	Roger Angel	\$225.00	1988	Sandy Brumfield	\$1600.00	2013	Micha Jividen Clevenger	\$1000.00
1964	Terry Cremeens	\$223.00	1989	Stephanie Mayes	\$2050.00	2014	Brylee Harder	\$2400.00
1965	Terry Cremeens	\$212.00	1990	Terry Burnette	\$3100.00	2015	Katelyn McCaulla	\$1400.00
1966	Terry Cremeens	\$320.00	1991	Lovel Forgey	\$2700.00	2016	Justin Butler	\$1400.00
1967	Jaye Myers	\$550.00	1992	Amber Baughman	\$850.00	2017	Taylor Huck	\$1500.00
1968	Larry Cremeens	\$305.00	1993	Adam Clark	\$1500.00	2018	Peyton Seidel	\$1100.00
1969	Larry Cremeens	\$425.00	1994	Amber Baughman	\$1600.00	2019	Gracy Clark	\$1500.00
1970	Gene Myers	\$590.00	1995	Kent Butler	\$1850.00	2020	Rees Toler	\$2000.00
1971	Teresa Barcus	\$600.00	1996	Matt Atha	\$1400.00	2021	Rees Toler	\$2,000.00
1972	Jack Walker	\$590.00	1997	Josh Myers	\$2050.00	2022	Ely Sizemore	\$2100.00
1973	Dianne Haffelt	\$600.00	1998	Jordan Swain	\$2700.00	2023	Gracy Clark	\$3000.00
1974	Tim Massie	\$600.00	1999	TJ Cox	\$3400.00	2024	Gracy Clark	\$3700.00
1975	Tim Massie	\$660.00	2000	TJ Cox	\$2000.00	2025	???	
1976	Dwayne Forgey	\$675.00	2001	Nick Craft	\$2700.00			
1977	Teresa Haffelt	\$900.00	2002	Nick Craft	\$2300.00			
1978	Teresa Haffelt	\$825.00	2003	Corey Small	\$2600.00			
1979	Dwayne Forgey	\$1250.00	2004	Nick Craft	\$1500.00			
1980	Steve Forgey	\$1250.00	2005	Lesley Small	\$3500.00			
1981	Dwayne Forgey	\$1000.00	2006	Corey Small	\$3400.00			
1982	Steve Forgey	\$775.00	2007	Miranda Merry	\$1600.00			
1983	Dianna Forgey	\$1300.00	2008	Joel Craft	\$1200.00			

### History of Dairy Sweepstakes Winners

Yr.	Exhibitor	Yr.	Exhibitor	Yr.	Exhibitor
1967	Kathy Frye	1980	Andy Plymale	1994	Beth Roberts
1968	Kathy Frye	1981	Chris Carmichael	1995	Jordan Shaffer
1969	Carolyn Ball	1982	Roger Vanco	1996	Niki Mills
1970	Kathy Frye	1983	Chris Carmichael	1997	Matthew Roberts
1971	Jon Carmichael	1984	Jarrod Webb	1998	Tad Browning
1972	John Payne	1985	Jarrod Webb	1999	Scott Hunt
1973	Tom Belville	1986	Carol Carmichael	2000	Amy Stout
1974	John Payne & Bill Burleston(tie)	1987	Jarrod Webb	2001	Scott Payne
1975	David Mills	1988	Nancy Vanco	2002	Matthew Roberts
1976	Andy Plymale	1989	Donald norman	2003	Beth Payne
1977	Chris Carmichael	1990	Renee Carmichael	2004	Beth Payne
1978	Andy Plymale	1991	Renee Carmichael	2005	Kody Roberts
1979	Andy Plymale	1992	Renee Carmichael		
		1993	Renee Carmichael		





**GOOD LUCK TO ALL THE  
GALLIA COUNTY JUNIOR FAIR  
EXHIBITORS!**

**Contact Information:**  
**Jake Bodimer: 740.645.8411**  
**Kyle Deel: 740.441.5460**  
**ohiovalleyshowpigs.com**



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the hardworking  
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EXHIBITORS**

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*Aaron Phillips*

My favorite memories growing up are showing cattle alongside you. I'm so thankful for all the time and hard work you put into all our years showing. Those years together will forever be some of my favorite memories, as well as, watching you achieve your goal of your daughter winning grand champion. Thank you for teaching me the art of showing cattle. There will never be another fair or cattle show that you aren't missed so much. I love you bubba.

-Austin



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ATTORNEY AT LAW

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### History of Grand Champion Market Hog

Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price
1961	Charles Martin	\$74.00	1984	Justin Fallon	\$1305.00	2006	Kristen Halley	\$1300.00
1962	Dean Martin	\$81.00	1985	Shannon Belville	\$1025.00	2008	Olivia Rees	\$900.00
1963	Margaret Martin	\$101.00	1986	Tonya Cochran	\$1025.00	2009	Cody Call	\$700.00
1964	Frank Martin	\$105.00	1987	DJ Harden	\$1000.00	2010	Olivia Woodward	\$700.00
1965	Kathy Slone	\$106.00	1988	Beth Blevins	\$1025.00	2011	Halley Barnes	\$1300.00
1966	Curtis Baisden	\$127.00	1989	Duke Lawhorn	\$1000.00	2012	Morgan Foster	\$700.00
1967	Steve Needs	\$150.00	1990	Justin Fallon	\$900.00	2013	Olivia Rees	\$1500.00
1968	Steve Needs	\$142.00	1991	Chad Slone	\$800.00	2014	Jarrett Martin	\$2000.00
1969	Doug Martin	\$167.00	1992	Jamie Allie	\$900.00	2015	Olivia Rees	\$1500.00
1970	Sue Martin	\$202.00	1993	Robbie Woodward	\$1000.00	2016	Peri Martin	\$1500.00
1971	Don Martin	\$250.00	1994	Howard Foster	\$1075.00	2017	Morgan Petro	\$1800.00
1972	Don Martin	\$600.00	1995	Josh Bodimer	\$1200.00	2018	Abby VanSickle	\$1400.00
1973	Paul Martin	\$625.00	1996	Kelli Elliott	\$1000.00	2019	Mason Saunders	\$1500.00
1974	Annette Carter	\$520.00	1997	Dusty Johnson	\$1325.00	2020	Mikenzi Pope	\$1500.00
1975	Paul Montgomery	\$520.00	1998	Jody Kuhn	\$1850.00	2021	Lillian Rees	\$1,800.00
1976	Rosa Lynn Martin	\$525.00	1999	Jody Kuhn	\$1175.00	2022	Josie Taylor	\$3100.00
1977	Annette Carter	\$660.00	2000	Clarke Saunders	\$2050.00	2023	Mallory Petro	\$2700.00
1978	Sean Call	\$691.00	2001	Brandon Montgomery	\$1500.00	2024	Ethan Rose	\$1000.00
1979	Sean Call	\$825.00	2002	Aaron Ruff	\$2100.00	2025	???	
1980	Bob Foster	\$725.00	2003	Mandy Foster	\$1300.00			
1981	Bobby Gordon	\$800.00	2004	Megan Foster	\$1000.00			
1982	Keith McGuire	\$675.00	2005	Taylor Foster	\$1250.00			
1983	Jamie Thomas	\$1010.00						

### History of Grand Champion Market Steer

Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price
1952	Don Pope	\$40.50	1978	Scott Elliott	\$258.00	2004	Matthew Hemphill	\$400.00
1953	Don Notter	\$41.00	1979	Kim Jividen	\$285.00	2005	Cory Haner	\$480.00
1954	Phil Pope	\$44.00	1980	Scott Elliott	\$312.00	2006	Aaron Phillips	\$400.00
1955	Larry Evans	\$57.00	1981	Gary Caldwell	\$312.00	2007	Taylor Foster	\$415.00
1956	Roger Martin	\$85.00	1982	Darlene Jenkins	\$325.00	2008	Brett Steinbeck	\$450.00
1957	Roger Martin	\$100.00	1983	Scott Elliott	\$335.00	2009	Brett Steinbeck	\$735.00
1958	Roger Martin	\$103.00	1984	Jim Baughman	\$370.00	2010	Brett Steinbeck	\$375.00
1959	Glendon Elliott	\$115.00	1985	Dana Atha	\$400.00	2011	Cody Call	\$425.00
1960	Rhonda Skeen	\$125.00	1986	Justin Fallon	\$400.00	2012	Mariah Hill	\$500.00
1961	Okey Tawney	\$130.00	1987	Jim Baughman	\$380.00	2013	Meghan Call	\$1000.00
1962	Gary Gillihan	\$110.00	1988	Sarah Caldwell	\$710.00	2014	Kaylee Lambert	\$525.00
1963	John Shaver	\$111.00	1989	Jim Baughman	\$500.00	2015	Jordan Johnson	\$1400.00
1964	Bill Priest	\$109.00	1990	Lori Atha	\$380.00	2016	Kaylee Lambert	\$350.00
1965	Ann Richards	\$109.00	1991	Justin Fallon	\$360.00	2017	Beau Johnson	\$475.00
1966	Eddie Butler	\$113.00	1992	Adam Clark	\$310.00	2018	Aubry Cox	\$500.00
1967	Susan Swisher	\$117.00	1993	Nennah Hill	\$315.00	2019	Rees Toler	\$500.00
1968	Allan Woodward	\$101.00	1994	Kent Butler	\$320.00	2020	Rees Toler	\$450.00
1969	Steve Needs	\$127.00	1995	Morgan Woodward	\$430.00	2021	Erin Pope	\$600.00
1970	Dean Bush	\$140.00	1996	Robbie Woodward	\$425.00	2022	Beau Johnson	\$800.00
1971	Sue Hughes	\$132.00	1997	Katie Canaday	\$525.00	2023	Logan Bowcott	\$1000.00
1972	Lisa Saunders	\$165.00	1998	Morgan Woodward	\$510.00	2024	Rees Toler	\$560.00
1973	Ken Jenkins	\$190.00	1999	Matt Atha	\$415.00	2025	???	
1974	Lisa Saunders	\$210.00	2000	Cassidy Ruff	\$530.00			
1975	Kim Woodward	\$215.00	2001	Luke Vollborn	\$575.00			
1976	Matt Saunders	\$217.00	2002	Kelly Elliott	\$410.00			
1977	Scott Elliott	\$245.00	2003	Mande Cox	\$410.00			

### History of Grand Champion Goat

Yr.	Exhibitor	CWT/Price	Yr.	Exhibitor	CWT/Price
2013	Bryce Nolan	\$2100.00	2020	Ashton Janey	\$1650.00
2014	Justin Butler	\$2250.00	2021	Ryleigh Halley	\$6000.00
2015	Peyton Seidel	\$1900.00	2022	Molly McWhorter	\$3900.00
2016	Jamie Steger	\$2500.00	2023	Bryant Rice	\$5100.00
2017	Ryleigh Halley	\$2000.00	2024	Coen Cox	\$3800.00
2018	Reece Butler	\$2700.00	2025	???	
2019	Justin Butler	\$3100.00			

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#### Market Lamb

- Feed Stop
- Lynn Angell, CPA

#### Market Swine

- Feed Stop
- Mike & Sharon Shoemaker

#### Market Goat

- Gallia Co. Farm Bureau
- Rick & Terry Shaddeau

## Memories of 2024







# 2025 GALLIA COUNTY JUNIOR FAIR

July 29 - August 2

"CONTEMPORARY CHRISTIAN ARTIST"



8:30pm

Tuesday, Jul. 29th

GOSPEL GUESTS



7:00pm

**Holzer**

**STEPHEN MCWHIRTER**

WITH GOSPEL GUESTS  
THE CARRIERS

"COUNTRY MUSIC SUPERSTAR"



**PHIL VASSAR**  
25 YEARS OF PARADISE

8:30pm

Wednesday, Jul. 30th



**GIRL NANN ED TON**

8:30pm

Thursday, Jul. 31st



Saturday, Aug. 2nd

**The Last Hurrah**

8:30pm

*Taylor's Story*  
A TAYLOR SWIFT  
TRIBUTE

8:30pm



"A CLASSIC VARIETY BAND"

Danny Parsons, Jason Scott Logsdon

Nate Cunningham, PT Dabbs

Friday, Aug. 1st

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**A Taste of Gallia County Singing Talent**  
**Sat. Aug. 3, 2025 6:00 pm**



## SCENES FROM THE 2024 GALLIA CO. JUNIOR FAIR



2024 Grand Champion Goat Winner



2024 Reserve Champion Goat Winner



2024 Grand Champion Lamb Winner



2024 Reserve Champion Lamb Winner



2024 Grand Champion Beef Winner



2024 Reserve Champion Beef Winner



2024 Grand Champion Hog Winner



2024 Reserve Champion Hog Winner

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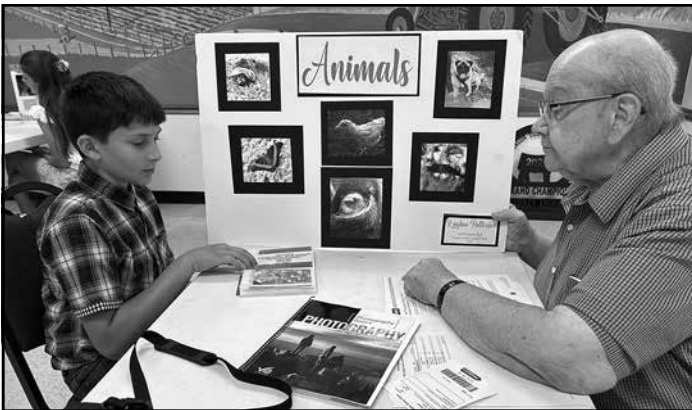
# SCENES FROM THE 2024 GALLIA CO. JUNIOR FAIR



2024 4-H Scholarship Reception



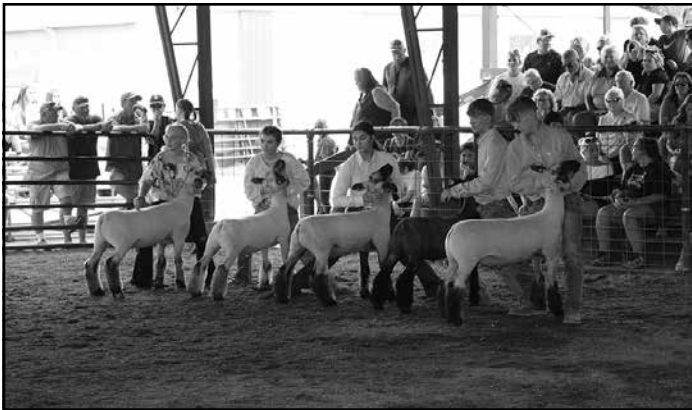
2024 HopeZone



2024 General Project Judging



2024 Cloverbud Project Jumpstart



2024 Sheep Show



2024 Goat Show



2024 Beef Show



2024 Swine Show



## ***SCENES FROM THE 2024 GALLIA CO. JUNIOR FAIR***



2024 Pretty Baby Contest



2024 Little Miss & Little Mister



2024 Queen Crowning



2024 Queen & Court



## 2024 Hog Buyers

AEP -Mountaineer Plant  
 AK Ready Mix  
 Angel Book Keeping & Tax  
 Beau Sang - State Farm  
 Brett Steinbeck, John & Scott Saunders - Acrisure  
 Bridgeport Equipment & Tool  
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 Josh & Bradie Angell Lewis  
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 JT Thorpe  
 JTW Masonry  
 Judge Margaret Evans, Common Pleas Judge  
 Kali's Rio Grande and Kali's Oak Hill  
 Lightstone Generation-Gavin Plant  
 Mark Porter Chevrolet Buick GMC of Ashland KY  
 Mark Porter Chevrolet GMC  
 Mark Porter Chrysler Dodge Jeep Ram Pomeroy/Jackson  
 Mark Porter Ford  
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 MPW Environmental Services  
 NAPA- G&W Auto Parts LLC  
 Ohio Valley Bank  
 Ohio Valley Electric Corp-Kyger Creek  
 On the Go Transportation  
 Parson's Farms  
 People's Bank  
 Piercetron Trucking Company  
 Red's Towing, Auto Center and Truck Center  
 Rick Eplion Paving  
 River City Fellowship  
 Riverbend Animal Clinic  
 Rivers Health  
 Rivers Health Employee Federal Credit Union  
 Saunders Auto

Servpro of Athens and Gallia Counties & Servpro of Jackson and Ross Counties  
 Shake Shoppe  
 Smith Chevrolet  
 Smith Saunders Group at RW Baird  
 Stephanie Burger  
 Stump's Lawn Care and Landscaping  
 Thayer Power & Communication Company  
 The Wiseman Agency, Inc  
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 TTNJ Enterprises  
 Walker Family Farm  
 Wellston Wonder Wash - Clarke Saunders Green Township Trustee and Attorney Andy Noe  
 Wesbanco Bank Inc  
 Wiseman Real Estate

## 2024 Goat Buyers

AEP -Mountaineer Plant  
 APG Polytech, LLC  
 Beau Sang - State Farm  
 Bidwell Trustworthy Hardware  
 Bob Hood Gallia County Chamber of Commerce  
 Braden Chrysler Dodge Jeep Ram  
 Brinker Machine  
 Century Distributors  
 Country Crane Service  
 Crisenbery Electric Inc Bobby Crisenberry  
 Crown Excavating Inc  
 Dairy Queen Gallipolis and The Corby Leach Family  
 El Toril Mexican Restaurant  
 Farmers Bank & Savings Company  
 Feed Stop, LLC.  
 Gallia Co. Republican Party & Elected Officials  
 Green Tire & Exhaust  
 Greenlee Family Farms  
 Holzer Health System

Jason & Rhonda McWhorter  
 Jeremy Kroll for Gallia Co. Commissioner  
 J-N-J Trucking Inc  
 Jones-ease Lawn Care  
 Mark Porter Chevrolet Buick GMC of Ashland KY  
 Mark Porter Chevrolet GMC  
 Mark Porter Chrysler Dodge Jeep Ram Pomeroy/Jackson  
 Mark Porter Ford  
 MPW Environmental Services  
 MRM Construction Inc  
 Municipal Judge Eric Mulford  
 NAPA- G&W Auto Parts LLC  
 Ohio Valley Bank  
 Ohio Valley Electric Corp-Kyger Creek  
 R & C Packing  
 Riverfront Nutrition  
 Rivers Health  
 Shake Shoppe

Smith Chevrolet  
 Susan Beman in memory of Charles Beman  
 Tuscany Italian Restaurant  
 United Producers Gallipolis  
 Wellston Wonder Wash - Clarke Saunders Green Township Trustee and Attorney Andy Noe  
 Wesbanco Bank Inc  
 Wiseman Real Estate

## 2024 Market Beef Buyers

Angel Book Keeping & Tax  
 Angel Forest Products  
 APG Polytech, LLC  
 Bobs Market and Green House  
 Braden Chrysler Dodge Jeep Ram  
 Burlile Petroleum  
 Canaday Care  
 Charlie's Salvage - Charles Curnutte  
 College Street Apartments Rio Grande, OH, Shelby  
 and Denise Richards  
 Crown Excavating Inc  
 Diamond T Land and Cattle Company  
 Dr. and Mrs. Phillip Long of Holzer Health Systems  
 Eastman's Piggly Wiggly Supermarkets  
 Feed Stop Fencing  
 Feed Stop, LLC.  
 GKN Sinter Metals  
 Gutknecht Construction

Haffelt's Mill Outlet, Inc.  
 Holzer Health System  
 Jackson Co. Regional Livestock Market, Patriot Meats,  
 Green Mesa Farm, Kirkpatrick Animal Hospital,  
 Dr. Tommy Kirkpatrick, & Yauger Farm Supply  
 Jason & Rhonda McWhorter  
 Jaymar LLC  
 Jividen's Farm Equipment  
 Kramer Engineers  
 L & L Scrap Metals Recycling Inc  
 Mark Porter Chevrolet Buick GMC of Ashland KY  
 Mark Porter Chevrolet GMC  
 Mark Porter Chrysler Dodge Jeep Ram Pomeroy/Jack-  
 son  
 Mark Porter Ford  
 Ohio Valley Bank  
 Ohio Valley Physicians  
 S & M Tax and Accounting

Save-A-Lot Food Store -Bidwell  
 Servpro of Athens and Gallia Counties & Servpro of  
 Jackson and Ross Counties  
 Thayer Power & Communication Company  
 The Shelly Company  
 The Wiseman Agency, Inc  
 Thomas Do-It Center  
 Tim & Michelle Angel  
 TNT Livestock (Justin & Tessie Triplett)  
 VFW Post 4464  
 Williams Fuel Stop  
 Willis Funeral Home  
 Wroten Livestock  
 Yauger Farm Supply Inc

## 2024 Lamb Buyers

AEP -Mountaineer Plant  
 Amos E-Z Rest Farms  
 Angel Book Keeping & Tax  
 Burnett's Heating and Cooling LLC  
 C N E Poured Walls, Inc.  
 Century Distributors  
 Colony Gallipolis, Carmichael Insurance, & Carmi-  
 chael Equipment Sales  
 Coonskin Camp 218  
 Crown Excavating Inc  
 Deel's Livestock  
 Dr. David Blevins  
 E4 Cattle Eutsler Family  
 Farmers Bank & Savings Company  
 Gallia Co. Republican Party & Elected Officials  
 Gallia County Farm Bureau  
 Glen and Teah Lalian  
 Hendrickson Show Lambs  
 Holzer Health System

In Memory of Cleeland & Wanda Willis by the Shawver  
 & Willis Families  
 Insurance Plus Agencies  
 Joey and Beth Graham  
 Josh Myers-Realtor-Wiseman Real Estate  
 JT Thorpe  
 Mike & Sharon Shoemaker in Memory of Paul & Katie  
 Shoemaker  
 Mount Tree Service  
 NAPA- G&W Auto Parts LLC  
 Ohio Valley Bank  
 Paul Covey dba Courtside Bar & Grille  
 Payne Family Farms  
 R Star Livestock Cliff & Tiffany Riehm  
 Riverbend Animal Clinic  
 Riverfront Nutrition  
 Rivers Health  
 S & M Tax and Accounting  
 Smith Chevrolet

The Wiseman Agency, Inc  
 TNT Livestock (Justin & Tessie Triplett)  
 Tony Hughes  
 Wiseman Real Estate  
 Yauger Farm Supply Inc

## Gallia County Junior Fair Youth Board

*Look us up at the fair!*

*We will be there to help serve all Exhibitors at the fair with questions and problems.*

***Get involved! Be a part of 4-H, FFA, FCCLA or Boy & Girl Scouts***

*These programs help to build responsibility, leadership and good citizenship in our youth.*

***Good luck to all the Junior Fair Exhibitors. See you at the fair!***



# **GALLIA COUNTY AGRICULTURAL SOCIETY CONSTITUTION**

## **ARTICLE I - TITLE**

**SECTION 1.** The Society shall be known as the Gallia County Agricultural Society.

## **ARTICLE II - OBJECTIVES**

**SECTION 1.** This shall be a non-profit Society with the primary objective of developing the interests and furthering the education of the youth of Gallia County.

**SECTION 2.** This Society shall promote and encourage agriculture, youth organizations, industry, science, art, and other interests of the youth of Gallia County which the Board deems proper and in the best interest of the community.

**SECTION 3.** This Society shall have a Gallia County Junior Fair, each year, to be known and designated by that name.

## **ARTICLE III - MEMBERSHIP**

**SECTION 1.** Any resident, 18 years of age and older, of Gallia County may become a member of this Society by paying annually the minimum membership fee.

**SECTION 2.** No person shall pay for or secure more than one such membership, and that membership shall be for himself.

**SECTION 3.** Certificates of membership shall bear dates denoting period of membership, name of the Society, and a place for signature of the holder of said membership.

## **ARTICLE IV - BOARD OF DIRECTORS**

**SECTION 1.** The management shall consist of a Board of fifteen members, who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually.

**SECTION 2.** Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the Board until the next annual election, when a director shall be elected for the unexpired term.

**SECTION 3.** If any member of the Board of Directors misses three consecutive regular meetings the Board may declare his position vacant by a majority vote of a quorum at a regular or special meeting.

## **ARTICLE V - ELECTION**

**SECTION 1.** The annual election of the Board of Directors shall be held in the office of the Society on or before the first Saturday in December of each year at such hours as designated by the Board.

**SECTION 2.** The Secretary of the Society shall give notice of such for three consecutive weeks prior to the holding thereof, in a newspaper of general circulation, or in a letter mailed to each member of the Society.

**SECTION 3.** Election shall be by ballot. Ballots must be marked by an "X" opposite the name of each candidate voted for, in order to be counted.

**SECTION 4.** Only persons holding membership certificates at the close of the annual county fair or at least fifteen calendar days before the date of election, as fixed by the Board, may vote, unless such election be held on the fair grounds during the Fair, in which such case all persons holding membership certificates on the date and hour of the election may vote.

**SECTION 5.** Candidates for the Board of Directors shall be selected by a nominating committee consisting of at least three members of the Society appointed by the President. Members of the Society shall declare their candidacy for the office of Director of the society by filing with the Secretary of the Society, a petition signed by ten or more members of the Society who are residents of the county in which the Society is organized, at least seven days before the annual election of the Directors is held.

**SECTION 6.** The term of office of the retiring Directors shall expire and that of the Directors-elect shall begin on the first regular meeting of the Board.

## **ARTICLE VI - ANNUAL MEETING OF THE MEMBERSHIP**

**SECTION 1.** The annual meeting of the members of the Society shall be at such place as designated by the Board of Directors on or before the first Saturday in December of each year at such hours as set by the Board.

**SECTION 2.** At this meeting, the officers and Directors of the Society shall make reports to the membership of the Society concerning the past Fair and make recommendations for the betterment of future fairs. The membership shall be heard concerning recommendations for the improvement of the Society and its Fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

## **ARTICLE VII - ORGANIZATION AND MEETINGS**

**SECTION 1.** The Board of Directors shall meet annually on or before the first Saturday in January following election, and elect a president, vice-president, secretary, and treasurer. The president, vice-president, and the treasurer shall serve one year, the secretary not more than three years as the Board may determine, and until their successors are elected and qualified. No director shall hold the office of president for more than two consecutive years.

**SECTION 2.** The president, vice-president, and executive secretary shall be directors. The treasurer and the assistant secretary may or may not be directors.

## **ARTICLE VIII - AMENDMENTS**

**SECTION 1.** Amendments to the constitution or by-laws may be proposed by:

- A. A majority of the Board of Directors at a scheduled meeting and adopted by a two-thirds vote of the board membership. (10 members must favor.)
- B. Filing a petition with the secretary of the Society at least 14 days prior to the annual meeting of the membership of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members. Any and all proposals for amendments to the constitution and by-laws shall be submitted as to enable the members of the Society to vote on each amendment separately at the annual meeting of the Society. A majority vote of membership present shall adopt amendment.

## **ARTICLE IX - COMPENSATION**

**SECTION 1.** The compensation of the Board members shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

**SECTION 2.** The president, vice-president, and the treasurer shall not be compensated by virtue of holding such office in Society.

**SECTION 3.** A secretary shall be employed by the Board of Directors for a term of one year and be compensated as may be fixed by the Board.

**SECTION 4.** The Board may appropriate such funds as may be deemed reasonable to cover actual expenses of themselves and duly authorize representatives of the Society in furthering the interest of the Society.

**SECTION 5.** The Board may hire an assistant secretary and/or treasurer to assist the secretary and/or treasurer and be compensated as may be fixed by the Board.

## **ARTICLE X - BOND**

**SECTION 1.** The treasurer shall post a surety bond of \$10,000 payable to the Society, conditioned upon the faithful performance of the duties of his office.

## **ARTICLE XI - FAIR DATES**

**SECTION 1.** The Board of Directors shall fix the dates for the annual Exposition of the Society subject to the approval of the Ohio Director of Agriculture.

## **ARTICLE XII - BARRING EXHIBITOR(S) FROM THE ANNUAL FAIR**

**SECTION 1.** The Board reserves the right to bar an exhibitor and/or the exhibitor's family members for failure to follow any youth exhibit rules or for other conduct not conducive to conducting educational activities of the Gallia County Junior Fair.

**SECTION 2.** The Board will recognize and honor any and all disciplinary actions of other county agricultural societies by not allowing exhibitors who are barred or under suspension or similar disciplinary action to participate in the annual county fair.

**GALLIA COUNTY AGRICULTURAL SOCIETY  
BY-LAWS**

**ARTICLE I - QUORUM**

**SECTION 1.** A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

**ARTICLE II - MEETINGS**

**SECTION 1.** The regular meeting of the Board of Directors shall be the third Thursday of each month at 8:00 p.m. at such location as specified by mail.

**SECTION 2.** The President or secretary may call special meetings of the Board of Directors when they deem it necessary.

**SECTION 3.** Notice of all regular and special meetings shall be delivered to each director by mail.

**ARTICLE III - ORDER OF BUSINESS**

**SECTION 1.** Roll call; Reading and adoption of minutes; Unfinished Business; Reports of Committees; New Business; Appointments; Adjournment.

**SECTION 2.** The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

**ARTICLE IV - DUTIES OF OFFICERS**

**SECTION 1.** It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, counter-sign all orders for the disbursement of funds, and to perform such other duties as are determined by the board.

**SECTION 2.** It shall be the duty of the Vice-President to assume all the duties of the President in the event of his absence or vacancy of office, and to perform such other duties as are determined by the Board.

**SECTION 3.** It shall be the duty of the Secretary to:

1. Keep a list of all members of the Society.
2. Keep a record of all proceedings of the Society and the Board of Directors in an accurate manner.
3. Notify all members of the Board of the time and place of all regular and special meetings.
4. Keep a strict account of all moneys that may come into his hands and pay the same over to the Treasurer and take his receipts for the same.
5. Keep an itemized account of all receipts and expenditures of money.
6. Make out the annual report to the Ohio Department of Agriculture promptly.
7. Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the annual meeting of the membership.
8. Perform other such duties as are determined by the Board.

**SECTION 4.** It shall be the duty of the Treasurer to:

1. Keep an accurate account of all receipts and disbursements.
2. Pay such orders as may be countersigned by the President and the Secretary.
3. Give a financial report of all funds at the meetings of the Society.
4. Make an annual report at the regular annual meeting of the Society.
5. Perform other such duties as are determined by the Board.

**ARTICLE V - RULES**

**SECTION 1.** The Board of Directors may enact such Rules and Regulations for conducting the Business of the Society which do not conflict with the Constitution or By-Laws, Regulations of the Ohio Department of Agriculture or laws of the State of Ohio.

**AMENDED SEPTEMBER 19, 1991**



- GRAPHIC DESIGN SERVICES
- PRINTED PRODUCTS
- T- SHIRTS
- BANNERS & SIGNS

***PROUD SUPPORTER OF  
THE GALLIA COUNTY JUNIOR FAIR***

***GOOD LUCK TO ALL THE YOUTH EXHIBITORS***

**GALLIPOLIS, OHIO**

**PHONE (740) 645-4759**

**EMAIL: CRICHDESIGN@YAHOO.COM**

# 2025 OHIO FAIR SCHEDULE

## STATE FAIR (Columbus) July 23 - Aug. 3, 2025

### COUNTY FAIRS

COUNTY FAIRS	DATES
ADAMS (West Union)	JULY 6 - 12
ALLEN (Lima)	AUG. 15 - 23
ASHLAND (Ashland)	SEPT. 14 - 20
ASHTABULA (Jefferson)	AUG. 5 - 10
ATHENS (Athens)	AUG. 1 - 9
AUGLAIZE (Wapakoneta)	JULY 27 - AUG. 2
BELMONT (St. Clairsville)	SEPT. 1 - 7
BROWN (Georgetown)	SEPT. 22 - 27
BUTLER (Hamilton)	JULY 20 - 26
CARROLL (Carrolton)	JULY 15 - 20
CHAMPAIGN (Urbana)	AUG. 1 - 8
CLARK (Springfield)	JULY 18 - 25
CLERMONT (Owensville)	JULY 20 - 26
CLINTON (Wilmington)	JULY 5 - 12
COLUMBIANA (Lisbon)	JULY 28 - AUG. 3
COSHOCTON (Coshocton)	SEPT. 26 - OCT. 2
CRAWFORD (Bucyrus)	JULY 14 - 19
CUYAHOGA (Berea)	AUG. 5 - 10
DARKE (Greenville)	AUG. 15 - 23
DEFIANCE (Hicksville)	AUG. 16 - 23
DELAWARE (Delaware)	SEPT. 13 - 20
ERIE (Sandusky)	AUG. 4 - 10
FAIRFIELD (Lancaster)	OCT. 5 - 11
FAYETTE (Wash. C.H.)	JULY 14 - 19
FRANKLIN (Hilliard)	JULY 14 - 20
FULTON (Wauseon)	AUG. 29 - SEPT. 4
GALLIA (Gallipolis)	JULY 28 - AUG. 2
GEAUGA (Burton)	AUG. 28 - SEPT. 1
GREENE (Xenia)	JULY 27 - AUG. 2
GUERNSEY (Old. Wash.)	SEPT. 8 - 14
HAMILTON (Carthage)	JUNE 26 - 29
HANCOCK (Findlay)	AUG. 26 - SEPT. 1
HARDIN (Kenton)	SEPT. 2 - 7
HARRISON (Cadiz)	JUNE 23 - 28
HENRY (Napoleon)	AUG. 7 - 14
HIGHLAND (Hillsboro)	AUG. 31 - SEPT. 6
HOCKING (Logan)	SEPT. 8 - 13
HOLMES (Millersburg)	AUG. 4 - 9
HURON (Norwalk)	AUG. 11 - 18
JACKSON (Wellston)	JULY 11 - 19
JEFFERSON (Smithfield)	AUG. 11 - 17
KNOX (Mt. Vernon)	JULY 20 - 27
LAKE (Painesville)	JULY 22 - 27
LAWRENCE (Proctorville)	JULY 7 - 12
LOGAN (Bellefontaine)	JULY 6 - 12
LORAIN (Wellington)	AUG. 17 - 24
LUCAS (Maumee)	JULY 7 - 13
MADISON (London)	JULY 5 - 12
MAHONING (Canfield)	AUG. 27 - SEPT. 1
MARION (Marion)	JUNE 30 - JULY 5
MEDINA (Medina)	JULY 28 - AUG. 3
MEIGS (Pomeroy)	AUG. 11 - 16
MERCER (Celina)	AUG. 7 - 13
MIAMI (Troy)	AUG. 8 - 14

MONROE (Woodsfield)	AUG. 18- 23
MONTGOMERY (Dayton)	JULY 6 - 12
MORGAN (McConnelsville)	SEPT. 1 - 6
MORROW (Mt. Gilead)	AUG. 25 - SEPT. 1
MUSKINGUM (Zanesville)	AUG. 10 - 16
NOBLE (Caldwell)	AUG. 25 - AUG. 30
OTTAWA (Oak Harbor)	JULY 14 - 20
PAULDING (Paulding)	JUNE 7 - 14
PERRY (New Lexington)	JULY 14 - 19
PICKAWAY (Circleville)	JUNE 14 - 21
PIKE (Piketon)	JULY 25 - AUG. 2
PORTAGE (Randolph)	AUG. 19 - 24
PREBLE (Eaton)	JULY 26 - AUG. 2
PUTNAM (Ottawa)	JUNE 23 - 28
RICHLAND (Mansfield)	AUG. 3 - 9
ROSS (Chillicothe)	AUG. 2 - 9
SANDUSKY (Fremont)	AUG. 18 - 24
SCIOTO (Lucasville)	AUG. 4 - 9
SENECA (Tiffin)	JULY 20 - 27
SHELBY (Sidney)	JULY 20 - 26
STARK (Canton)	AUG. 26 - SEPT. 3
SUMMIT (Tallmadge)	JULY 22 - 27
TRUMBULL (Cortland)	JULY 8 - 13
TUSCARAWAS (Dover)	SEPT. 15 - 21
UNION (Marysville)	JULY 20 - 26
VAN WERT (Van Wert)	AUG. 26 - SEPT. 1
VINTON (McArthur)	JULY 21 - 26
WARREN (Lebanon)	JULY 14 - 19
WASHINGTON (Marietta)	AUG. 30 - SEPT. 2
WAYNE (Wooster)	SEPT. 6 - 11
WILLIAMS (Montpelier)	SEPT. 6 - 13
WOOD (Bowling Green)	JULY 27 - AUG. 3
WYANDOT (Up. Sandusky)	SEPT. 8 - 13

### INDEPENDENT FAIRS

ALBANY (Athens Co.)
ATTICA (Seneca Co.)
BARLOW (Washington Co.)
BELLVILLE (Richland Co.)
HARTFORD (Licking Co.)
LOUNDONVILLE (Ashland Co.)
RICHWOOD (Union Co.)

### DATES

SEPT. 17- 21
AUG. 5 - 9
SEPT. 24 - 29
SEPT. 10 - 13
AUG. 3 - 9
SEPT. 30 - OCT. 4
AUG. 26 - SEPT. 1

*Sincere Thanks*  
*To all those who helped make this book possible*



## Quick Reference Ad Index Gallia County Junior Fair Supporters

88	ACRISURE	25	FRENCH TOWN VET CLINIC	84	OHIO VALLEY SHOW PIGS
39	ATHENS LIVESTOCK SALES, LLC.	51	GALLIA SWCD	57	OSBORNE EQUIPMENT
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19	BOB EVANS FARMS	34	GALLIA CO. HOPE COALITION	57	PAR MAR
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8	BOWMANS DRIVING RANGE	25	GALLIA CO. FARM BUREAU	61	PEOPLES BANK
14	BRIDGEPORT EQUIPMENT & TOOL	76	GALLIA CO. LOCAL EDUCATION ASSOC.	85	PHILLIPS, AARON, IN MEMORY OF
33	BRADEN AUTOMOTIVE	5	GALLIA CO. REPUBLICAN PARTY	37	POINT PLEASANT AG SERVICES, LLC
45	BROWN INSURANCE	12	GALLIPOLIS EDUCATION ASSOCIATION	76	PREMIER WELDING & FABRICATION
16	BRYAN BEEF	12	GALLIPOLIS SHRINE CLUB	51	R&C PACKING & BUTCHERING
16	BRYANT FARM & LAWN CARE	39	GALLIA SHOOTING ACES 4-H CLUB	12	RACCOON VALLEY LIVESTOCK CLUB
90	BUCKEYE RURAL ELECTRIC	63	GRACE MYERS EXCAVATING	55	RAINA'S GROOMING SALON
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61	BURNETT'S HEATING & COOLING	37	H&R BLOCK	8	RIO TIRE
24	CARTERS DEER CORN	84	HAFFELT'S MILL OUTLET	59	RIVERBEND ANIMAL CLINIC
78	CARTER'S PLUMBING, INC.	8	HEIDI'S HAIR SALON	25	RIVER FRONT HONDA/POLARIS
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38	CHAMPLIN, MATT	65	HOLZER HEALTH SYSTEMS	10	SAUNDERS, BRENT A.
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8	COVERS FIRE EXTINGUISHERS	86	ITSVOIP	11	SFS TRUCK SALES
102	CRICH DESIGN GROUP	37	JACKSON AG. SERVICES	78	SHAKE SHOPPE
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82	CROWN EXCAVATING & STONEYARD	67	JVIDEN'S FARM EQUIPMENT	40	SMELTZER, W. ORAN,
36	CUSTOM LAWN CARE	43	JOHNSON, LEE	72	SMITH CHEVROLET
43	DAILEY TIRE	84	JOHNSON SHOW CATTLE	61	SMITH, DR. DAVID K.
8	DAYTON CABINETS	25	LARRY'S BODY SHOP	61	SOUTHERN OHIO EYE ASSOC., LLC
87	DEEL'S LIVESTOCK	74	LJ & SON EXCAVATING & LOGGING	12	SUNDANCE KIDS 4-H CLUB
49	EASTMAN'S PIGGLY WIGGLY	74	MASSIE, KATIE & NOEL, IN MEMORY OF	76	THIVENER PIONEERS
72	ELLIOTT'S TRUCK MAINTENANCE	8	MASSIE, ROB & FAMILY	23	THOMAS DO-IT CENTER
87	EVANS, DAVID CHERRINGTON	8	MASSIE, TIM & FAMILY	49	TOLER & TOLER INSURANCE
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55	EVANS, KATE & COHEN	12	MCDONALDS	72	TRISTATE HOME SOLUTIONS
8	EVANS, MARGARET	72	M & J GRILLING	43	TRIPLE J. FARM
24	FAMILY FINANCIAL	34	MODESITT, RICK	29	UNITED PRODUCERS, INC.
33	FARMER'S BANK	57	MONTGOMERY BARBERSHOP	86	UNIVERSITY OF RIO GRANDE
96	FARM CREDIT SERVICES/RURAL 1ST	39	MOORE, ANITA	37	WESBANCO
76	FEED STOP	36	NAPA	11	WEST VIRGINIA ELECTRIC SUPPLY CO.
10	FLORAL FASHIONS	10	NOE, ANDREW J., ATTORNEY	63	WILLIS FUNERAL HOME
76	FOSTER PLUMBING	63	NOE, BRYNN SAUNDERS, ATTORNEY	82	WILLIAMS FUEL STOP
61	FOSTER SALES & DELIVERY	59	O'DELL LUMBER	21	WISEMAN AGENCY, INC.
49	FRENCH 500 FLEA MARKET	17	OHIO VALLEY BANK	36	YAUGER FARM SUPPLY
61	FRENCH CITY MOBILE HOMES, INC.	43	OHIO VALLEY CHRISTIAN SCHOOL		



Gallia County Junior Fair Foundation Charter Donors

## 2024 Market Lamb



### Exhibitor:

1. Gracy Clark
2. Rees Toler
3. Gracy Clark
4. Aftyn Graham
5. Margaret Davis
6. Molly McWhorter
7. Ava Angel
8. Ely Sizemore-Deckard
9. Jacey McWhorter
10. Logan Davis

### Buyer:

- Crown Excavating Inc  
Riverfront Nutrition
- Josh Myers-Realtor-Wiseman Real Estate  
Wiseman Real Estate  
Gallia County Farm Bureau  
Ohio Valley Bank  
Angel Book Keeping & Tax
- Mount Tree Service  
Holzer Health System

## 2024 Market Beef



### Exhibitor:

1. Rees Toler
2. Tyler Canaday
3. Jorja Morgan
4. Aubry Cox
5. Jane Graham
6. Emily Evans
7. Josie Bowcott
8. Logan Bowcott
9. Carson Saunders
10. Kamryn Meade Graham

### Buyer:

- Angel Book Keeping and Tax, Burlile Petroleum  
Ohio Valley Bank  
Haffelt's Mill Outlet, Inc.  
The Wiseman Agency, Inc  
Feed Stop Fencing, Feed Stop, LLC.  
APG Polytech, LLC
- Mark Porter Chrysler Dodge Jeep Ram Pomeroy/Jackson  
Burlile Petroleum, Gutknecht Construction  
Crown Excavating, Inc.

## 2024 Market Hogs



### Exhibitor:

1. Ethan Rose
2. Ethan Bodimer
3. Aftyn Graham
4. Jorja Morgan
5. Sadie Randles
6. Judah Cremeens
7. Harper Saunders
8. Hattie Taylor
9. Austin Saunders
10. Josie Taylor

### Buyer:

- Ohio Valley Bank  
Crisenberg Electric, Inc. Bobby Crisenberry  
Brynn Noe Attorney at Law, Andrew Noe Attorney at Law,  
Clarke Saunders Green Township Trustee  
GKN Sinter Metals  
Michael Warren in Memory of Mike & Faye Warren  
Crown Excavating Inc.  
Brett Steinbeck, John & Scott Saunders - Acrisure
- Halliday Sheets and Saunders, Rick Eplion Paving  
Burnett's Heating and Cooling LLC.

## 2024 Market Goat



### Exhibitor:

1. Coen Cox
2. Molly McWhorter
3. Braylin Rice
4. Jacie Boothe
5. Tate Stephens
6. Jacey McWhorter
7. John Manley
8. Cody Cox
9. Caitlyn Cochran
10. Lane Deel

### Buyer:

- Riverfront Nutrition  
Crisenberg Electric Inc Bobby Crisenberry  
Tuscany Italian Restaurant  
Ohio Valley Bank  
Feed Stop, LLC., MRM Construction Inc  
Crown Excavating Inc  
Braden Chrysler Dodge Jeep Ram  
Holzer Health Systems  
Smith Chevrolet, Williams Korner Store  
Mark Porter Chevrolet GMC

## *2024 Queen and Her Attendants*



## *2024 Livestock Queen & Princesses*

